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Form 3160-5  
(April 2004)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APR 14 2017

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

Farmington Field Office  
Bureau of Land Management

5. Lease Serial No. <b>NMSF-078481-A</b>
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. <b>Graham #53 A</b>
9. API Well No. <b>30-045-06702</b>
10. Field and Pool, or Exploratory Area <b>Blanco Mesaverde</b>
11. County or Parish, State <b>San Juan, NM</b>

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  Oil Well  Gas Well  Other

2. Name of Operator **M&G Drilling, Inc.**

3a. Address **PO Box 5940, Farmington, NM 87499**

3b. Phone No. (include area code) **505-**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description) **990' FSL and 100' FEL, Section 10, T27N, R08W**

OIL CONS. DIV DIST. 3  
MAY 03 2017

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report <i>BP</i>	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**In December 2015 this well was plugged up to the surface; however, after perforating the casings at 273' gas pressure was observed on the 5-1/2" production casing, the 5-1/2" x 8-5/8" intermediate casing annulus (IMC) and the 8-5/8" x 13-3/8" bradenhead annulus (BH).**

**M&G proposed, and the BLM and NMOCD agreed, to let this pressure bleed off. In early 2017 the pressure was dispated and the following work ws done to complete the plugging:**

**3/16/2017: MO and RU cemetning equipment. Circulation to surface was established pumping down the production caing out both the IMC and BH valves. Surface plug pumped with a total of 186 sxs Class B (219.2 cf): first, the IMC annulus was fill to surface, then the BH annulus to surface; then both shut in and 20 sxs were squeezed down the production casing with a final pressure of 500PSI. WOC overnight and then the wellhead was cut off and a p7a marker was set with an additional 16 sxs cement. Darrell Priddy with the BLM witnessed this work.**

ACCEPTED FOR RECORD

APR 28 2017

FARMINGTON FIELD OFFICE

*Madan*

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**David Hinson**

Title **Production Foreman**

Signature

*David Hinson*

Date

**04/13/2017**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD *AV*