

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

JAN 09 2017

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

5. Lease Serial No. **Unknown - former 14-20-603-1437**  
6. If Indian, Allottee or Tribe Name  
**Navajo**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well  
 Oil Well     Gas Well     Other  
 2. Name of Operator **Formerly Skelly Oil - Chevron**  
 3a. Address **332 Road 3100 Aztec NM 87410**    3b. Phone No. (include area code)  
**(505) 333-1941**  
 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**K-22-25N-11W 1980 FSL 1980 FWL 36.3847046,-107.9936371**  
 7. If Unit of CA/Agreement, Name and/or No.  
**East Bisti Unit**  
 8. Well Name and No. **18**  
 9. API Well No. **30-045-05281**  
 10. Field and Pool or Exploratory Area  
**Bisti Lower Gallup**  
 11. Country or Parish, State  
**San Juan County, NM**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

This well was plugged by Skelly Oil 8/18/1971. There is no record of reclamation activities being completed. In the ensuing years the well was acquired by Chevron through various sales.

Recently Chevron located the site via GPS and took the attached photos. The vegetation is well established since plug and abandonment was completed 45 years ago.

Chevron respectfully requests FAN approval for this well site.

OIL CONS. DIV DIST. 3

MAR 29 2017



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**April E Pohl**  
 Title **Permitting Specialist**  
 Signature *April E Pohl* Date *January 6, 2017*

THE SPACE FOR FEDERAL OR STATE OFFICE USE

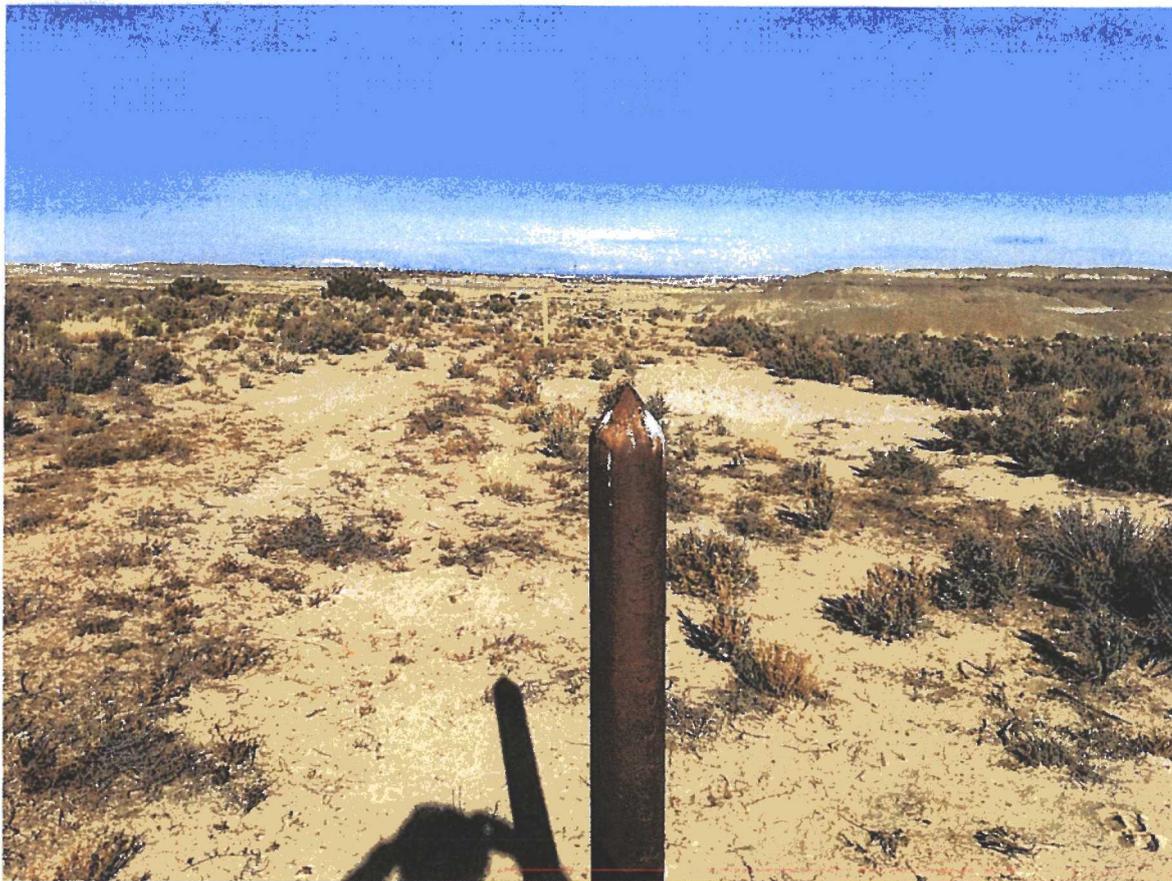
Approved by *Newman* Title **Director** Date **03/23/17**  
 Office **FIMO**

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD

4



North



South



East



West

E Bisti 18 30-045-05281



PA marker