

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM101058

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other: COAL BED METHANE

8. Well Name and No.
JUNIPER 18 24

2. Name of Operator
COLEMAN OIL & GAS, INC. Contact: MICHAEL T HANSON
E-Mail: mhanson@cog-fmn.com

9. API Well No.
30-045-32742

3a. Address
P.O. BOX 3337
FARMINGTON, NM 87499

3b. Phone No. (include area code)
Ph: 505-566-1996
Fx: 505-327-9425

10. Field and Pool or Exploratory Area
BASIN FRUITLAND COAL

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 18 T24N R10W Mer NMP SESW 950FSL 1500FWL

11. County or Parish, State
SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Successor of Operator
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Effective January 1, 2018 Coleman Oil and Gas, Inc (Coleman) transfers operatorship of this well to Juniper Resources Exploration Company LLC (Juniper) whose address is 3624 Oak Lawn Ave, Dallas, TX 75219. For Juniper the bond number on file at the BLM is NMB001434 and the Juniper BIA Nationwide Oil and Gas Lease Bond is PB00202100031.

OIL CONS. DIV DIST. 3

JAN 24 2018

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #400651 verified by the BLM Well Information System For COLEMAN OIL & GAS, INC., sent to the Farmington Committed to AFMSS for processing by VIRGINIA BARBER on 01/19/2018 ()

Name (Printed/Typed) MICHAEL T HANSON Title ENGINEER

Signature (Electronic Submission) Date 01/12/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By Dave Mankiewicz Title AFM-Materials Date 1/23/18

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office BLM-FFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

NMOCD ✓