| Submit 3 Copies To Appropriate District Office   | State of New Mexico                                      | Form C-103   |
|--|--|--|
| District I   | Energy, Minerals and Natural Resources                   | May 27, 2004   |
| 1625 N. French Dr., Hobbs, NM 88240  |  | WELL API NO.   |
| District II 1301 W. Grand Ave., Artesia, NM 88210  | OIL CONSERVATION DIVISION                                | 30-045-05943 5. Indicate Type of Lease   |
| District III   | 1220 South St. Francis Dr.                               | STATE FEE  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | Santa Fe, NM 87505                                       | 6. State Oil & Gas Lease No.   |
| District IV  | ,  | NB 40F 049294  |
| 1220 S. St. Francis Dr., Santa Fe, NM 8750   | ES AND REPORTS ON WELLS                                  | NMSF-078384  7. Lease Name or Unit Agreement Name  |
| (DO NOT USE THIS FORM FOR PROPOSALS  | TO DRILL OR TO DEEPEN OR PLUG BACK TO A                  |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |  | Newsom B   |
| 1. Type of Well:   |  | 8. Well Number   |
| Oil Well Gas Well X Other  |  | 9  |
| •  |  | 9. OGRID Number  |
| 3. Address of Operator   | OURCES OIL & GAS COMPANY LP                              | 14538  |
| 3401 E. 30TH STREET, FARMINGTON, NM 87402  |  | Blanco Mesaverde / Basin Dakota  |
| 4. Well Location   |  |  |
| Unit Letter G : 1 Section 7  | 1595' feet from the North line and 26N Rng 8W            | 1815' feet from the <u>East</u> line NMPM County San Juan  |
|  | Elevation (Show whether DR, RKB, RT, GR, etc.)           | 14 THE COUNTY SAFFMAN  |
| 6219.7' GL   |  |  |
| Pit or Below-grade Tank Application  | or Closure   |  |
| Pit type Workover Depth to Groundw   |  | >1000 Distance from nearest surface water >1000  |
| Pit Liner Thickness: 12  | mil Below-Grade Tank: Volume                             | bbls; Construction Material  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |  |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING FEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. P AND A  |  |  |
| TEMPORARILY ABANDON PULL OR ALTER CASING   |  | ICE DRILLING OPNS. P AND A CEMENT JOB  |
| _  | <u> </u>   | 7777777  |
| OTHER: Workover Pit X OTHER:   |  |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed for pro |  |  |
| or recompletion.   |  |  |
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|  |  | A STATE OF THE PARTY OF THE PAR |
| Workover, Lined:   |  | Alson  |
| Workover, Lined:   |  |  |
| Burlington Resources proposes to construct a workover pit. Based on Burlington's interpretation of the Ecosphere's risk ranking criteria, the  |  |  |
| workover pit will be a lined pit as detailed in Burlington's Revised Drilling / Workover Pit Construction / Operation Procedures dated November  |  |  |
| 11, 2004 on file at the NMOCD office. Burlington Resources anticipates closing the pit according to the Drilling / Workover Pit Closure Procedure dated August 2, 2004 on file at the NMOCD office.  |  |  |
| dated August 2, 2004 on file at the r  | NMOCD omce.  |  |
| On this workover, a vent/flare pit m   | ay be the only pit that will be required. Under this cir | cumstance, a portion of this vent/flare pit will be  |
|  | portion will be lined, as per the risk ranking criteria. | •  |
|  |  |  |
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|  |  |  |
|  |  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-  |  |  |
| grade tank has been/will be constructed or closed according to NMOCD guidelines, a general permit X or an (attached) alternative OCD-approved plan .   |  |  |
| SIGNATURE ANTI-  |  | DATE 4/11/2006   |
| SIGNATURE FULLY  | TITLE Sr. R  | tegulatory Specialist DATE 4/11/2006   |
| Type or print name Parsy   | Clugston E-mail address: pclugston                       | @br-inc.com Telephone No. 505-326-9700   |
| For State Use Only   |  | •  |
| APPPROVED BY JEWY TELLY TITLE DEPUTY OF I GAS INSTITUTE, DIST. OF DATE APR 1 3 2006  |  |  |
| ATTROVED BY VO // ITTLE DATE   |  |  |
| Conditions of Approval (if any):   | TITLE DEVIN OLS  | GAS INSPECTOR, DIST. O DATE APR 1 3 2006   |