



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnrd.state.nm.us/ocd/District III/3district.htm](http://emnrd.state.nm.us/ocd/District%20III/3district.htm)

BRADENHEAD TEST REPORT

(submit 1 copy to above address)

Date of Test 3-8-17 Operator NM 80 API #30-0 39059560051

Property Name Federal Well No. 10 Location: Unit 0 Section 24 Township 25N Range 2W

Well Status(Shut-In or Producing) Initial PSI: Tubing 28 Intermediate X Casing 51 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE   |     |           |        |     |
|---------|------------|-----|-----------|--------|-----|
|         | Bradenhead |     |           | INTERM |     |
|         | BH         | Int | Csg       | Int    | Csg |
| TIME    |            |     |           |        |     |
| 5 min   | <u>0</u>   |     | <u>51</u> |        |     |
| 10 min  | <u>0</u>   |     | <u>51</u> |        |     |
| 15 min  | <u>0</u>   |     | <u>51</u> |        |     |
| 20 min  |            |     |           |        |     |
| 25 min  |            |     |           |        |     |
| 30 min  |            |     |           |        |     |

| FLOW CHARACTERISTICS |              |
|----------------------|--------------|
| BRADENHEAD           | INTERMEDIATE |
| Steady Flow          |              |
| Surges               |              |
| Down to Nothing      |              |
| Nothing              |              |
| Gas                  |              |
| Gas & Water          |              |
| Water                |              |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

5 MINUTE SHUT-IN PRESSURE

BRADENHEAD 0

INTERMEDIATE \_\_\_\_\_

REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By Bryan Davis

Witness \_\_\_\_\_

(Position)

E-mail address \_\_\_\_\_

OIL CONS. DIV DIST. 3  
APR 19 2017