## NMOCD

NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

APR 2 3 2018

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OIL CONSERVATION DIVISION

DISTRICT 111

## .

BRADENHEAD TEST REPORT (Submit 1 copies to above address)

| Date of Test     | APR               | IL 17,2018       | Operat             | or        | BRECK OPERATING |                 | Al           |            |             |    |
|------------------|-------------------|------------------|--------------------|-----------|-----------------|-----------------|--------------|------------|-------------|----|
| Property Name    |                   | FARMING A        |                    |           | 1               | _H .            | Section      | 16Township | 27N Range_  | 9W |
| Pressure (Shut-  | In or Producing)  |                  |                    | Tubing    |                 | Intermediate    | L& Casing    | Bradenhead |             |    |
| *                | OPI               | EN BRADENHI      | EAD AND INTERM     | EDIATE TO | ATMOSPH         | ERE INDIVIDUAL  | LY FOR 15 MI | NUTES EACH |             |    |
|                  |                   | PRESSURES        |                    | _         |                 |                 |              | BRADENHEAD | INTERMEDIAT | E  |
| TESTING          | BRADENH<br>BH INT |                  | INTERMEDIATE       | _         |                 |                 |              | EI OWED    | EX OW       | ED |
| TIME             | BH INT            | CSG              | INT CSG            | -         |                 |                 |              | FLOWED     | FLOW        | ED |
| 5 minutes        | C                 | 68               |                    |           |                 | Steady Flow     |              | BUR        |             |    |
| 10 minutes       | 0                 | 64               |                    |           |                 | Surges          | /            | ,,,,,      |             |    |
| 10 minutes       | 0                 | <i>i</i> 0       |                    | _         |                 | Surges          |              |            |             |    |
| 15 minutes       | U                 | 6                |                    | _         |                 | Down to Nothing | g            |            |             |    |
| 20 minutes       | 0                 | 70               |                    |           |                 | Nothing         | tX.          |            |             |    |
|                  | 19                | 79               |                    |           |                 |                 |              |            |             |    |
| 25 minutes       | 8                 | 70               |                    | -         |                 | Gas             |              |            |             |    |
| 30 minutes       |                   | 1/8              |                    |           |                 | Gas & Water     |              |            | ,           |    |
|                  |                   |                  |                    |           |                 | Water           |              |            |             | 14 |
|                  |                   |                  |                    |           |                 |                 | /            |            |             |    |
| If bradenhead fl | owed water, check | all of the descr | iptions that apply | below:    |                 |                 | ,            |            |             |    |
| CLEAR            |                   | FRESH            | SALT               | ·         |                 | SULFUR          |              | BLACK      |             |    |
|                  | 5 MINI            | TE SHUT-IN       | BRADENHEA          | D 6       |                 | INTERMEDIATE    |              |            |             |    |
| REMARKS:         | 3 MIN             | TE SHOT-IN       | BRADENHEA          |           |                 | INTERMEDIATE    |              |            |             |    |
|                  |                   |                  |                    |           |                 |                 |              |            |             |    |
|                  |                   |                  |                    |           |                 |                 |              |            |             |    |
|                  |                   |                  |                    |           |                 |                 |              |            | ¥           |    |
|                  |                   |                  |                    |           |                 |                 |              |            |             |    |
|                  | $\cap$            | ·N               |                    |           |                 |                 |              |            |             |    |
| Ву               | NEAN              | Eme              | m                  |           | Witnes          | SS              |              |            |             |    |
|                  | Lease o           | perah            | Sr                 |           |                 |                 |              |            |             |    |
|                  |                   | (Positi          | on)                |           |                 |                 |              |            |             |    |