Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

MAR 13 20 5 Lease Serial No.

se Serial No. NMSF065557A

SUNDRY NOTICES AND REPORTS ON WELLS

Change Plans

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Convert to Injection

6. If Indian, Allottee or Tribe Name

Temporarily Abandon
Water Disposal

|  |                                   | PD) for such proposals    |   |                                     |                |  |
|--|-----------------------------------|---------------------------|---|-------------------------------------|----------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2                  |                                   |                           | 7. If Unit of CA/Agreement, Name and/or No. |                                     |                |  |
| 1. Type of Well  |                                   |                           |   |                                     |                |  |
| Oil Well Gas Well Other  |                                   |                           |   | 8. Well Name and No. CORNELL E #001 |                |  |
| 2. Name of Operator BP America Pro                                   | duction Company                   |                           |   | 9. API Well No. 30-04               | 5-08444        |  |
| 3a. Address 1515 Arapahoe St, Tow                                    | 3b. Phone No. (include area code) |                           | 10. Field and Pool or Exploratory Area      |                                     |                |  |
| Denver, CO 80202   | (281) 892-5369                    |                           | BASIN DAKOTA                                |                                     |                |  |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) |                                   |                           |   | 11. Country or Parish, State        |                |  |
| M-12-29N-12W Lot: 13 790 FSL 900 FWL                                 |                                   |                           |   | San Juan, NM                        |                |  |
| 12. CHE  | CK THE APPROPRIATE B              | OX(ES) TO INDICATE NATURI | E OF NOTI                                   | CE, REPORT OR OTH                   | ER DATA        |  |
| TYPE OF SUBMISSION   | *                                 | TYPE OF ACTION            |   |                                     |                |  |
| ✓ Notice of Intent   | Acidize                           | Deepen                    | Prod  | uction (Start/Resume)               | Water Shut-Off |  |
|  | Alter Casing                      | Hydraulic Fracturing      | Recla                                       | amation                             | Well Integrity |  |
| Subsequent Report  | Casing Repair                     | New Construction          | Reco  | omplete                             | <b>✓</b> Other |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

Plug and Abandon

Plug Back

This location will have a 95bbl BGT closed on March 8, 2018

Final Abandonment Notice

For all questions/concerns regarding this matter, please contact Erin Garifalos at Erin.Garifalos@bp.com or (832) 787-3922.

MMOCD
MAR 19 2018
DISTRICT 111

| I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  Toya Colvin  | Regulatory Analyst        |  |  |  |
|---|---------------------------|--|--|--|
| Signature Jaya Coli   | Date 03/06/2017           |  |  |  |
| THE SPACE FOR FEDE  | RAL OR STATE OFICE USE    |  |  |  |
| Swal N 8000   | Title Sup WRS Date 3/14/8 |  |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant ertify that the applicant holds legal or equitable title to those rights in the subject leads the would entitle the applicant to conduct operations thereon. |                           |  |  |  |

(Instructions on page 2)