<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210 <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr.

5 Copies

Form C-104

Revised Feb. 26, 2007

| 1220 S. St. Franc | is Dr., S | anta Fe, NN | M 87505 | 12 | Santa Fe, NI | M 87505 | | | Г | ٦ , | MENDED REPORT |
|--|-----------|---------------------------|--------------|------------------------------|---------------------------|-------------------------|------------------|---------------------------------|--|--------|----------------------|
| | I | | | DR ALI | LOWABLE | | HOR | IZATION | TO TRA | | |
| ¹ Operator n | | | | THE PARTY | OWADLE | AND AUT | | ² OGRID Nur | | TOI | OKI |
| Hilcorp Energy Company 372 | | | | | | | | | | 171 | |
| P.O. Box 4700 Reason for Filing Code/ | | | | | | | | | | | ctive Date |
| Farmington, | | | | | | | | | | C | |
| | | | | | | | | 77440 | Pool Code | | |
| 30-039-29203 | | | | | Gobernador Pictured Citis | | | | M. A. C. | | |
| ⁷ Property Code 318837 8 Property | | | | y Name San Juan 29-5 Unit | | | | ⁹ Well Number 19B | | | |
| II. 10 Su | rface l | Location | 1 | | Sun Sunn 22 | - Cint | | | | | 172 |
| Ul or lot no. | Section | | | Lot Idn | Feet from the | North/South | Line 1 | Feet from the | East/West line County | | County |
| I | 6 | 29 | | | 2445 | SOUTH | | 1170 | EAST | | RIO ARRIBA |
| ¹¹ Bo | ttom l | Hole Loc | cation | | | | | | | | |
| UL or lot no. | | | | Lot Idn | Feet from the | North/SouthLine | | Feet from the | East/West | line | County |
| | | | | | | | | | | | |
| 12 Lse Code | 13 Pro | ducing Met | hod 14 Gas C | onnection | ¹⁵ C-129 Perr | nit Number | ¹⁶ C- | 129 Effective | Date 1 | 7 C-12 | 29 Expiration Date |
| F | 0.1. | | D | ate | | | | | | | |
| III. Oil a | and G | | porters | | | | | | | | |
| 18 Transporter 19 Transporter Name | | | | | | | | | ²⁰ O/G/W | | |
| OGRID and Address | | | | | | | | | | | |
| 248440 | | | | O | | | | | | | |
| | 1200 | | | | | | | | | | 2000年 500 |
| | | | | | | | | | | | |
| 25244 | | | | G | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | To . | |
| NMOCD | | | | | | | | | | | |
| Mm U C D | | | | | | | | | | | |
| MAY It a some | | | | | | | | | | | |
| J 2010 | | | | | | | | | | | |
| | | | | | | | DISTRICT III | | | | |
| | | | | | | | | | | - | |
| IV. Well | Com | pletion I | Data | | | | | | | | |
| ²¹ Spud Da | te 22 F | | Ready Date | | ²³ TD | ²⁴ PBTD | | 25 Perfor | | 2 | ⁶ DHC, MC |
| 5/10/200 | | | 1/26/18 | | 6215' | 6176 | | 3632'-3 | | | HC-3984AZ |
| ²⁷ H o | ole Size | e 28 Casing & Tubing Size | | | ng Size | ²⁹ Depth Set | | | 30 Sacks Cement | | |
| 12-1/4" | | 9-5/8", 32.3#, H-40 | | | | 234' | | | 150 sx (174 cf) | | |
| 8-3/4" | | 7", 20#, J-55 | | | | 3955' | | | 665 sx (1470 cf) | | |

| 8-3/4" | | 7", 2 | 20#, J-55 | 3955' | 665 | 665 sx (1470 cf) | | | | |
|-----------------------|--|--------------------------|--------------------------------------|------------------------|-----------------------------|--|--|--|--|--|
| 6-1/4" | | 4-1/2", | 10.5#, J-55 | 6205' | 26: | 265 sx (384 cf) | | | | |
| | | 2-3/8" | , 4.7#, J-55 | 5945' | | | | | | |
| V. Well Test Data | | | | | | | | | | |
| 31 Date New Oil NA | | Delivery Date 27/2018 | ³³ Test Date 4/27/2018 | 34 Test Length 1 hr | 35 Tbg. Pressure 235 psi | ³⁶ Csg. Pressure 835 psi | | | | |

38 Oil 40 Gas **Choke Size** Water 41 Test Method 7/8" 32 mcf 0 0 bwph Flowing ⁴² I hereby certify that the rules of the Oil Conservation Division have OIL CONSERVATION DIVISION been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: Approved by 5-18-2018 Printed name: Title: Tammy Jones Approval Date: Title: Operations Regulatory Technician - Sr. E-mail Address: tajones@hilcorp.com Date: 5/1/2018 Phone: (505) 324-5185