

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☒ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                           |                                                  |                                                           |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Hilcorp Energy Company<br>P.O. Box 4700<br>Farmington, NM 87499 |                                                  | <sup>2</sup> OGRID Number<br>372171                       |
|                                                                                                           |                                                  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RC |
| <sup>4</sup> API Number<br>30-039-20156                                                                   | <sup>5</sup> Pool Name<br>Blanco-Mesaverde       | <sup>6</sup> Pool Code<br>72319                           |
| <sup>7</sup> Property Code<br>318710                                                                      | <sup>8</sup> Property Name<br>San Juan 28-6 Unit | <sup>9</sup> Well Number<br>143                           |

**II. <sup>10</sup> Surface Location**

|                    |               |                 |              |         |                       |                          |                       |                        |                      |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|--------------------------|-----------------------|------------------------|----------------------|
| Ul or lot no.<br>K | Section<br>20 | Township<br>28N | Range<br>06W | Lot Idn | Feet from the<br>1550 | North/SouthLine<br>SOUTH | Feet from the<br>1600 | East/West line<br>WEST | County<br>Rio Arriba |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|--------------------------|-----------------------|------------------------|----------------------|

**<sup>11</sup> Bottom Hole Location**

|                             |                                             |                                      |                                   |                                    |                                     |                 |               |                |        |
|-----------------------------|---------------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|-----------------|---------------|----------------|--------|
| UL or lot no.<br>K          | Section                                     | Township                             | Range                             | Lot Idn                            | Feet from the                       | North/SouthLine | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                 |               |                |        |

**III. Oil and Gas Transporters**

|                                    |                                               |                     |
|------------------------------------|-----------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 248440                             | Western Refining                              | O                   |
| 151618                             | Enterprise                                    | G                   |
| NMOCB                              |                                               |                     |
| MAR 29 2018                        |                                               |                     |
| DISTRICT III                       |                                               |                     |

**IV. Well Completion Data**

|                                       |                                       |                           |                             |                                           |                                     |
|---------------------------------------|---------------------------------------|---------------------------|-----------------------------|-------------------------------------------|-------------------------------------|
| <sup>21</sup> Spud Date<br>10/26/1968 | <sup>22</sup> Ready Date<br>3/16/2018 | <sup>23</sup> TD<br>7855' | <sup>24</sup> PBTD<br>7826' | <sup>25</sup> Perforations<br>5030'-5753' | <sup>26</sup> DHC, MC<br>DHC 3978AZ |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size    | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement  |                                           |                                     |
| 13 3/4"                               | 9 5/8", 32.3#, H-40                   | 214'                      | 145 sx                      |                                           |                                     |
| 8 3/4"                                | 7", 20#, J-55                         | 3591'                     | 160 sx                      |                                           |                                     |
| 6 1/4"                                | 4 1/2", 10.5 & 11.6#, J-55            | 7855'                     | 335 sx                      |                                           |                                     |
|                                       | 2 3/8", 4.7#, J-55                    | 7692'                     |                             |                                           |                                     |

**V. Well Test Data**

|                                    |                                              |                                      |                                  |                                     |                                       |
|------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------|-------------------------------------|---------------------------------------|
| <sup>31</sup> Date New Oil<br>NA   | <sup>32</sup> Gas Delivery Date<br>3/16/2018 | <sup>33</sup> Test Date<br>3/15/2018 | <sup>34</sup> Test Length<br>3hr | <sup>35</sup> Tbg. Pressure<br>0psi | <sup>36</sup> Csg. Pressure<br>240psi |
| <sup>37</sup> Choke Size<br>32/64" | <sup>38</sup> Oil<br>0                       | <sup>39</sup> Water<br>6 bbls        | <sup>40</sup> Gas<br>189 mcf     |                                     | <sup>41</sup> Test Method<br>Flowing  |

|                                                                                                                                                                                                                                             |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Kandis Roland</i> | 3-30-18 OIL CONSERVATION DIVISION    |
| Printed name:<br>Kandis Roland                                                                                                                                                                                                              | Approved by: <i>Charles</i> 4-6-2018 |
| Title:<br>Operations Regulatory Tech Sr.                                                                                                                                                                                                    | Title:<br>SUPERVISOR DISTRICT #3     |
| E-mail Address:<br>kroland@hilcorp.com                                                                                                                                                                                                      | Approval Date:<br>4-6-18             |
| Date:<br>3/26/2018                                                                                                                                                                                                                          | Phone: (505) 324-5149                |

Blm approval recd  
AY