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Form 3160-5  
(June 2015)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

Farmington Field Office  
Bureau of Land Management

5. Lease Serial No. <b>NOG14031948</b>
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit of CA/Agreement, Name and/or No. <b>NMNM 135216A</b>
2. Name of Operator <b>WPX Energy Production, LLC</b>	8. Well Name and No. <b>W Lybrook Unit 755H</b>
3a. Address <b>PO Box 640    Aztec, NM 87410</b>	9. API Well No. <b>30-045-35816</b>
3b. Phone No. (include area code) <b>505-333-1816</b>	10. Field and Pool or Exploratory Area <b>Lybrook Mancos W</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>SHL: 1867' FSL &amp; 674' FEL Sec 14 T23N R9W Unit: I</b> <b>BHL: 697' FNL &amp; 330' FEL Sec 25 T23N R9W Unit: A</b>	11. Country or Parish, State <b>San Juan, NM</b>

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Final Casing</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

OIL CONS. DIV DIST. 3

OCT 06 2017

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

9/18/17- MIRU. PSI 7" Intermediate Casing, High 2,000 Psi for 30 Min: **All tested good** and recorded on chart. ✓

9/19/17-Drilling ahead 6-1/8" lateral.

9/20/17-TD 6-1/8" lateral @ 14903' (TVD 4772').

9/21/17-Run Production Casing Liner, 210 jts & 3 Pup jts of 4.5", 11.6# P-110, LT&C CSG set @ 14898', LC @ 14850', RSI @ 14820', TOL @ 5454'.

"Cement 4.5" Casing Liner, 5,000 Psi Test on Lines, Flush Water @ 8.3# {10 BBLS}, followed by Tuned Spacer @ 11.5# {40 BBLS}, followed by Primary Cement @ 13.3# {214 Bbbs/885 sks ExtendaCem ®} followed by Displacement Totaling 200 Bbbs { 40 Bbbs MMCR & 160 Bbbs of 2% KCL } Land Plug 1950 PSI & Bump up to 2800 PSI & Hold 5 min Floats Held got 2 Bbl Back on Bleed off Plug Down 9/21/2017 21:30hrs""Set ZXP Pack off w/ 50 K, Pull up off and Quick Psi Test of Packer Seals with Pump Truck, Good Test, Sting out of Liner Hanger, W/ Pump truck Circ Out 25 Bbl **Good Cement to Surface**"

9/22/17-Run tie back 121 joints and 3 pup joints of 4.5" 11.6#, P-110 LTC casing @ 5454' ✓

Pressure Test Tie Back Backside @ 2,000psi for 30 min, **good test** recorded on Antelope Services chart. & Secure Well. Rig Released 9/22/2017 06:00 ✓

Will report 4-1/2" test on completion paper work. ✓

OCT 02 2017  
FARMINGTON FIELD OFFICE  
BY: [Signature]

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Lacey Granillo

Title: Permit Tech

Signature

[Handwritten Signature]

Date: 9/28/17

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
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Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCDAY