Form 3160-3 (April 2004) RECEIVED

JUL 0 7 2005

FORM APPROVED OMB No. 1004-0137 Expires March 31, 2007

# UNITED STATES DEPARTMENT OF THE INTERI

|          | Expires | March | 31, | 20 |
|----------|---------|-------|-----|----|
| Lanca Sa | rial Na |       |     |    |

| DEPARTMENT OF THE I  | NTERIOR OF Land Monage   |   | BIA 14-20-604                         | -62   |  |
|--|--|---|---------------------------------------|---|--|
| BUREAU OF LAND MAN  APPLICATION FOR PERMIT TO  | 6. If Indian, Allotee  | or Tribe Name                               |                                       |   |  |
| APPLICATION FOR PERMIT TO  |  | UTE MOUNTAIN UTE                            |                                       |   |  |
| la. Type of work: DRILL REENTE   |  | 7 If Unit or CA Agreement, Name and No. N/A |                                       |   |  |
| lb. Type of Well: Oil Well Gas Well Other  | Single Zone Multip   | ole Zone                                    | 8. Lease Name and V<br>UTE INDIAN     |   |  |
| 2. Name of Operator XTO ENERGY INC   |  |   | 9. API Well No                        | 33675                                       |  |
| 3a. Address 2700 FARMINGTON AVE., BLDG. K-1 FARMINGTON, NM 87401   | 3b. Phone No. (include area code) (505) 324-1090   |   | 10. Field and Pool, or UTE DOME I     | •   |  |
| 4. Location of Well (Report location clearly and in accordance with at At surface 1760 FSL & 1905 FWD Proval O Warrant or At proposed prod. zone SAME the Foot are | f this agreement does certify that the operate   | ROS"  | 11. Sec., T. R. M. or B  34-32N-14W P | Blk. and Survey or Area                     |  |
| 14. Distance in miles and direction from nearest towning passories d   | legal or equipments and  | aling                                       | 12. County or Parish<br>SAN JUAN      | 13. State NM                                |  |
| 15. Distance from proposed*  location to nearest  Which are c  | hts in the subject lease   | 7. Spacing                                  | Unit dedicated to this                | well  |  |
| property or lease line, ft.<br>(Also to nearest drig. unit line, if any) 1,760'  | 4,251.9  | SW4   | 160                                   |   |  |
| 18. Distance from proposed location*   | 19. Proposed Depth   | 20. BLM/BI                                  | A Bond No. on file                    |   |  |
| to nearest well, drilling, completed, applied for, on this lease, ft. 1,690' (XTO's A-37)  | 3,250'   | BIA N                                       | ATIONWIDE 1043                        | 12789                                       |  |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc.)<br>6,082' GL   | 22 Approximate date work will sta<br>09/01/2005  | rrt*  | 23. Estimated duration 1 MONTH        | on .  |  |
|  | 24. Attachments  | · · · · · · · · · · · · · · · · · · ·       | Venting                               | / Flaring approved for 30 days              |  |
| The following, completed in accordance with the requirements of Onsho  | ore Oil and Gas Order No.1, shall be a   | ttached to this                             | form:                                 |   |  |
| <ol> <li>Well plat certified by a registered surveyor.</li> <li>A Drilling Plan.</li> </ol>  | 4. Bond to cover ( Item 20 above).   |   | s unless covered by ar                | n existing bond on file (see                |  |
| 3. A Surface Use Plan (if the location is on National Forest System SUPO shall be filed with the appropriate forest Service Office).                               |  | specific info                               | mation and/or plans a                 | as may be required by the                   |  |
| 25. Signature  | Name (Printed/Typed) BRIAN WOOD  |   |                                       | Date 07/01/2005                             |  |
| Title  | PHONE: (505) 466-8120  | FAX   | : (505) 466-9682                      | APPROVED FOR A PERIOD NOT TO EXCEED 1 YEAR. |  |
| Approved by (Signature)  | Name (Printed/Typed)   |   |                                       | Date AAAD A 2000                            |  |
| Title /s/ Brian W. Davis   | Ading Field Office   | e Mena                                      |                                       | MAR 2 4 2006                                |  |
| Application approval does not warrant or certify that the applicant hol conduct operations thereon.  Conditions of approval, if any, are attached.                 |  |   |                                       | entitle the applicant to                    |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a States any false, fictitious or fraudulent statements or representations as               | crime for any person knowingly and s to any matter within its jurisdiction.  | willfully to ma                             | ake to any department                 | or agency of the United                     |  |
| *(Instructions on page 2)  | Let  | CTT 28 29                                   | 3050.                                 |   |  |
| OFF ATTE   | THE THE PARTY OF T | JUL \                                       | USINA M                               | MOVED                                       |  |
| SEE ATTA(<br>CONDITIONS OF   |  | MAR 201                                     | 18 54                                 | by.   |  |

DISTRICT I 1625 N. French Dr., Hobbs, N.M. 88240

### State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised June 10, 2003

DISTRICT II 1301 W. Grand Ave., Artesia, N.M. 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, N.M. 87410 OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, NM 87505

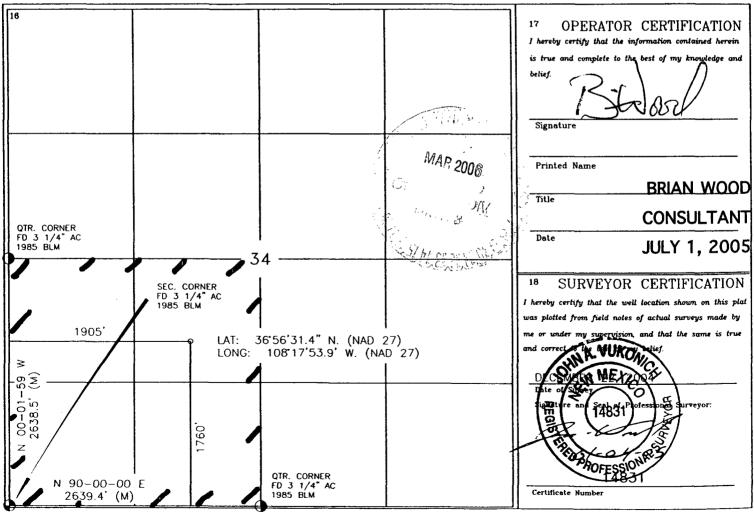
Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT IV 1220 South St Francis Dr. Santa Fa NM 87505 ☐ AMENDED REPORT

| DEC SOUTH St. 11 | unicio Di., t       | Juii     | 0.000       |          |                   |        |                  |                         |                  |              |          |        |
|------------------|---------------------|----------|-------------|----------|-------------------|--------|------------------|-------------------------|------------------|--------------|----------|--------|
| ·                |                     | WI       | ELL LO      | CATION   | I AND             | ACR    | EAGE DEDIC       | CATION                  | PLAT             |              |          |        |
| 30.04            | Number<br>5-3       | 3675     | 86          | 720 Code |                   |        | UTE DOME         | DAKOTA                  | Name<br><b>A</b> |              |          |        |
| Property Co      | ode _               |          |             | •        | <sup>6</sup> Prop | erty N | lame             |                         |                  | • We         | ll Numbe | r      |
| 2264             | 22645 UTE INDIANS A |          |             |          |                   |        |                  | 40                      | ~                |              |          |        |
| 7 OGRID No.      | 007                 | -        |             |          | *Oper             | ator h | lame             |                         |                  | • 1          | levation |        |
| 167              | 067                 |          |             | •        | XTO E             | NERG   | SY INC.          | V                       |                  |              | 6082     |        |
|                  |                     |          |             |          | 10 Surfa          | ice    | Location         |                         |                  |              |          |        |
| UL or lot no.    | Section             | Township | Range       | Lot Idn  | Feet from         | the    | North/South line | Feet from               | the Eas          | st/West line |          | County |
| Κ•               | 34                  | 32-N     | 14-W        | Urrunt   | ered 1760         |        | SOUTH            | 1905                    | <u> </u>         | WEST•        | SAN      | JUAN   |
|                  |                     |          | 11 Bott     | om Hole  |                   |        | Different Fro    | m Surfa                 | ce               |              |          |        |
| UL or lot no.    | Section             | Township | Range       | Lot Idn  | Feet from         | the    | North/South line | Feet from               | n the Ea         | st/West line |          | County |
| Dedicated Acre   | <u> </u><br>s       |          | 13 Joint or | Infill   | 16 Consolida      | tion C | ode              | <sup>16</sup> Order No. |                  |              | <u> </u> |        |
| 160              | )                   |          |             |          |                   |        |                  |                         |                  |              |          |        |

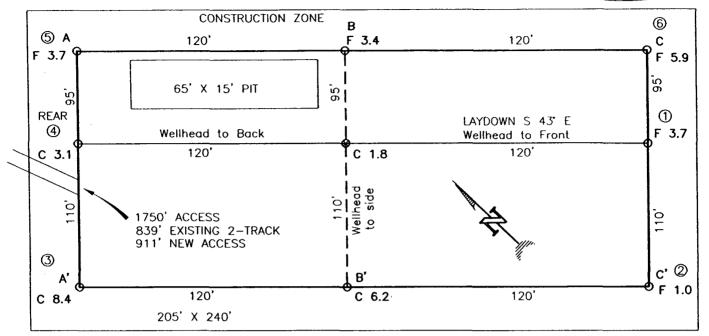
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



| Submit 3 Copies To Appropriate District Office District I 1625 N. French Dr., Hobbs, NM 88240   | State of New Me<br>Energy, Minerals and Natu  |   | Form C-103<br>May 27, 2004                              |
|---|---|---|---|
| District II 1301 W. Grand Ave., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | OIL CONSERVATION<br>1220 South St. Fran<br>Santa Fe, NM 87  | ocis Dr. STATI  | ype of Lease  |
| SUNDRY NOT (DO NOT USE THIS FORM FOR PROPO  | ICES AND REPORTS ON WELLS DISALS TO DRILL OR TO DEEPEN OR PLA ICATION FOR PERMIT* (FORM C-101) FOR Gas Well X Other | UG BACK TO A LITE IN  | ne or Unit Agreement Name DIANS A ber 40                |
| 2 Name of Operator  | NERGY INC.  | 9. OGRID N  | umber 167067  |
|   | RMINGTON AVE., BLDG. K-1.<br>NGTON, NM 87401  | , 10. Pool nam<br>UTE D   | e or Wildcat OME DAKOTA                                 |
| 4. Well Location Unit Letter K Section 34   | Township 32N Ra 11. Elevation (Show whether DR 6,082' GL  | ange 14W NMPM   | t from the <u>WEST</u> line<br>County SAN JUAN          |
| Pit or Below-grade Tank Application X   | or Closure  | <b>&gt;1000</b> °   | surface water ~100'                                     |
| Pit Liner Thickness: 12 mi  |   | bbls; Construction Mater  |   |
| 12. Check   | Appropriate Box to Indicate N   | lature of Notice, Report or Ot                                      | her Data  |
| NOTICE OF II PERFORM REMEDIAL WORK [ TEMPORARILY ABANDON [ PULL OR ALTER CASING [   | CHANGE PLANS  | SUBSEQUENT REMEDIAL WORK COMMENCE DRILLING OPNS.[ CASING/CEMENT JOB | ☐ ALTERING CASING ☐                                     |
| OTHER: DRILLING PIT   | X   | OTHER:  |   |
|   | pleted operations. (Clearly state all<br>york). SEE RULE 1103. For Multip   |   |   |
| I hereby certify that the information   | n above is true and complete to the b   | pest of my knowledge and belief. I                                  | further certify that any pit or below-                  |
| grade tank has been will be constructed   | c closed according to NMOCD guidelines  | , a general permit or an (attached)                                 | alternative OCD-approved plan [].                       |
| SIGNATURE BRIAN V   | TITLE   | CONSULTANT  |   |
| Type or print name  | VOOD  | ddress: brian@permitswest.com                                       | DATE 7-1-05  (505) Telephone No. 466, 8120              |
| For State Use Only  | VOOD  |   | DATE 7-1-03  (505) Telephone No. 466-8120  MAR 2 9 2006 |

XTO ENERGY INC. 1905' FWL UTE INDIANS A NO. 40 1760' FSL SECTION 34, T32N, R14W, N.M.P.M., SAN JUAN COUNTY, N.M. GROUND ELEVATION: 6082', DATE: DECEMBER 22, 2004

LONG. = 108'17'53.9''**NAD 27** 



RESERVE PIT DIKE: TO BE 8' ABOVE DEEP SIDE (OVERFLOW  $\pm$  3' WIDE AND 1' ABOVE SHALLOW SIDE). BLOW PIT: OVERFLOW PIPE HALFWAY BETWEEN TOP AND BOTTOM AND TO EXTEND OVER PLASTIC LINER AND INTO BLOW PIT.

NOTE:

DAGGETT ENTERPRISES, INC. IS NOT LIABLE FOR UNDERGROUND UTILITIES OR PIPELINES. NEW MEXICO ONE CALL TO BE NOTIFIED 48 HOURS PRIOR TO EXCAVATION OR CONSTRUCTION. C/L ELEV. A-A 6090 6080 6070

C/L ELEV. B-B' 6090 6080 6070 6060

6060

C/L ELEV. C-C' 6090 6080 6070 6060

NOTE: CONTRACTOR SHOULD CALL ONE-CALL FOR LOCATION OF ANY MARKED OR UNMARKED BURIED PIPELINES OR CABLES ON WELL PAD AND OR ACCESS ROAD AT LEAST TWO (2) WORKING DAYS PRIOR TO CONSTRUCTION 3 Oil Field Services • Formington, NM 87401

XTO Energy Inc.
Ute Indians A 40
1760' FSL & 1905' FWL
Sec. 34, T. 32 N., R. 14 W.
San Juan County, New Mexico

## **Drilling Program**

### 1. ESTIMATED FORMATION TOPS

| Formation Name      | <u>GL Depth</u> | <u>KB Depth</u> | <b>Elevation</b> |
|---------------------|-----------------|-----------------|------------------|
| Menefee Shale       | 0'              | 12'             | +6,082'          |
| Mancos Shale        | 532'            | 544'            | +5,550'          |
| Gallup Sandstone    | 1,557'          | 1,569'          | +4,525'          |
| Greenhorn Limestone | 2,257'          | 2,269'          | +3,825'          |
| Graneros Shale      | 2,332'          | 2,344'          | +3,750'          |
| Dakota Sandstone    | 2,407'          | 2,359'          | +3,675'          |
| Burro Canyon        | 2,582'          | 2,594'          | +3,500'          |
| Morrison            | 2,632'          | 2,644'          | +3,450'          |
| Total Depth         | 3,250'          | 3,262'          | +2,832'          |

### 2. NOTABLE ZONES

| Gas & Oil Zone | <u>Water Zone</u> | <u>Coal Zone</u> |
|----------------|-------------------|------------------|
| Dakota         | Surface Alluvium  | Menefee          |

### 3. PRESSURE CONTROL

The drilling contract has not yet been awarded, thus the exact BOP model to be used is not yet known. (A typical 2,000 psi model is on PAGE 3.) An 8-5/8" x 11" 2,000 pound double ram BOP system with a choke manifold and mud cross will be tested to  $\approx 250$  psi and then to  $\approx 1,000$  psi. Upper and lower Kelly cocks with valve handle and subs to fit all drill string connections which are in use will be available on the rig floor.

Tests will be run when:



XTO Energy Inc.
Ute Indians A 40
1760' FSL & 1905' FWL
Sec. 34, T. 32 N., R. 14 W.
San Juan County, New Mexico

- 1) installed
- 2) anytime a pressure seal is broken (test only affected equipment)
- 3) at least every 30 days
- 4) blind & pipe rams will be activated each trip, but no more than daily

BOP systems will be consistent with API RP 53. Blowout preventers will be installed and tested before drilling surface casing plug and will remain in use until the well is completed or abandoned. Preventers will be inspected and operated daily to ensure good mechanical working order and this inspection recorded on the daily drilling report. Preventers and casing will be pressure tested before drilling casing cement plugs. Maximum expected bottom hole pressure will be  $\approx 1,300$  psi.

### 4. CASING & CEMENT

| <u>Hole Size</u> | <u>O. D.</u> | Weight (lb/ft) | <u>Grade</u> | <u>Age</u> | <u>Setting Depth</u> |
|------------------|--------------|----------------|--------------|------------|----------------------|
| 12-1/4"          | 8-5/8"       | 24             | J-55         | New        | 350'                 |
| 7-7/8"           | 5-1/2"       | 15.5           | J-55         | New        | 3,250'               |

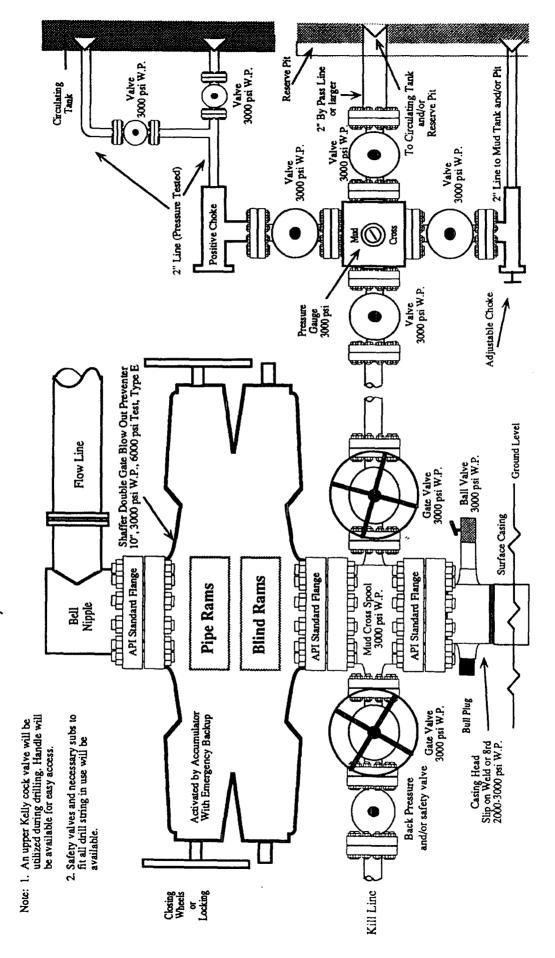
Surface casing will be cemented to the surface with  $\approx$ 288 cubic feet ( $\approx$ 225 sacks) Class B Neat + 1/4 pound per sack cello-flake + 2% CaCl<sub>2</sub>. Yield = 1.27 cubic feet per sack. Weight = 15.2 pounds per gallon. Excess = 100%.

Production casing will be cemented to the surface with  $\approx 100\%$  excess. Total cement: >1,125 cubic feet. If cement does not circulate to surface, then a temperature survey will be run to determine the actual cement top as needed. W. O. C. = 12 hours. Test to 2,000 psi.

Lead cement will be  $\approx$ 495 sacks ( $\approx$ 988 cubic feet) Class B light (65% cement/35% Poz with 6% gel) with 5 #/sack gilsonite + 1/4 #/sack Flocele. Yield = 1.99 cu ft/sk. Weight = 12.4 #/gal. Tail cement will be  $\approx$ 100 sacks (138 cubic feet) 50/50 Class B Poz with 2% gel + 1/4#/sack Flocele + 0.5% Halad 9. Yield = 1.38 cubic feet/sack. Weight = 13.5 #/gallon.



# 2,000 PSI BOP SYSTEM



Note: This equipment is designed to meet requirements for a 2-M rating standard per 43 CFR part 3160 (amended). Proper operation and testing of equipment will be carried out per standard. 2,000 psi equipment can be substituted in the drawing to meet minimum requirements per standard.

XTO Energy Inc.
Ute Indians A 40
1760' FSL & 1905' FWL
Sec. 34, T. 32 N., R. 14 W.
San Juan County, New Mexico

### 5. MUD PROGRAM

| <u>RANGE</u> | MUD TYPE             | <u>WEIGHT</u> | <b>VISCOSITY</b> | WATER LOSS |
|--------------|----------------------|---------------|------------------|------------|
| 0' - 350'    | Fresh water/gel/line | 8.6-8.8       | 28-32            | NC         |
| 350' - TD    | LSND                 | 8.8-9.0       | 42-60            | 8-10 cc    |

Lost circulation and absorption material will be on location.

### 6. CORES, TESTS, & LOGS

No cores or drill stem tests are planned. Induction logs and neutron density - GR logs will be run from TD to base of surface casing.

### 7. DOWN HOLE CONDITIONS

No abnormal pressures, temperatures, nor hydrogen sulfide are expected.

### 8. OTHER INFORMATION

The anticipated spud date is upon approval. It is expected it will take  $\approx 1$  week to drill and  $\approx 2$  weeks to complete the well.

