

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |  |
|--|--|--|
| <sup>1</sup> Operator name and Address<br>Hilcorp Energy Company<br>382 Road 3100<br>Aztec, NM 87410 |  | <sup>2</sup> OGRID Number<br>372171  |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Test Allowable – Gas (Recomplete) |
| <sup>4</sup> API Number<br>30-039-29553  | <sup>5</sup> Pool Name<br>Gobernador Pictured Cliffs | <sup>6</sup> Pool Code<br>77440  |
| <sup>7</sup> Property Code<br>318837   | <sup>8</sup> Property Name<br>San Juan 29-5 Unit     | <sup>9</sup> Well Number<br>21C  |

**II. <sup>10</sup> Surface Location**

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/SouthLine | Feet from the | East/West line | County     |
|---------------|---------|----------|-------|---------|---------------|-----------------|---------------|----------------|------------|
| B             | 8       | 29N      | 05W   |         | 400           | NORTH           | 2500          | EAST           | RIO ARRIBA |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.               | Section                                  | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/SouthLine | Feet from the | East/West line | County |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|-----------------|---------------|----------------|--------|
|                             |  |                                   |                                   |                                    |                                     |                 |               |                |        |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                 |               |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> O/G/W |
|---------------------------------|--|---------------------|
| 248440                          | Western Refinery                           | O                   |
| 25244                           | Williams                                   | G                   |
| <b>WMOCD</b>                    |  |                     |
| <b>JUN 20 2018</b>              |  |                     |
| <b>DISTRICT III</b>             |  |                     |

**IV. Well Completion Data**

| <sup>21</sup> Spud Date<br>8/11/2006 | <sup>22</sup> Ready Date<br>~6/30/18 | <sup>23</sup> TD<br>6180' | <sup>24</sup> PBDT<br>6165' | <sup>25</sup> Perforations<br>~3576' - ~3639' | <sup>26</sup> DHC, MC<br>DHC-4039AZ |
|--------------------------------------|--------------------------------------|---------------------------|-----------------------------|---|-------------------------------------|
| <sup>27</sup> Hole Size              | <sup>28</sup> Casing & Tubing Size   | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement  |   |                                     |
| 13-1/2"                              | 9-5/8", 32.3#, H-40                  | 242'                      | 240 sx (281 cf)             |   |                                     |
| 8-3/4"                               | 7", 20#, J-55                        | 3926'                     | 660 sx (1440 cf)            |   |                                     |
| 6-1/4"                               | 4-1/2", 10.5#, J-55                  | 6166'                     | 415 sx (590 cf)             |   |                                     |
|                                      | 2-3/8", 4.7#, J-55                   | Not Yet                   |                             |   |                                     |

**V. Well Test Data**

|                                  |  |                             |                                 |                                    |                                    |
|----------------------------------|--|-----------------------------|---------------------------------|------------------------------------|------------------------------------|
| <sup>31</sup> Date New Oil<br>NA | <sup>32</sup> Gas Delivery Date<br>Approx. 6/30/2018 | <sup>33</sup> Test Date     | <sup>34</sup> Test Length<br>hr | <sup>35</sup> Tbg. Pressure<br>psi | <sup>36</sup> Csg. Pressure<br>psi |
| <sup>37</sup> Choke Size<br>"    | <sup>38</sup> Oil                                    | <sup>39</sup> Water<br>bwpd | <sup>40</sup> Gas<br>mcf/d      |                                    | <sup>41</sup> Test Method<br>N/A   |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature:

*Tammy Jones*

|                           |  |
|---------------------------|--|
| OIL CONSERVATION DIVISION |  |
| Approved by:              | <i>Chack [Signature]</i> 6-22-2018     |
| Printed name:             | Tammy Jones                            |
| Title:                    | Supervisor District #3                 |
| Title:                    | Operations Regulatory Technician – Sr. |
| E-mail Address:           | tajones@hilcorp.com                    |
| Date: 6/19/2018           | Phone: (505) 324-5185                  |
| Approval Date:            | 6-22-18                                |

AV