Form 3160-5 (September 2001)

1. Type of Wel

3a. Address

Öil Well

2. Name of Operator Lance Oil & Gas Company, Inc.

P. O. Box 70, Kirtland, NM 87417

4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 790' FNL & 1410' FEL - Section 29, T30N-R14W, NMPM

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

Other

Gas Well

	FORM APPROVED OM B No. 1004-0125 Expires: January 31, 2004
Ī	5. Lease Scrial No. NM-97844
	6. Antidian Millette of Tribe Name 12 13
	7. If Unit or CA/Agreement, Name and/or No.
_	8. Well Name and No. WF Federal 29 #1
12 12 13 14	9. API Well No. 30-045-29737
0	10. Field and Pool, or Exploratory Area Basin Fruitland Coal & Harper Hill PC
1	11. County or Parish, State

San Juan County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA						
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent ✓ Subsequent Report ☐ Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Production (Start/Resume) Reclamation Recomplete Temporarily Abandon Water Disposal	Water Shut-Off Well Integrity Other Coal Completion		

3b. Phone No Include area code

505-598-5601

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

On February 27, 2006, Lance Oil & Gas Company, Inc. set a bridge plug at 1,020' KB over the Basal (S-8) Fruitland Coal, thereby temporarily plugging back the Basal (S-8) Fruitland Coal and the Twin Mounds Fruitland Sand Pictured Cliffs.

Completion operations then commenced on the Middle (S-9) Fruitland Coal. The Middle (S-9) Fruitland Coal was perforated from 944-956' KB, 969-972' KB, 996-999' KB with 4 SPF and 120 degree phasing. The Middle (S-9) Fruitland Coal was fracture stimulated from 944-999' KB down 4-1/2" casing with 27,200 gallons 20# Delta 140 Cross-Linked Gel with SandWedge NT containing 101,200 lbs 16/30 Mesh Ottawa sand.

The bridge plug set at 1,020' KB has been pulled. The WF Federal 29 #1 is currently producing from the Basal (S-8), Middle (S-8) Fruitland Coals, and the Twin Mounds Fruitland Sand Pictured Cliffs pursuant to NMOCD Form C-104's approved August 26, 1999 and the Downhole Commingle Order #DHC-2436 dated August 23, 1999.

PLEASE SUBMIT GOUR- DHO.	Albertical METHODOLOGY.				
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)					
Thomas M. Erwin, P.E.	itle Senior Production Engineer				
Signature Thomas Marsin	ate 3/22/06				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE ACCEPTED FOR RECORD					
Approved by					
Conditions of approval, if any, are attached. Approval of this notice does not warrant of certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	FARMING TON CITY OF				
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or segency of the United					

(Instructions on page 2)