

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
Jicarilla Apache Lease 424
6. If Indian, Allottee or Tribe Name
Jicarilla Apache

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
WPX Energy Production, LLC

3a. Address
PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1645' FNL & 180' FWL Sec 05, T 22N, R5W

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
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9. API Well No.
30-043-21155

10. Field and Pool or Exploratory Area
WC 22N5W5; Gallup(O)

11. Country or Parish, State
Sandoval, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recombine	<input type="checkbox"/> Tubing Depth change
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

Oil Cons. Div. Dist. 3
JAN 05 2018

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

9/26/17- Road rig & equipment to location. Spot in equipment. SDFN.

9/27/17- RU WOR. Hot oil down casing w/ 35bbls of water, unseated pump, hot oil rods & tubing. TOO H, w/ 1 1/2" polish rod, 219-3/4" S88 rods, 2- 8 X 3/4" pony rods, 16- 1 1/2" K bars, 2-7/8" X 4' guided stabilizers. ND B-1 adapter & pumping T. MU hanger & temp land tbg. NUBOP. RU floor Pulled tbg hgr. TOO H, 2-7/8" tbg. SIW SDFN - due to bad weather.

9/28/17- Pumped 20bbls of produced water down casing & 20bbls down tbg. TOO H, tally 2 7/8" tbg, 151jts, 5.5 TAC, 31jts, Seat nipple, x-over, 4'x3-1/2" perf pup jt, 2jts 3-1/2"tbg, x-over, 2 7/8" purge valve. TIH, landed w/ 188jts of 2 7/8", 6.5#, J-55 prod. tbg @ 6175', & 1 pup jts, w/ SN @ 6136'. NU B-1 adapter & pumping T. SIW. SDFN.

9/29/17- TIH, w/ pump rods w/ 1-1/2" X 26 polish rod, 4'X3/4" S88 pony rod, 218 - 3/4" S88 Slick rods, 18-3/4" grade D slick rods, 8-1 1/2" K bars, 26K shear tool, 2-4' 7/8" guided stabilizers, (weatherford) 2-1/2" X 1- 1/4" X 12' X 14'.3" RHAC pump w/ max stroke of 111'. RD SDFW.

RECORD
JAN 05 2018
FARMINGTON FIELD OFFICE

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Marie E. Florez

Title: Permit Tech

Signature

Marie E. Florez

Date: **12/26/17**

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

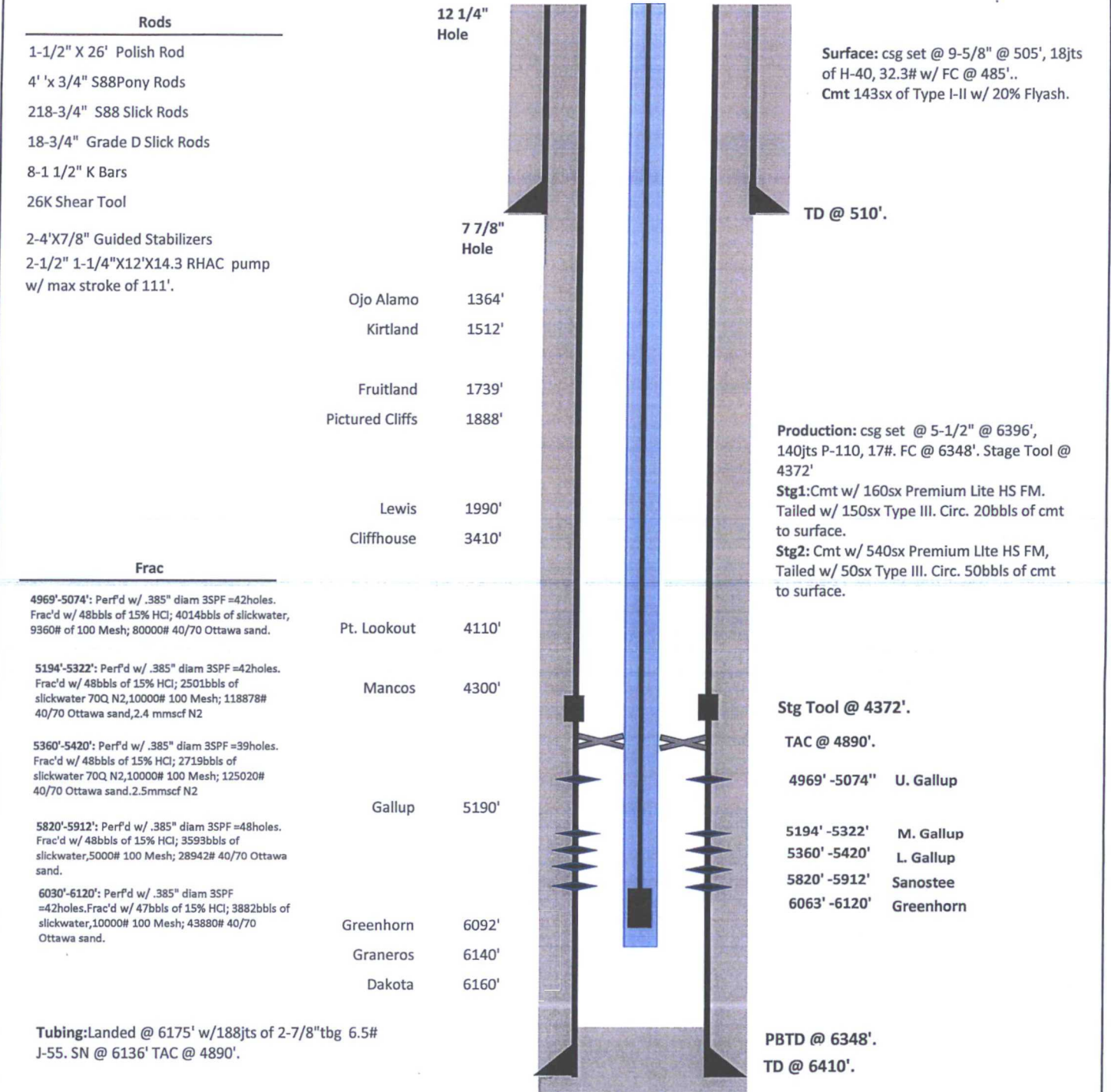
Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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API # 30-043-21155



Location	Sec: 5	Twshp: 22N	Rge: SW	Spud Date:	9/25/2013	Elevation: 6880' GR
Footage	1645' FNL	180' FWL		Completion:	10/21/2013	County Sandoval
Lat:	36.169075			Formation:	WC 22N5W5; Gallup(o)	KB 15'
Long:	-107.3928757					



Tubing	OD	ID	Lngh (ft)	Dpth (ft)
2-7/8" X 7-1/16" Tbg hgr	7-1/16"	2.441"	0.80	15.80'
150jts 2-7/8", 6.5#, J-55 EUE Tbg	2-7/8"	2.441"	4872'	4887.51'
5.5" TAC / 45K Shear	4-7/16"	2.441"	2.73'	4890'
38jts 2-7/8", 6.5#, J-55 EUE Tbg	2-7/8"	2.441"	1236.07'	6126'
Pup jt	4-7/16"	2.441"	8.10'	6134'
SN 2.28	2-7/8"	2.280"	1.10'	6136'
MA	2-7/8"	2.280"	32.57'	6174'
Purge Valve	2-7/8"		0.73	6175'