Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

RECEIVED

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

FEB 02 2017

Farmington Field Office Bureau of Land Management

1. Type of Well:	7:	5. Lease Number:	
Gas		NM-012292	
2. Name of Operator:		6. If Indian, allottee or Tribe Name:	
ConocoPhillips			
		7. Unit Agreement Name:	
3. Address and Phone No. of Operator:		9 Wall Name and Number	
P. O. Box 4289, Farmington, NM 87499 (505) 326-9700		8. Well Name and Number: SAN JUAN 31-6 UNIT TONS. DIV D	
(505) 320-9700		SAN JUAN 31-0 UNIT TONO UNITS. DIV	IST. 3
4. Location of Well, Footage, Sec. T, R, U:		9. API Well No. FEB 0 9 2017	7
FOOTAGE: 1755' FNL & 2230' FWL			
S: 03 T: 030N R: 006W	U: F	10. Field and Pool:	
		DK - BASIN::DAKOTA	
		MV - BLANCO::MESAVERDE	
		11. County and State:	
		RIO ARRIBA, NM	
12. CHECK APPROPRIATE BOX TO INDICAT	E NATURE OF NOTICE, REF	PORT, OTHER DATA	
Notice of Intent	Recompletion	Change of Plans	
X Subsequent Report	Plugging Back	New Construction	
Final Abandonment Casing Repair		Non-Routine Fracturing	
Abandonment	Altering Casing	Water Shut Off	
	X Other- Re-Delivery	Conversion to Injection	
40 Describe Described Countries	•		
13. Describe Proposed or Completed Operat	ions		
This well was re-delivered on 12/13/2016	and produced natural gas and	l entrained hydrocarbons.	
Notes: WELL WAS SHUT IN FOR M 12/13/2016	ORE THAN 90 DAY FOR SUI	RFACE EQUIPMENT ISSUES. RETURNED TO PRODCUTIO	N
		ACCEPTED FOR RECORD	
TP: 181 CP: 183	Initial MCF: 60		
Meter No.: 83236		FEB 03 2017	
Gas Co.: WFC		FARMINGTON FIELD OFFICE BY: William Tambe	kou
		WHITE TOTALOR	<i>ru</i>
Proj Type.: REDELIVERY	e and the second		
14. I Hereby certify that the foregoing is true	and correct.		
Signed fillistill for	Title: Staff Reg	ulatory Tech. Date: 2/1/2017	
(This Space for Federal or State Office Use)			
APPROVED BY:	Title:	Date:	
CONDITION OF APPROVAL, if any:			



