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Form 3160-5  
(June 2015)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SEP 18 2017

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

Farmington Field Office  
Bureau of Land Management

5. Lease Serial No. NMNM117567

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well     Gas Well     Other

8. Well Name and No. Escrito D14 2407 Com 1H

2. Name of Operator LOGOS Operating, LLC

9. API Well No. 30-039-31231

3a. Address 2010 Afton Place  
Farmington, NM 87401

3b. Phone No. (include area code)  
(505) 324-4145

10. Field and Pool or Exploratory Area  
Escrito Gallup (Associated)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
471' FNL 564' FWL, NW/NW, D Sec 14, T24N, R07W

11. Country or Parish, State  
Rio Arriba County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Tieback Liner Report
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Amended

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfnored or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

08/28/17 RU AZ656. Tally csg. NUBOP, TIH w/mill, tag at 6144', circ, mill TBR. TOOH w/mill & LD. PU tieback seal assembly, TIH w/139 jts, 4-1/2", 11.6#, P-110 and tieback @ 6144'. ND BOP, space out hanger/seal assembly, land 20K down. 08/2917 PT 4-1/2" @ 1100psi/30min, good test. PT 7" @ 1075psi/30min, good test. RDRR.

ACCEPTED FOR RECORD

SEP 20 2017

FARMINGTON FIELD OFFICE  
BY: [Signature]

OIL CONS. DIV DIST. 3

SEP 25 2017

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
 Tamra Sessions  
 Title Regulatory Specialist  
 Signature [Signature] Date 09/18/2017

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
 Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
 Office \_\_\_\_\_

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)