OIL CONS. DIV DIST. 3

MAY 1 0 2017

OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE 1000 RIO BRAZOS ROAD AZTEC , NM 87410 (505) 334-6178 FAX: (505) 334-6170 http:\\emnrd.state.nm.us/ocd/DistrictIII/3distric.htm

## **BRADENHEAD TEST REPORT**

(Submit 1 copies to above address)

| Date of Test                   | Test April 26. 2017 |          | San Juai | n Resources             | API #30-   |            |               |
|--------------------------------|---------------------|----------|----------|-------------------------|------------|------------|---------------|
| Property Name                  | Scott               | Well No  | 1        | Location: Unit <u>K</u> | Section 18 | Township   | 30N Range 11W |
| Pressure (Shut-In or Producing | g) Producing        | Tubing 0 |          | Intermediate N/A        | _Casing1.3 | Bradenhead | 11.7          |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

|               |             | 1             | PRESSURES    | :              |               |  | BRADENHEAD                             | INTERMEDIATE |
|---------------|-------------|---------------|--------------|----------------|---------------|--|--|--------------|
| TESTING       | BRADENHEAD  |               | INTERM       | EDIATE         |               |  |  |              |
| TIME          | BH          | INT           | CSG          | INT            | CSG           |  | FLOWED                                 | FLOWED       |
| 5 minutes     | 10          |               | 1.3          |                |               | Steady Flow  | X                                      |              |
| 10 minutes    | 10          |               | 1.3          |                |               | Surges   |  |              |
| 15 minutes    | 10          |               | 1.3          |                |               | Down to Nothing  |  |              |
| 20 minutes    | 10          |               | 1.3          |                |               | Nothing  |  |              |
| 25 minutes    | 10          |               | 1.3          |                |               | Gas  |  |              |
| 30 minutes    | 10          |               | 1.3          |                |               | Gas & Water  |  |              |
|               |             |               |              |                |               | Water  | X                                      |              |
| If bradenhead | flowed wate | r, check all  | of the desc  | riptions tha   | it apply be   | ow:  |  |              |
| CLEAR         | Х           | -             | FRESH        | X BLACK        |               |  |  |              |
| REMARKS:      |             | 5 MINUT       | E SHUT-IN    | BRA            | DENHEAD       | 10 INTERMEDIATE N/A                                    | -                                      |              |
|               | Steady      | water flow to | ok water sam | ple to Envirot | tech lab. Cou | d not get water sample off tubing with pumping unit. N | No water is made on location at this t | ime.         |
|               |             |               |              |                | Mac           | e about 21 gals of water in 15 minutes                 |  |              |
|               |             |               |              |                |               |  |  |              |
| Ву            |             |               | limmia M     | Kinney         |               | Witness  |  |              |
|               |             |               |              |                |               | withess  |  |              |
|               |             |               | Lease Op     |                |               |  |  |              |
|               | (Position)  |               |              |                |               |  |  |              |

NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

1.

.

## 30-045-09482 Scott # 1

## Envirotech, Inc. Phone: (505) 632-0615 Fax: (505) 632-1865 Sample Receipt Checklist (SRC)

| Client Name:           | The Sah Tuan Resources Date Received 04-28-17  |                      |  |       | rder 1D |         | P705002                        |
|------------------------|--|----------------------|--|-------|---------|---------|--------------------------------|
| Client's Phone         |  |                      |  |       | als:    | in      |                                |
| Client's Email:        | Verna Walsheng - net Date Report Due   | 05-08-17             |  |       |         |         |                                |
|                        | Chain of Custody (0  | COC) Information     |  |       |         |         | Comments/Resolution            |
| Does the sample ID     | ) match the COC?   |                      |  | Yes 🖸 | ø       | No      | No label                       |
| Does the number o      | of samples per sampling site location match the COC?   |                      |  | Yes ø | 0       | No      |                                |
| Were samples dropp     | ped off by client or carrier?  | Carrier: J           | .Mckinney                                    | Yes g | Q       | No      |                                |
| Was the COC comp       | lete, i.e., signatures, dates/times, requested analyses?   |                      | /  | Yes g |         | No      |                                |
|                        | within holding time?<br>Mich should be conducted in the fleid, i.e., 15 minute hold time, are not induded in this                    |                      |  | Yes e |         | No      | except pH, NozNos #            |
|                        | Sample Turn Around Tir   | me (TAT) Information |  |       |         |         |                                |
| Did the COC indicat    | te standard TAT, or expidited TAT?   |                      |  | Yes A | 0       | No      |                                |
| Standard 6-day TAT     | 24-hr rush a; 48-hr rush a; 72-hr rush a   |                      |  | ·     |         |         |                                |
|                        | Sample Cooler  | Information          |  |       |         |         |                                |
| Was the sample co      | oler received in good condition?   |                      |  | Yes 🗆 | Ø       | No      | NA                             |
| Was the sample(s)      | received in tact, i.e., not broken?  |                      |  | Yes   | ۵       | No      |                                |
| Was the sample co      | oler received with custody/security seals intact?  |                      |  | Yes   | G       | No      | O NA                           |
| Were samples rece      | ived with custody/security seals intact?   |                      |  | Yes 🗆 |         | No      | # NA                           |
|                        | ceived on ice? If yes, the recorded temp is 4°C, i.e., 6°±2°C<br>is not required, if samples are received w/i 15 minutes of sampling |                      |  | Yes   | σ       | No      |                                |
| If no visible ice, rec | ord the temperature. Actual sample temperature.  |                      |  |       | Temp    | erature | 5-<br>                         |
|                        | Sample Containe  | er Information       |  |       |         |         |                                |
| Are VOC samples co     | ollected in VOA Vials?   |                      |  | Yes 🗆 |         | No      | A NA                           |
| Is the head space le   | ess than 6-8 mm (pea sized or less)?   |                      |  | Yes 🗆 |         | No      | ANA                            |
| Was a trip blank (TE   | B) included for VOC analyses?  |                      |  | Yes 🗆 |         | No      | A NA                           |
| Are non-VOC sampl      | les collected in the correct containers?   |                      |  | Yes 📕 |         | No      | D NA                           |
| is the appropriate v   | volume/weight or number of sample containers collected:  |                      |  | Yes   |         | No      |                                |
|                        | Field Label In   | formation            |  |       |         |         |                                |
| Were field sample I    | labels filled out with minimum information:  |                      |  | Yes a | 1       | No      | No label                       |
| Sample ID : Dat        | e/time collected ; Collectors name 🗅   |                      |  |       |         |         |                                |
|                        | Sample Preservati  | ion Information      |  |       |         |         |                                |
| Does the COC or fie    | eld labels indicate the samples were preserved?  |                      |  | Yes a | 1       | No      | D NA                           |
| Were VOCs preserv      | ved with 1:1 HCI?  |                      |  | Yes 🗆 | D       | No      | INA INA                        |
| Are IOC/WET corre      | ctly preserved with H2SO4 or method prescribed preservative?   |                      |  | Yes   |         | No      | D NA 1-VOAHOMIH250             |
| is lab filteration req | quired and/or requested for dissolved metals?  |                      |  | Yes   |         | No      | D NA                           |
| Are metals preserve    | ed with 5N (1:1) HNO;?   |                      |  | Yes 🗆 | ۵       | No      | NA                             |
|                        | Multiphase Sample N  | Matrix Information   |  |       |         |         |                                |
| Does the sample ha     | ave more than one phase, i.e., multiphase?   |                      |  | Yes 🗅 | ×       | No      |                                |
| If so, does the COC    | specify which phase(s) is to be analyzed?  |                      |  | Yes 🖸 | a       | No      |                                |
|                        | Subcontract Labora   | tory Information     |  |       |         |         |                                |
| Was a subcontract      | laboratory specified by the client and if so who?  |                      |  | Yes 🛛 | 0       | No      | NA                             |
| No specified labora    | itory by client,   | Subcontract Lab:     |  |       |         |         |                                |
|                        | <u>Client Inst</u>   | truction             |  |       |         |         |                                |
|                        |  |                      |  |       |         |         |                                |
|                        |  |                      |  |       |         |         |                                |
| $\bigwedge$            | 1  |                      |  |       |         |         |                                |
|                        |  |                      |  |       |         |         | A                              |
| Veu                    | 1 Heleens  |                      |  |       |         |         |                                |
| Signature of client a  | authorizing changes to the COC or sample disposition.  |                      |  |       |         | Date    | :                              |
| 5796 US Highway 6      | 64, Farmington, NM 87401   | Ph (505) 632-0615    | Fx (505) 632-1865                            |       |         |         | envirotech-inc.com             |
|                        | Mercado Street, Suite 115, Durango, CO 81301   | Ph (970) 259-0615    | the second statement of the second statement |       |         |         | laboratory eenvirotech-inc.com |
|                        |  |                      |  |       |         |         |                                |

|  | 30-045   | - 0948   | 2       | _  |  |  |  |  |  |             |                |          |        |            | •                          |
|--|--|--|---------|--|--|--|--|--|--|-------------|----------------|----------|--------|------------|----------------------------|
| Client: San Juan Resources<br>Project: Bradenhead water Sco                                      |  | RUSH? Lab  |         |  | ab Use Only  |  | Analysis and Metho   |  |  |             | od             | lab Only |        |            |                            |
| Project: Bradenhead water Sco  | STTHI  |  | 1d      |  | Lab WO#  |  |  |  |  |             |                |          |        | 12.1       | X/N                        |
| Sampler: Bin Jimmie Mckinney 32  | 20-5332  |  | 3d      | P70  | 5002   |  |  |  |  |             |                |          | 5      | 6          | (s)                        |
| Phone: 327-4892  |  |  |         | J  | ob Number  |  |  |  | 300.0  |             |                |          | /ANION | nbe        | rsn                        |
| Email(s): Vern Qwalsheignet  |  |  |         | 052  | 47-000   |  |  | 8.1  | y 30   |             | 10             |          |        | Lab Number | ut/E                       |
| Project Manager:   |  | Page of  |         |  |  |  | BTEX by 8021   | 41   | le b   | letal       | ole 9          |          | 5      | Lab        | S<br>H                     |
| SCOTT #   Sample ID  | Sample Date  | Sample<br>Time   | Matrix  |  | Containers<br>QTY - Vol/TYPE/Preservative  |  |  | TPH by 418.1   | Chloride by  | TCLP Metals | CO Table 910-1 | TDS      | Cation |            | Correct Cont/Prsrv (s) Y/N |
| Scott#1 Sample 1D<br>Bradenhead Water  | 4/28/17  | 11:10A   | Aq      | 1-50 0ml/                                  | Poly/Cool  |  |  |  |  |             |                |          | 1      | 1          | Y.                         |
|  |  |  |         |  |  |  |  |  |  |             |                |          |        |            |                            |
|  |  |  |         |  |  |  |  |  |  |             |                |          |        |            |                            |
|  |  |  |         |  |  |  |  |  |  |             |                |          |        |            |                            |
|  |  |  |         |  |  |  |  |  |  |             |                |          |        |            |                            |
|  |  |  |         |  |  |  |  |  |  |             |                |          |        | T. A. S.   |                            |
|  |  |  |         |  |  |  |  |  |  |             |                |          |        |            |                            |
|  |  |  |         |  |  |  |  |  |  |             |                |          |        |            |                            |
|  |  |  |         |  |  |  |  |  |  |             |                |          |        |            |                            |
|  |  |  |         |  |  |  |  |  |  |             |                |          |        |            | and the second             |
| Relinquished by: (Signature) Date Time<br>4/28/17 1:57<br>Relinquished by: (Signature) Date Time | Received   | by: (Signat  | ture)   | Date                                       | Time   | A Second   |  |  |  |             | e On           | ly       |        |            | 1                          |
| 4mm Mikumen 4/28/17 1:57   |  | sn zzn   |         |  | 04-28-17 13:59   |  |  | **Received on Ice V / N  |  |             |                |          |        |            |                            |
| Relinquished by: (Signature) / Date Time   | Received   | Received by: (Signature)   |         | Date                                       |  |  |  | <u>. 40 т2</u><br>VG Temp °C <u>40</u>   |  |             |                |          | T3     |            |                            |
| Sample Matrix: S - Soil, Sd - Solid, Sg - Sludge, A - Aqueous, O - Other                         |  |  |         |  | Container T  | and the second | And a second | and the second division of the second divisio | the second s | astic,      | ag - a         | mber     | glass, | v - V      | DA                         |
| **Samples requiring thermal preservation must be received on ice the o                           | lay they are sampled o   |  |         | and the same spectrum where the same state | the state of the s | an 6 °C on   | subsequ  | uent da  | ys.  |             |                |          |        |            |                            |
| Sample(s) dropped off after hours to a secure drop off area.                                     |  | Chain of   | Custody | Notes/Billi                                | ng into:   |  |  |  |  |             |                |          |        |            |                            |
| Analytical Laboratory  | 5796 US Highway 64, Farmington, NM 87401 Ph (505) 632-0615 Fx (505) 632-1865 |  |         |  |  |  |  | otect inc  |  |             |                |          |        |            |                            |
| Analytical Laboratory  | Thr  | Three Springs - 65 Mercado Street, Suite 115, Durango, CO #1301 Ph (970) 2 |         |  |  |  |  | ) 259-0615 Fr (800) 362-1879 Extension of the second secon |  |             |                |          |        |            |                            |