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JUN 09 2017

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

Farmington Field Office
Bureau of Land Management

1. Type of Well:

Gas

2. Name of Operator:

ConocoPhillips

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499

(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 1365' FNL & 830' FEL

S: 25 T: 026N R: 004W U: H

5. Lease Number:

JIC 106

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number:

JICARILLA B 2

9. API Well No.

3003906317

10. Field and Pool:

MV - BLANCO::MESAVERDE

11. County and State:

RIO ARRIBA, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other- Re-Delivery	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

This well was re-delivered on 5/25/2017 and produced natural gas and entrained hydrocarbons.

Notes: Down hole equipment failure

TP: 198 CP: 320 Initial MCF: 11

Meter No.: 37017

Gas Co.: WFC

Proj Type.: REDELIVERY

ACCEPTED FOR RECORD

JUN 12 2017

FARMINGTON FIELD OFFICE

BY: *J. Padavi*

14. I hereby certify that the foregoing is true and correct.

Signed

[Signature]

Title: Staff Regulatory Tech.

Date: 6/7/2017

(This Space for Federal or State Office Use)

APPROVED BY: _____

Title: _____

Date: _____

CONDITION OF APPROVAL, if any: _____