

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OIL CONS. DIV DIST. 3

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

JAN 29 2018

5. Lease Serial No. **NM-077107A**

6. If Indian, Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well  
 Oil Well  Gas Well  Other

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. **Hancock 5A**

2. Name of Operator **Hilcorp Energy Company**

9. API Well No. **30-045-26374**

3a. Address **PO Box 4700, Farmington, NM 87499**

3b. Phone No. (include area code) **505-599-3400**

10. Field and Pool or Exploratory Area **Blanco Mesaverde/Otero Chacra**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Surface Unit F (SENW), 1690' FNL & 1600' FWL, Sec. 27, T28N, R9W**

11. Country or Parish, State **San Juan, New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>TBG REPAIR</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

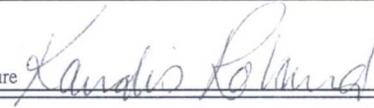
1/15/2018 MIRU Baywater #104. ND WH & NU BOP. PT-OK. Pull tbg hanger P/U, tbg stuck. SDFD. 1/16/18 R/U Cutters Wrln. RIH w/ chemical cutters, cut tbg @ 4058' POOH w/ wrln. R/D cutters wrln. P/U overshot, TIH w/ tbg. Engage fish. Pump 15 gal of WLC821, 250 gal of 15% HCl, 20 gal HSW700 & 42 gal 2% KCL Flush. Unable to free tbg. SDFN. 1/17/18 Jar on fish, fish parted. TOH w/ tbg. New fish top @ 4727'. P/U overshot. TIH with tbg to top of liner. SDFN. 1/18/18 Engage fish. Jar on fish, fish parted. TOH w/ tbg. New fish top @ 4734'. C/O using air/mist and soap. SDFN. 1/19/18 P/U overshot. TIH with tbg. Engage fish. TOH w/ tbg and entire fish. TIH w/ tbg. SDFN. 1/22/18 - R/U Baker Hughes. Pump 15 gal of WLC821, 250 gal of 15% HCl, 20 gal HSW700 & 42 gal 2% KCL Flush C/O well bore using air/mist and soap. RIH w/ tbg SDFN. 1/23/18- Continue to RIH w/ tbg. 171 jts of 2-3/8", 4.7# J-55 tubing and landed @ 5489' (new setting depth) w/ SN @ 5487'. ND BOP, NU WH. PT tubing to 500#. Good test. RD & released rig @ 10:30 hrs 1/23/18.

ACCEPTED FOR RECORD  
FARMINGTON FIELD OFFICE  
By: 

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Kandis Roland**

Title **Operations/Regulatory Technician**

Signature 

Date **1/24/2018**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RECEIVED  
JAN 24 2018  
Farmington Field Office  
Bureau of Land Management