Form 3160-5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR

| rm 3160-5 pril 2004)  DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT   |   |   |  |  |   | FORM APPROVED<br>OMB No. 1004-0137<br>Expires: March 31, 2007   |   |  |   |
|--|---|---|--|--|---|---|---|--|---|
|  |   |   | _  |  | 5. Lease Serial No.<br>SF 079082-A          |   |   |  |   |
| Do not use ti  | NOTICES AND REP<br>nis form for proposals to<br>ell. Use Form 3160-3 (A   | o drill or t  | o re-en  | ter an   |   |   |   | îbé Name 3   | 1   |
| SUBMIT IN TRIPLICATE- Other instructions on reverse side.  |   |   |  |  |   | 7. If Unit or CA/Agreement, Name and/or No.   |   |  |   |
| 1. Type of Well Gas Well Other   |   |   |  |  |   | 8. Well Nam   | st Blanco U   | A  | APR 2006  |
| 2. Name of Operator Devon Energy Production Company, L.P.  |   |   |  |  |   | NEBU 471A   |   |  |   |
| 3a. Address       3b. Phone N         PO Box 6459, Navajo Dam, NM 87419       505-632-   |   |   |  |  |   |   |   |  |   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |   |  | Basin Fruitland Coal                                     |   |   |   |  | r   |
| 1,150' FSL & 1,840' FEL, SW SE, Unit O, Sec. 25-T31N-R8W   |   |   |  | 11. County or Parish, State  San Juan, NM                |   |   |   |  | ASTR PSBST  |
| 12. CHECK A  | PPROPRIATE BOX(ES) TO   | INDICATE 1  | NATURE   | OF N   | OTICE, R                                    | EPORT, OR   | OTHER D   | ATA  | <del></del>   |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |   |  |  |   |   |   |  |   |
| Notice of Intent   | Acidize Alter Casing Casing Repair  | Deepen Fracture Tre New Const   |  |  |   | rt/Resume) Water Shut-Off Well Integrity Other Casing and Cement  |   |  | l Cement  |
| ✓ Subsequent Report  Final Abandonment Notice  | Change Plans Convert to Injection   | Plug and Al Plug Back   |  |  |   |   |   | 5  |   |
| following completion of the intesting has been completed. Fidetermined that the site is read Drilled 12 1/4" hole to 29 CaC1 and 1/4# PSX Flose Drilled 8 3/4" hole to 3,04 Gel, 5# Gilsonite, 1/4# Flosurface. Tested casing to Drilled 6 1/4" hole to 3,46 wellbore material. On 2/1 | 0' on 12/20/05, set 8 jts of 9 5/8'<br>cal. Circulated 15 bbls of ceme<br>10' on 12/28/05, set 67 jts of 7",<br>ocele, 1/10% CFR 3, 4/10% Hai | results in a multi<br>filed only after a<br>", H-40, ST&C<br>nt to surface.<br>J-55 LT&C, 2<br>lad 344 and tal<br>hole to 12" fro<br>5 liner at 3,461 | ple completed in requirements.  7. 32.3# castron castr | tion or recents, including at g to 150 at 3,031 (16 bbls | 285'. Cem 00 psi.  1'. Cemente s) STD, 4/10 | n a new interval<br>ation, have beer<br>ented w/175 st<br>ed lead w/550<br>0% Halad 344<br>natural and al | , a Form 3160<br>completed, a<br>k (37 bbls) "<br>sx (144 bbls<br>Circulated<br>r assisted su | He shall be and the oper  B" cemen  ) 50/50 PC  25 bbls of | filed once rator has  at w/2%  OZ w/3%  f cement to  emove near |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)  Melisa Zimmerman   |   |   | Title Senior Operations Technician   |  |   |   |   |  |   |
| Signature M.S.   |   |   | Date 3   | 3 - 3  | 31-04                                       | 0   | · · · · · · · · · · · · · · · · · · ·   |  | <del></del>   |
|  | THIS SPACE FOR  | FEDERAL   | OR ST  | ATE  | OFFICE                                      | USE   |   |  |   |
| Approved by  |   |   | Titl   | le   |   | D   | vate j  |  |   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrar certify that the applicant holds legal or equitable title to those rights in the subject lea which would entitle the applicant to conduct operations thereon.                                    |   |   | se Off   |  |   |   | {<br>:  | APR  | 1 0 2006  |
| Title 18 U.S.C. Section 1001 and Tit<br>States any false, fictitious or fraudu   | le 43 U.S.C. Section 1212, make it a<br>ilent statements or representations   | crime for any as to any matter  | person know<br>within its j  | wingly a<br>urisdicti                                    | and willfully<br>ion.                       | to make to any  | department  | r agency o   | of the United   |

(Instructions on page 2)

