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Form 3 160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

JUN 0 2 2017

FORM APPROVED OMB No. 1004-0135 Expires Jnovember 30, 2000

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLSmington Field Office			SF 077329		
Do not use this form for proposals to drill by ream er and Management abandoned well. Use Form 3160-3 (APD) for such proposals.					ttee or Tribe Name
SUBMIT IN TRIPL	ICATE – Other instr	uctions on reverse	side	7. If Unit or CA/	Agreement, Name and/or No
1. Type of Well Oil Well Sas Well Other 2. Name of Operator Thompson Engineering and Production					8. Well Name and No. Angel Peak 9 #18S 9. API Well No.
3a. Address		3b. Phone No. (include area code) 505-327-4892		30-045-31713 10. Field and Pool, or Exploratory Area	
7415 E. Main, Farmington, NM, 87402					
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				Basin Fruitland Coal	
1950' FSL and 1525' FEL, Sec. 9, T27N, R10W				11. County or Pari	sh, State
				San Juan	
12. CHECK API	PROPRIATE BOX(ES) TO I	NDICATE NATURE OF N	OTICE, REPO	RT, OR OTHER	DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent Subsequent Report	Acidize Alter Casing Casing Repair Change Plans	Deepen [Fracture Treat [New Construction [Plug and Abandon [Production (S	Other Return to Production	
Final Abandonment Notice	Convert to Injection	Plug Back	Water Dispos		
3. Describe Proposed or Completed Oper If the proposal is to deepen directiona Attach the Bond under which the wor Following completion of the involved Testing has been completed. Final A determined that the site is ready for fina The Angel Peak 9 #18S was re			rting date of any assured and true M/BIA. Required recompletion in including reclam	proposed work and vertical depths of al d subsequent reports a new interval, a Fo ation, have been on	approximate duration thered il pertinent markers and zone s shall be filed within 30 da orm 3160-4 shall be filed on ompleted, and the operator h
			ACCEPTED	FOR RECORD	

OIL CONS. DIV DIST. 3

JUN 12 2017

JUN 08 2017

14. I hereby certify that the foregoing is true and correct						
Name (Printed/Typed)	Title					
Paul C. Thompson, P.E.	President					
Signature Paul C. Thomps-	Date	May 30, 201/				
THIS SPACE FOR FEDERAL OR STATE USE						
Approved by	Title	Date				
Conditions of approval, if any, are attached. Approval of this notice does not warr certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon.						

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.