| nd | Submit 1 Copy To Appropriate District Office | Energy, Minerals and Natural Resources | | | | | rm C-103 | |
|--|---|--|----------------------------|---|--------------------------------------|--------------------|-----------------------|--|
| | District I - (575) 393-6161 | | | | WELL ADINO | | July 18, 2013 | |
| | 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 | rict II (575) 748-1283 | | | WELL API NO. 30-043-21169 | | | |
| | 811 S. First St., Artesia, NM 88210 | rst St., Artesia, NM 88210 OIL CONSERVATION DIVISION | | | 5. Indicate Type of Lease | | | |
| | District III – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | | 1220 South St. Francis Dr. | | | | | |
| | <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 | 0 S. St. Francis Dr., Santa Fe, NM | | | 6. State Oil & Gas Lease No. V092090 | | | |
| | SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | 7. Lease Name | or Unit Agreeme | ent Name | | |
| | | | | | Chaco 2206 2H | | | |
| | PROPOSALS.) 1. Type of Well: Oil Well | rell ☐ Gas Well ☒ Other | | | 8. Well Number 226H | | | |
| | 2. Name of Operator | | | | 9. OGRID Number | | | |
| | WPX Energy Production, LLC | | | | 120782 10. Pool name or Wildcat | | | |
| | 3. Address of Operator PO Box 640 Aztec, NM 87410 | | | | Lybrook Gallup | | | |
| 4. Well Location | | | | | | | | |
| Unit Letter <u>H</u> : 1686' feet from the FNL line and 328' feet from the FEL line | | | | | | | line | |
| Section 2 Township 22N Range 6W NMPM County Sandoval, NM | | | | | | | IM | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | | | | |
| | | | | | | | ATTACL TO BE LEASTING | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | | | | |
| | NOTICE OF IN | NOTICE OF INTENTION TO: SUB | | | | SEQUENT REPORT OF: | | |
| | PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WO | | | | | | | |
| | | | | | MMENCE DRILLING OPNS. P AND A | | | |
| | PULL OR ALTER CASING DOWNHOLE COMMINGLE | MULTIPLE COMPL | | CASING/CEMENT JOB ☐ OTHER: ☐ Amended gas lift removal, tubing change & install | | | | |
| | CLOSED-LOOP SYSTEM | | | | | | | |
| - | OTHER: | rods | | | | | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimate of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | | | | | | | | |
| | proposed completion or reco | DIST. 3 | enbore diagram | . 01 | | | | |
| | | | FEB 06-2018 | | | | | |
| C | forrection to C-103 sundry submit | 2018 | | | | | | |
| | | | | | | | | |
| | 3/16/17- MIRU. Changeover to 2-7/8" equipment, blow down casing & tubing to tank. Tubing dead. NDT. Pulled tubing hanger. | | | | | | | |
| | NU BOP. TOOH, w/ 172jts of 2-7/8" production tubing. GLV's & weatherford 7" AS-1X packer, 6jts of 2-3/8" 4.7# J-55 & ½ mule shoe. SIW. SDFN. | | | | | | | |
| | 3/17/17-MU BHA & TIH, Landed @ 5666' w/ 175jts of 2-7/8" 6.5#, J-55 EUE production tubing. Weatherford TAC @ 5201' and | | | | | | | |
| | N @ 5616'. NU B2P adapter. Spot ods, 17-1" slick rods,1 ½" polish r | | | | | | | |
| | ater. Tested tubing to 500psi for 10 | | | | C x 33 pump. Sc | at pump & load | w/ prou. | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | _ | | |
| Si | pud Date: 3/3/14 | Rig Rele | ase Date: | 4. | /21/14 | | | |
| D] | pad Date. | Itig Kele | asc Date. | | | | | |
| | | | | | | | | |
| I | hereby certify that the information a | bove is true and complete to | the best | of my knowledge a | and belief. | | | |
| | Manual | | | | | | | |
| S | IGNATURE NOW POLICE | NCL TITLE | | Permit Tech | DATE2/5 | /18 | | |
| Т | ype or print name Marie E Florez | E-mail address: marie.ja | aramilla@ |)wnvenerau com | PHONE: 505 2 | 33_1808 | | |
| | or State Use Only | | | | | 1000 | | |
| | 1// | 7.//D | eputy (| Oil & Gas Ins | pector, | TE 2/23/ | 18 | |
| | PPROVED BY: 216 62 onditions of Approval (if any): | TITLE | | Oil & Gas Ins District #3 | DA | IE die | 0 | |
| | ** | | | | | | | |