

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM100807

6. If Indian, Allottee or Tribe Name
EASTERN NAVAJO

7. If Unit or CA/Agreement, Name and/or No.
NMNM133481X

SUBMIT IN TRIPLICATE - Other instructions on page 2

8. Well Name and No.
PINON UNIT 301H

9. API Well No.
30-045-35493-00-S1

10. Field and Pool or Exploratory Area
PINON UNIT HZ

11. County or Parish, State
SAN JUAN COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **COLEMAN OIL & GAS INCORPORATED** Contact: **MICHAEL T HANSON**
Mail: mhanson@cog-fmn.com

3a. Address **FARMINGTON, NM 87499** 3b. Phone No. (include area code)
Ph: 505-327-0356 Ext: 106
Fx: 505-327-9425

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 14 T24N R10W NWNW 1321FNL 0449FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Successor of Operator |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Effective February 24, 2017 Coleman Oil and Gas, Inc (Coleman) transfers operatorship of this well to Juniper Resources Exploration Company LLC (Juniper) whose address is 3624 Oak Lawn Ave, Dallas, TX 75219. Juniper's bond number on file at the BLM is NMB001434 and Juniper's BIA Nationwide Oil and Gas Lease Bond is PB00202100031.

Pinon Unit 301H, Pinon Unit Hz (Oil), NMNM 133481X
SHL 1321'FNL and 449'FWL Section 14, T24N, R10W
BHL 928'FNL and 1576'FEL Section 16, T24N, R10W

OIL CONS. DIV DIST. 3

APR 06 2017

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #369732 verified by the BLM Well Information System
For COLEMAN OIL & GAS INCORPORATED, sent to the Farmington
Committed to AFMSS for processing by CINDY MARQUEZ on 03/14/2017 (17CM0137SE)**

Name (Printed/Typed) **MICHAEL T HANSON**

Title **ENGINEER**

Signature (Electronic Submission)

Date **03/14/2017**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

CINDY MARQUEZ
Title **LAND LAW EXAMINER**

Date **03/14/2017**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Farmington**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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