



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
<http://emnr.state.nm.us/ocd/District/III/3district.htm>

BRADENHEAD TEST REPORT

(submit 1 copy to above address)

Date of Test 3-4-17 Operator NM80 API #30-0 39232240051

Property Name Rucker Lake Well No. 3 Location: Unit L Section 25 Township 25N Range 2W

Well Status(Shut-In or Producing) Initial PSI: Tubing 81 Intermediate X Casing 81 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE |     |           | INTERM |     |
|---------|----------|-----|-----------|--------|-----|
|         | BH       | Int | Csg       | Int    | Csg |
| TIME    |          |     |           |        |     |
| 5 min   | <u>0</u> |     | <u>81</u> |        |     |
| 10 min  | <u>0</u> |     | <u>81</u> |        |     |
| 15 min  | <u>0</u> |     | <u>81</u> |        |     |
| 20 min  |          |     |           |        |     |
| 25 min  |          |     |           |        |     |
| 30 min  |          |     |           |        |     |

| FLOW CHARACTERISTICS |                        |
|----------------------|------------------------|
| BRADENHEAD           | INTERMEDIATE           |
| Steady Flow          |                        |
| Surges               |                        |
| Down to Nothing      | <u>0.9 PSI on B.H.</u> |
| Nothing              | <u><del>3.3</del></u>  |
| Gas                  |                        |
| Gas & Water          |                        |
| Water                |                        |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

5 MINUTE SHUT-IN PRESSURE

BRADENHEAD 0

INTERMEDIATE \_\_\_\_\_

REMARKS:

B.H. Blow down in 13 sec

By Bryan Davis

Witness \_\_\_\_\_

(Position)

E-mail address \_\_\_\_\_

OIL CONS. DIV DIST. 3  
APR 19 2017