Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an FORM APPROVED OMB NO. 1004-0135 cpires: November 30, 2000

	Expi	163. 1	AOACI	IIU
ase	Serial	No.		

5. Lease Serial No.	
/ NMSF079487A	
/	

abandoned wel	II. Use form 3160-3 (API	D) for such proposals.	6. If Indian,	Allottee or Tribe Name	
SUBMIT IN TRII	PLICATE - Other instruc	ctions on reverse side	7. If Unit or	CA/Agreement, Name and/or No.	
1. Type of Well			CSSWell Nam		
Oil Well 🛛 Gas Well 🗖 Oth	ier	1840	2000	AN 30-4 UNIT 44B	
Name of Operator ENERGEN RESOURCES CO	E-Mail: vdonaghe menerali.	m	-26877-00-X1		
3a. Address 2198 BLOOMFIELD HIGHWA FARMINGTON, NM 87401	·Υ	3b. Phone No. (include area of Ph: 505.325.6890 Ext: 2	238 A 0 Field an BLANC	d Pool, or Exploratory O MESAVERDE	
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	6819 11. County	or Parish, and State	
Sec 20 T30N R4W NENW 10		RIO AR	RRIBA COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE NATURE (OF NOTICE, REPORT, OF	OTHER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION			
□ Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/Re	esume)	
_	Alter Casing	Fracture Treat	Reclamation	Well Integrity	
Subsequent Report ■	Casing Repair	☐ New Construction	_	Other	
Final Abandonment Notice	Change Plans	☐ Plug and Abandon	-	Trilling Operations	
	Convert to Injection	Plug Back	☐ Water Disposal	· -	
13. Describe Proposed or Completed Oplif the proposal is to deepen direction: Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for f 06/09/03 TD: 7180' PBTD: 7 4643'. RU BJ Services. Cem 0.7% FL-25, 1% gel, 0.1% R-40 sks cement to surface. RE	ally or recomplete horizontally, rk will be performed or provide I operations. If the operation re bandonment Notices shall be fil inal inspection.) 162' Ran 57 jts. 4-1/2" 10 ent with 325 sks 50/50 C 3, 2% KCL (432 cu.ft.). POBJ Services. ND BOP.	give subsurface locations and ne the Bond No. on file with BLM sults in a multiple completion of led only after all requirements, in 0.5# J-55 ST&C casing, so lass C poz, 1/4#/sk floceled by Government (Plug down @ 11:30 am on	neasured and true vertical depths of /BIA. Required subsequent report recompletion in a new interval, ancluding reclamation, have been cost @ 7178'. TOL: a, 5#/sk gilsonite, 06/09/03. Circulate	of all pertinent markers and zones. rts shall be filed within 30 days a Form 3160-4 shall be filed once	
14. Thereby certify that the foregoing is	Electronic Submission #	#23268 verified by the BLM URCES CORPORATION, s essing by Adjenne Garcia	Well Information System ent to the Farmington on 06/19/2003 (03AXG1408S	E)	
Name (Printed/Typed) DOUG TH	OMAS	Title PRO	DUCTION FOREMAN		
Signature (Electronic S	Submission)	Date 06/*	6/2003		
	THIS SPACE FO	OR FEDERAL OR STA	TE OFFICE USE		
ACCEPT	ED	ADRIF	NNE GARCIA		
Approved By ACCEP I	L <i>U</i>		DLEUM ENGINEER	Date 06/19/2003	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office Farmington

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.