OIL CONS. DIV DIST. 3

NOV 1 4 2016

NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC, NM 87410
(505) 334-6178 FAX: (505) 334-6170
http://emnrd.state.nm.us/ocd/District/III/3distric.htm

BRADENHEAD TEST REPORT

(Submit 1 copies to above address)

| Date of Test | April 19, 2016 | | | | Operator | Encana Oil & Gas (USA) | | | | AP | | | | | |
|---|-----------------------------|-----------------|-----------|------------|----------|------------------------|--------|------------------|----|---------|-----|-------------------------------------|--------------|---------|-----|
| Property Name | Name Escrito Gallup Unit | | | Jnit | | Well No. | 28 | _Location: Unit_ | C | Section | 20 | _Township _ | 24N | _Range_ | 7W |
| Pressure (Shut-In or Producing) | | | Shut-In | | Tubing | 152 | | _Intermediate _ | | _Casing | 158 | _Bradenhead_ | 0 | | |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH | | | | | | | | | | | | | | | |
| Tremue | | | | PRESSURES: | | EDIATE | | | | | В | RADENHEAD | INTERMEDIATE | | |
| TESTING TIME | BH | RADENHEA INT | CSG | INTERM | CSG | 1 | | | | | | FLOWED | | FLOV | VED |
| TIME | DII | 1141 | CSG | 1141 | CSG | 1 | | | | | | FLOWED | | FLOV | ED |
| 5 minutes | N/A | | 158 | | | | | Steady Flow | | | | | | | |
| 10 minutes | N/A | | 158 | | | | | Surges | | | | | | | 1 |
| 15 minutes | N/A | | 158 | | | | | Down to Nothing | | | | | | -/ | |
| 20 minutes | | | | | | | | Nothing | | | X | | | | |
| 25 minutes | | | | | | | | Gas | | | | | | | |
| 30 minutes | | | | | | | | Gas & Water | | | | | | | |
| | | | | | | | | Water | | | | | | | |
| If bradenhead flowed water, check all of the descriptions that apply below: | | | | | | | | | | | | | | | |
| CLEAR | R FRESH | | | | | SULFUR | | | | | BL | ACK | | _ | |
| REMARKS: | | 5 MINUTI | E SHUT-IN | BRA | DENHEAD | 0 | | INTERMEDIATE_ | | _ | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | COMP TEAD TE M DATE 1,2016 | LY | | |
| Ву | John Hampton Jr., Michael C | | | | | | Witnes | s | EA | ILUR | ET | EAD TE | 51 D | _ | |
| | | | Field For | eman | | | | **** | - | RAD | | M DAIL | | | |
| | | | (Positio | on) | | | | WIT | EM | ORAN | RY | M DATE 1,2016 | 2 | | |