District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210

District III

Date:

3/16/18

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Form C-104 Revised Feb. 26, 2007 NMOCD

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| 1000 Rio Brazos<br>District IV                   |                          |                  |   |                                    | 20 South St.                  |  | DI  | CTDIC                              | 7 -                                    | MENDED DEDOR                        | т  |  |
|--|--------------------------|------------------|---|------------------------------------|-------------------------------|--|---|------------------------------------|--|-------------------------------------|----|--|
| 1220 S. St. Franc                                | is Dr., San<br><b>I.</b> |                  |   |                                    | Santa Fe, NI                  |  | RIZATION                                      | TOT                                | RANSP                                  | MENDED REPOR                        | 1  |  |
| Operator name and Address Hilcorp Energy Company |                          |                  |   |                                    |                               | AND HOTHO  | RIZATION TO TRANSPORT  2 OGRID Number  372171 |                                    |  |                                     |    |  |
| P.O. Box 4700                                    |                          |                  |   |                                    |                               | <sup>3</sup> Reason for Filing Code/ Effective I               |   |                                    |  |                                     |    |  |
| Farmington, NM 87499                             |                          |                  |   |                                    |                               | Test Allowable – Gas (Recomplete) <sup>6</sup> Pool Code       |   |                                    |  |                                     | _  |  |
| <sup>4</sup> API Number                          |                          |                  |   |                                    |                               | esaverde 72319   |   |                                    |  |                                     |    |  |
| T. T. C.     |                          |                  |   |                                    | State E Ga                    |  |   |                                    |  | Number<br>1                         |    |  |
| II. 10 Su  |                          | Towns            |   | Y Y 1                              | T                             | North/SouthLine  | Feet from the                                 | E 4/33                             | est line                               | County                              | _  |  |
| Ul or lot no.                                    | 0 16 29                  |                  | 10W   | Lot Idn                            | Feet from the 820             |  |   |                                    | EAST San Jus                           |                                     |    |  |
| 11 Bottom Hole I                                 |                          |                  |   | Y . 4 T.I.                         | Feet from the North/SouthLine |  | Feet from the East/West                       |                                    | Zoot line                              | line County                         |    |  |
| UL or lot no.<br>O                               | Section                  | Towns            | ship Range                                    | Lot Idn                            | Feet from the                 | North/SouthLine  | reet from the                                 | Łast/w                             | est line                               | County                              |    |  |
| 12 Lse Code<br>S                                 |                          | cing Metho       |   | 14 Gas Connection<br>Date          |                               | <sup>15</sup> C-129 Permit Number <sup>16</sup> (              |   | C-129 Effective Date               |  | <sup>17</sup> C-129 Expiration Date |    |  |
| III. Oil a                                       | nd Gas                   | Trans            | porters                                       |                                    |                               |  |   |                                    |  |                                     |    |  |
| <sup>18</sup> Transpor<br>OGRID                  | ter                      |                  | <sup>19</sup> Transporter Name<br>and Address |                                    |                               |  |   |                                    |  | <sup>20</sup> O/G/W                 |    |  |
| 248440   |                          | Western Refining |   |                                    |                               |  |   |                                    |  | 0                                   |    |  |
|  |                          |                  |   |                                    |                               |  |   |                                    |  |                                     |    |  |
| 151618   |                          |                  | Enterprise                                    |                                    |                               |  |   |                                    |  | G                                   |    |  |
|  |                          |                  |   |                                    |                               |  |   |                                    |  |                                     |    |  |
|  |                          |                  |   |                                    |                               |  |   |                                    |  |                                     | 40 |  |
|  |                          |                  |   |                                    |                               |  |   |                                    |  |                                     |    |  |
| Mark Street                                      |                          |                  |   |                                    |                               |  |   |                                    |  |                                     |    |  |
|  |                          |                  |   |                                    |                               |  |   |                                    |  |                                     |    |  |
| IV. Well   | Compl                    | etion I          | Data  |                                    |                               |  |   |                                    |  |                                     |    |  |
|  |                          |                  | ady Date<br>3/23/18                           |                                    | <sup>23</sup> TD<br>6521'     | <sup>24</sup> PBTD<br>6487'                                    |   | Perforations 26 DHC, MC DHC 4004AZ |  |                                     |    |  |
| <sup>27</sup> Hole Size                          |                          |                  | <sup>28</sup> Casing                          | <sup>28</sup> Casing & Tubing Size |                               | <sup>29</sup> Depth Set  |   | 30 Sacks Cement                    |  |                                     |    |  |
| 15"  |                          |                  | 10 3/4", 32.75#, H-40                         |                                    |                               | 313.61'  |   | 300 sx                             |  |                                     |    |  |
| 7 7/8"   |                          |                  | 4 1/2", 10.5#, J-55                           |                                    |                               | 6520.49'   |   |                                    | 1200 sx                                |                                     |    |  |
|  |                          |                  | 2 3/8", 4.7#, J-55                            |                                    |                               | Not Yet  |   |                                    |  |                                     |    |  |
|  |                          |                  |   |                                    |                               |  |   |                                    |  |                                     |    |  |
| V. Well  | Test Do                  | ta               |   |                                    |                               |  |   |                                    |  |                                     |    |  |
| 31 Date New Oil NA Gas Recovery S                |                          |                  |   |                                    | <sup>34</sup> Test Leng<br>hr |  | <sup>35</sup> Tbg. Pressure<br>SI- psi        |                                    | <sup>36</sup> Csg. Pressure<br>SI- psi |                                     |    |  |
| Approx   |                          | Appro            | ox 3/23/18  88 Oil  39                        |                                    | 9 Water                       | <sup>40</sup> Gas  |   |                                    |  | 41 Test Method                      | _  |  |
|  |                          |                  | bwpd  |                                    | mcfd                          |  |   | N/A                                |  |                                     |    |  |
| been complied                                    | with and                 | that the         | of the Oil Cons<br>information gi             | ven above                          |                               |  | OIL CONSER                                    | VATION                             | DIVISION                               | 1                                   |    |  |
| Signature:                                       | Dest of n                | My know          | rledge and belie                              | er.                                |                               | Approved by:   | 2//   | 211                                | 3-                                     | 22-18                               |    |  |
| Printed name:  Kandis Roland                     |                          |                  |   |                                    |                               | Title: Deputy Oil & Gas Inspector.  Approval Date: District #3 |   |                                    |  |                                     |    |  |
| Title: Operations Regulatory Tech Sr.            |                          |                  |   |                                    |                               | Approval Date: District #3                                     |   |                                    |  |                                     |    |  |
| E-mail Addres                                    | s:                       |                  | @hileorn.com                                  |                                    |                               |  |   |                                    |  |                                     |    |  |

Phone: (505) 324-5149