

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

RECEIVED

JUN 07 2018

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

Farmington Field Office  
Bureau of Land Management

1. Type of Well:

Gas

2. Name of Operator:

Hilcorp Energy Company

3. Address and Phone No. of Operator:

382 Road 3100 Aztec, NM 87410  
505-599-3400

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 1800' FNL & 790' FWL  
S: 24 T: 029N R: 008W U: E

5. Lease Number:

SF-078502-A

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number:

HARDIE 4E

9. API Well No.

3004524938

10. Field and Pool:

MV - BLANCO::MESAVERDE

11. County and State:

SAN JUAN, NM

NMOC

JUN 13 2018

DISTRICT III

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Recompletion                  | <input type="checkbox"/> Change of Plans         |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Plugging Back                 | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment            | <input type="checkbox"/> Casing Repair                 | <input type="checkbox"/> Non-Routine Fracturing  |
| <input type="checkbox"/> Abandonment                  | <input type="checkbox"/> Altering Casing               | <input type="checkbox"/> Water Shut Off          |
|   | <input checked="" type="checkbox"/> Other- Re-Delivery | <input type="checkbox"/> Conversion to Injection |

13. Describe Proposed or Completed Operations

This well was re-delivered on 5/19/2018 and produced natural gas and entrained hydrocarbons.

Notes: THIS WELL WAS RECOMPLETED TO THE MESAVERDE & COMMINGLED WITH THE EXISTING BASIN DAKOTA.

ACCEPTED FOR RECORD

TP: 652 CP: 630 Initial MCF: 509

JUN 08 2018

Meter No.: 93-941-01

Gas Co.: ENT

Proj Type.: RECOMPLETE

FARMINGTON FIELD OFFICE

By: *William Tambekou*

14. I hereby certify that the foregoing is true and correct.

Signed *Christine Brock* Title: Operations/Regulatory Tech - Sr. Date: 6/6/2018  
Christine Brock

(This Space for Federal or State Office Use)

APPROVED BY: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

CONDITION OF APPROVAL, if any: \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements.

NMOCDA