

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or reenter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

5. Lease Serial No.
NMNM 25449

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NM 121553

8. Well Name and No.
Bisti Gallup 22 2

9. API Well No.
30-045-34209

10. Field and Pool, or Exploratory Area
Bisti Lower Gallup

11. County or Parish, State
San Juan County, NM

SUBMIT IN TRIPLICATE – Other instructions on reverse side

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
DJR Operating, LLC

3a. Address
1600 Broadway Suite 1960 Denver, CO 80202

3b. Phone No. (include area code)
303-595-7433

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**880' FNL x 2150' FEL
B Sec.22-T25N-R12W**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Fracture Treat |
| | <input type="checkbox"/> Alter Casing |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Change Plans |
| | <input type="checkbox"/> Plug and Abandon |
| | <input type="checkbox"/> Convert to Injection |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Reclamation |
| | <input type="checkbox"/> Recomplete |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Water Disposal |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Well Integrity |
| | <input checked="" type="checkbox"/> Other <u>Well Name Change</u> |

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

DJR Operating, LLC would like to change the name of this well from Bisti Gallup 22 #2 to **Bisti Gallup 22 COM 2.**

OIL CONS. DIV DIST. 3
JUN 29 2017

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) **Amy Archuleta** Title **Regulatory Supervisor**

Signature *[Signature]* Date **June 21, 2017**

THIS SPACE FOR FEDERAL OR STATE USE

Approved by **Dave Montjourney** Title **AFM-Min.** Date **6/23/17**

Conditions of approval, if any, are attached. Approval of this office does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **BLM-FFO**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

RECEIVED

JUN 22 2017

Farmington Field Office
Bureau of Land Management

NMOCD
AV

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | |
|--|--|--|--|---|---|
| ¹ API Number 30-045-34209 | | ² Pool Code 5890 | | ³ Pool Name Bisti Lower - Gallup | |
| ⁴ Property Code 321193 | | ⁵ Property Name Bisti Gallup 22 COM | | | ⁶ Well Number 002 |
| ⁷ OGRID No. 371838 | | ⁸ Operator Name DJR Operating, LLC | | | ⁹ Elevation 6391' GL |

¹⁰ Surface Location

| UL or lot no. "B" | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------------|-----------|------------|------------|---------|---------------|------------------|---------------|----------------|-----------------|
| | 22 | 25N | 12W | | 880' | North | 2150' | East | San Juan |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |

| | | | |
|--|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 80 | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|--|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| | | | |
|--|--|--|---|
| 16 | | | <p>17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p style="text-align: right;">3-26-2018</p> <p>Signature _____ Date _____</p> <p><u>Amy Archuleta</u> Printed Name</p> <p><u>aarchuleta@djrllc.com</u> E-mail Address</p> |
| | <p style="text-align: center;">NMOC D MAR 27 2018 DISTRICT III</p> <p><u>22</u></p> | | |
| <p>18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>*See Attached Original</p> <p>Date of Survey _____</p> <p>Signature and Seal of Professional Surveyor: _____</p> | | | <p>Certificate Number _____</p> |

DISTRICT I
1625 N. French Dr., Hobbs, N.M. 88240

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised August 15, 2000

DISTRICT II
811 South First, Artesia, N.M. 88210

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT III
1000 Rio Brazos Rd., Aztec, N.M. 87410

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

DISTRICT IV
2040 South Pacheco, Santa Fe, NM 87505

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

2007 MAR -5 PM 2:41
RECEIVED
210 FARMINGTON NM

| | | | |
|--|---|---------------------------------------|---|
| ¹ API Number 30-045-34209 | | ² Pool Code 5890 | ³ Pool Name BISTI LOWER - GALLUP |
| ⁴ Property Code . | ⁵ Property Name BISTI GALLUP 22 | | ⁶ Well Number 2 |
| ⁷ GRID No. 149052 | ⁸ Operator Name ELM RIDGE EXPLORATION, LLC | | ⁹ Elevation 6391' |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn. | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|----------|
| B. | 22 | 25N | 12W | | 880' | NORTH | 2150' | EAST | SAN JUAN |

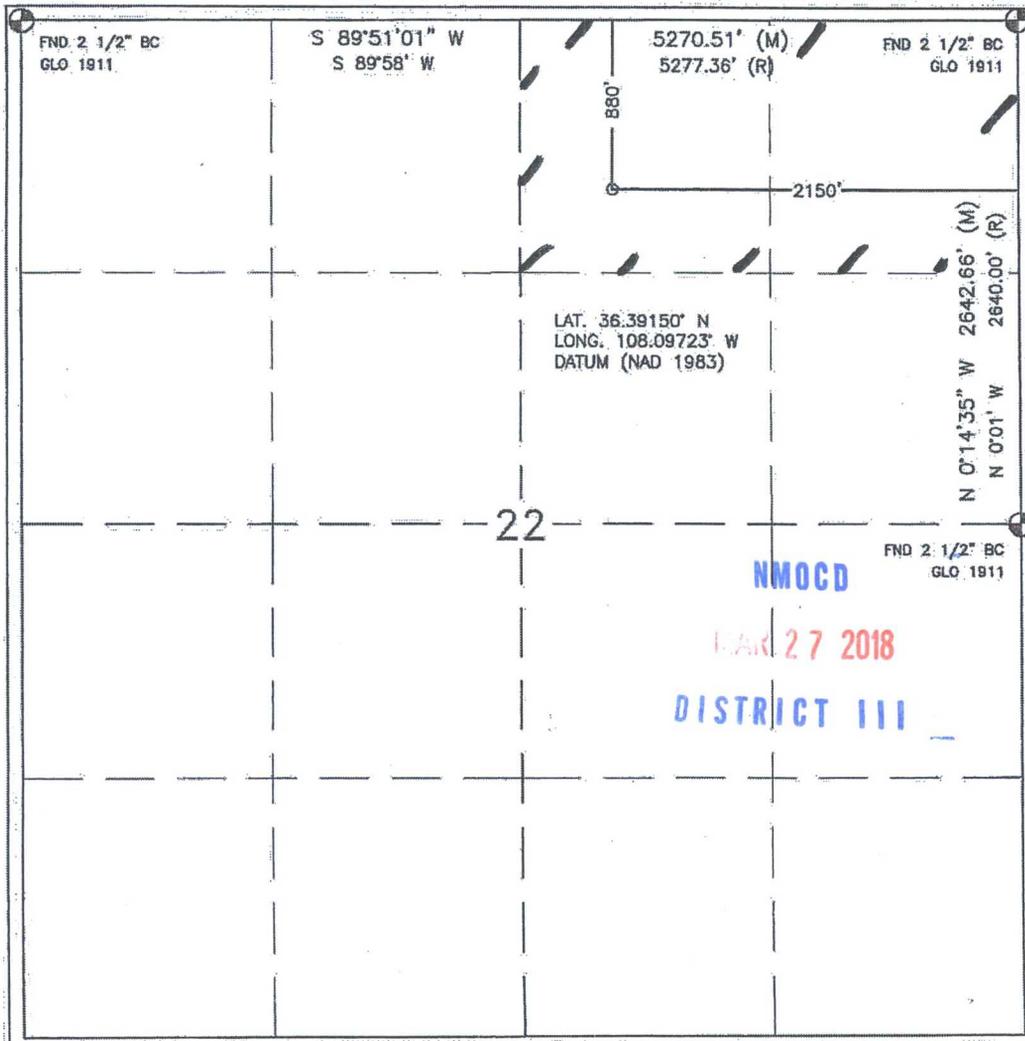
¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn. | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |

| | | | |
|--|------------------------------------|---------------------------------------|------------------------------|
| ¹² Dedicated Acres 80 | ¹³ Joint or Infill . | ¹⁴ Consolidation Code . | ¹⁵ Order No. . |
|--|------------------------------------|---------------------------------------|------------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16:



17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Brian Wood
 Signature
BRIAN WOOD
 Printed Name
CONSULTANT
 Title
MAR. 3, 2007
 Date

18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

NOVEMBER 13, 2006
 Date of Survey
David Russell
 Signature and Seal of Professional Surveyor
DAVID RUSSELL
 Certificate Number: **10201**