



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
<http://emnr.state.nm.us/ocd/District/III/3district.htm>

BRADENHEAD TEST REPORT

(submit 1 copy to above address)

Date of Test 5-9-18 Operator Juniper Resources API #30-0 30-045-34770

Property Name TAH TAH Well No. 12-1 Location: Unit B Section 12 Township 24N Range 10W

Well Status (Shut-In or Producing) Initial PSI: Tubing 59 Intermediate      Casing 19 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE |                |     |            |     |
|---------|----------|----------------|-----|------------|-----|
|         | BH       | Bradenhead Int | Csg | INTERM Int | Csg |
| TIME    |          |                |     |            |     |
| 5 min   | 0        |                | 19  |            |     |
| 10 min  | 0        |                | 19  |            |     |
| 15 min  | 0        |                | 19  |            |     |
| 20 min  |          |                |     |            |     |
| 25 min  |          |                |     |            |     |
| 30 min  |          |                |     |            |     |

| FLOW CHARACTERISTICS |              |
|----------------------|--------------|
| BRADENHEAD           | INTERMEDIATE |
| Steady Flow          |              |
| Surges               |              |
| Down to Nothing      |              |
| Nothing              | X            |
| Gas                  |              |
| Gas & Water          |              |
| Water                |              |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR      FRESH      SALTY      SULFUR      BLACK     

5 MINUTE SHUT-IN PRESSURE BRADENHEAD 0 INTERMEDIATE     

REMARKS:

nothing on bradenhead, well is producing

By Billy Van Hout

Witness     

Lease operator  
(Position)

E-mail address     

HMOCB  
JUN 04 2018  
DISTRICT III