

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals

**SUBMIT IN TRIPLICATE**

5. Lease Designation and Serial No.  
**SF-078155**

6. If Indian, Allotted or Tribe Name

**OTC FARMINGTON NM**

1. Type of Well

☐ Oil  
Well

☒ Gas  
Well

☐ Other

2. Name of Operator

**Dugan Production Corp.**

3. Address and Telephone No.

**P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821**

Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1300' FNL & 1000' FWL (NW/4 NW/4)  
Unit D, Sec. 1, T25N, R13W**

7. If Unit or CA, Agreement Designation

8. Well Name and No.

**Jeter #4S**

9. API Well No.

**30 045 32986**

10. Field and Pool, or Exploratory Area

**Basin Fruitland Coal**

11. County or Parish, State

**San Juan, NM**

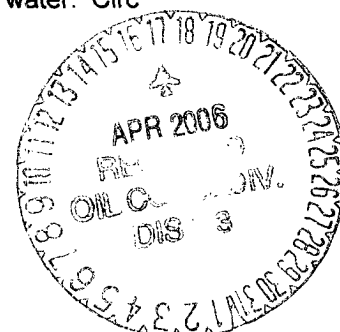
**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>Spud, surface casing</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spud 8-3/4" hole on 4/4/06. Run 7" 23# J-55 csg. Land @ 130'. Cement w/60 sx Type 5 cement w/3% CaCl<sub>2</sub> & 1/4# celloflake/sx (72 cu ft total slurry). Displace w/4 bbls water. Circ 4 bbls cement. NU BOP. Pressure test csg to 800# 30 mins, held.



14. I hereby certify that the foregoing is true and correct

Signed

*John Alexander*  
John Alexander

Vice-President

Date

4/6/2006

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NM FARMINGTON FIELD OFFICE  
APR 14 2006