

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
ELECTRONIC REPORT

FEB 16 2018

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
I22IND2772

6. If Indian, Allottee or Tribe Name
UTE MOUNTAIN UTE

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
UTE MTN UTE 81

2. Name of Operator
HUNTINGTON ENERGY LLC
Contact: CATHERINE SMITH
E-Mail: csmith@huntingtonenergy.com

9. API Well No.
30-045-34366-00-S1

3a. Address
908 NW 71ST ST
OKLAHOMA CITY, OK 73116

3b. Phone No. (include area code)
Ph: 405-840-9876

10. Field and Pool or Exploratory Area
BARKER CREEK

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 20 T32N R14W NESE Tract I 1610FSL 705FEL
36.970610 N Lat, 108.325960 W Lon

11. County or Parish, State
SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other ShutIn Notice
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Huntington Energy, L.L.C. respectfully requests shut-in status for the above referenced well. This will allow for time to evaluate the well for future use.

NMOCD

MAR 01 2018

DISTRICT III

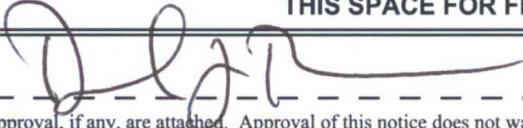
SEE ATTACHED
CONDITIONS OF APPROVAL

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #404781 verified by the BLM Well Information System
For HUNTINGTON ENERGY LLC, sent to the Durango
Committed to AFMSS for processing by ASHLEY HITCHELL on 02/20/2018 (18ACH0123SE)**

Name (Printed/Typed) CATHERINE SMITH	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 02/16/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	Title MSC	Date 2/24/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED **

NMOCD

Accepted For Record

MC

2

NMOC

MAR 01 2018

DISTRICT III

Huntington Energy, L.L.C.
Tribal Lease: I-22-IND-2772
Well: Ute Mountain Ute #81
Location: 1610' FSL & 705' FEL
Sec. 20, T. 32 N., R. 14 W.
San Juan County, New Mexico

3160

1. Approval for Shut-In status is granted for a period of 12 months and will expire on February 21, 2019.
2. Before the end of this one year period, please notify this office of your plans to plug or to return this well to production.