

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

RECEIVED  
NOV 17 2017

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **NMNM012292**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

1. Type of Well  
 Oil Well     Gas Well     Other **OIL CONS. DIV DIST. 3**

7. If Unit of CA/Agreement, Name and/or No.  
**San Juan 31-6 Unit**

8. Well Name and No.  
**San Juan 31-6 Unit 20G**

2. Name of Operator  
**Hilcorp Energy Company** **NOV 27 2017**

9. API Well No.  
**30-039-29849**

3a. Address  
**PO Box 4700, Farmington, NM 87499**

3b. Phone No. (include area code)  
**505-599-3400**

10. Field and Pool or Exploratory Area  
**Blanco Mesaverde/Basin Dakota**

4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)  
**Surface Unit P (SESE), 1055' FSL & 1300' FEL, Sec. 3, T30N, R6W**

11. Country or Parish, State  
**Rio Arriba, New Mexico**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION		TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Tubing Repair</b>	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**11/1/17** MIRU. ND WH. NU BOP & PT, test good. Attempt to pull tbg hanger, multiple attempts, tbg stuck. SDON. **11/2/17** RU WL. RIH & jet cut 2-3/8" tbg @ 6693'. RD WL. TOOH w/cut 2-3/8" tbg. MU overshot & jars, TIH to 4800'. SDON. **11/3/17** Continue to TIH tagged fish @ 6682'. Swivel up & latch onto fish. Jar fish up to 60K, no gain. Back off fish, swivel down. TOOH w/overshot. SDON. **11/4/17** TIH w/cutter & washpipe to top of fish. Make outside cut @ 6863'. TOOH w/washpipe & LD recovered fish (188' of 2-3/8" tbg & wire). TIH w/wire spear to 2260'. SDON. **11/6/17** Continue to TIH, tag wire @ 6663'. Spin onto wire down to 6805'. TOOH w/spear & recovered 65' of swab line. SDON. **11/7/17** TIH w/wire spear, tag wire @ 6805'. Spin wire down to 6838'. TOOH w/spear & recovered +/- 525' of swab line. TIH w/overshot, latch onto fish @ 6865'. Pull up to 60K, confirm on fish. SDON. **11/8/17** RU WL. TIH w/freepoint, found tbg 100% free @ 7333'. TOOH. TIH & chemical cut tbg @ 7319'. RD WL. TOOH w/lay down cut tbg. MU shoe & washpipe. SDON. **11/9/17** TIH w/washpipe, tag top of fish @ 7314'. Unload well. Wash over end of fish @ 7660'. CO to 7697'. TOOH & lay down fish & washpipe. SDON. **11/10/17** TIH w/3-7/8" mill to 7098', unload well. Tag top of fill @ 7681'. CO to PBTD @ 7793'. Unload well. SDON. **11/11/17** TIH & tag PBTD @ 7793'. TOOH w/3-7/8" mill. TIH w/256 jts 2-3/8" 4.7# J-55 T&C tbg, land @ 7762', SN @ 7760'. ND BOP. NU WH. RD Rig released.

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NOV 20 2017  
FARMINGTON FIELD OFFICE  
RY: [Signature]

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**Tammy Jones** Title **Operations/Regulatory Technician - Sr.**

Signature *Tammy Jones* Date **11/14/17**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.