

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

JUN 20 2018

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SF-078459-B
2. Name of Operator Hilcorp Energy Company		6. If Indian, Allottee or Tribe Name
3a. Address 382 Road 3100 Aztec, NM 87410		7. If Unit of CA/Agreement, Name and/or No. Allison Unit
3b. Phone No. (include area code) 505-599-3400		8. Well Name and No. Allison Unit HZFC 123H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit I (NESE) 1591' FSL & 776' FEL, Sec. 9, T32N, R07W Bottomhole (Lat 1) Unit E (SWNW) 677' FNL & 663 FWL, Sec. 11, T32N, R07W Bottomhole (Lat 2) Unit L (NWSW) 2711' FSL & 1328' FWL, Sec. 11, T32N, R07W		9. API Well No. 30-045-35611
		10. Field and Pool or Exploratory Area Basin Fruitland Coal
		11. Country or Parish, State San Juan, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>NAME CHANGE</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Hilcorp Energy requests that the well name for the subject well is changed from the Allison Unit HZFC 123H to Allison Unit 123H, dropping the HZFC. The revised C-102 plats with the new name is attached. The effective date for the name change is 06/01/2018.

NMOCD

JUN 25 2018

DISTRICT III

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Priscilla Shorty		Title Operations/Regulatory Technician Sr.
Signature <i>Priscilla Shorty</i>		Date 6/19/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>Dave Mankiewicz</i>	Title ATM-Materials	Date 6/21/18
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office BLM-FFO	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I
1625 N. French Dr., Hobbs, N.M. 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

DISTRICT II
811 S. First St., Artesia, N.M. 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

DISTRICT III
1000 Rio Brazos Rd., Aztec, N.M. 87410
Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

NMOCB

JUN 25 2018

DISTRICT III

AS DRILLED PLAT

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-045-35611	² Pool Code 71629	³ Pool Name BASIN FRUITLAND COAL LATERAL#1
⁴ Property Code 3188104	⁵ Property Name ALLISON UNIT	⁶ Well Number 123H
⁷ OGRID No. 372171	⁸ Operator Name HILCORP ENERGY COMPANY	⁹ Elevation 6629'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I	9	32-N	7-W	10	1591	SOUTH	776	EAST	SAN JUAN

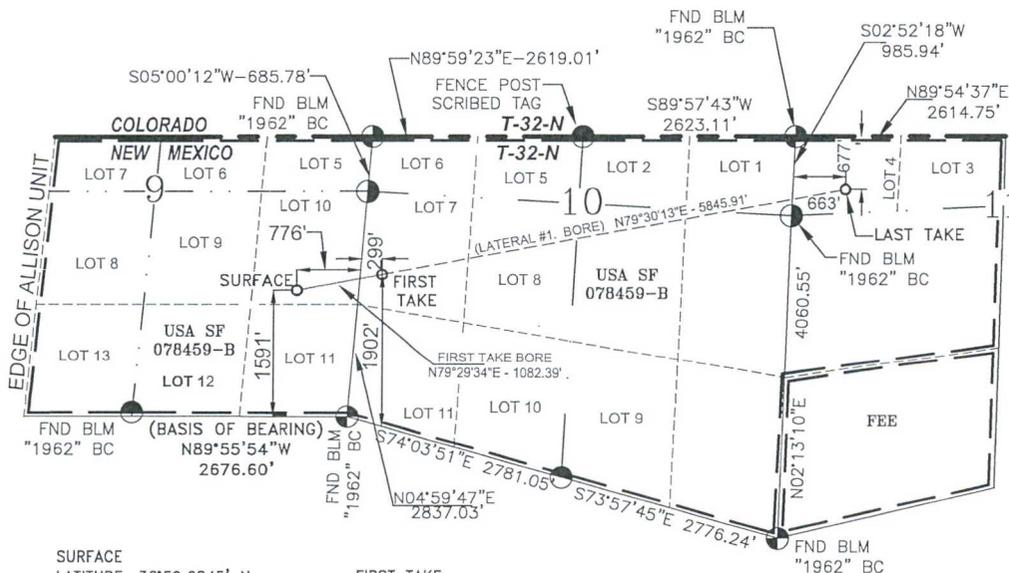
¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
E	11	32-N	7-W	4	677	NORTH	663	WEST	SAN JUAN

¹² Dedicated Acres FC = 972.64 ACRES	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16



SURFACE
LATITUDE: 36°59.6845' N
LONGITUDE: 107°33.9043' W
NAD27

LATITUDE: 36.994746° N
LONGITUDE: 107.565681° W
NAD83

FIRST TAKE
1902' FSL 299' FWL SEC. 10
LATITUDE: 36.995266 N
LONGITUDE 107.561277 W
NAD27

LATITUDE: 36.995271 N
LONGITUDE: 107.561886 W
NAD83

LAST TAKE
677' FNL 663' FWL SEC. 11
LATITUDE: 36.998259 N
LONGITUDE: 107.5417448 W
NAD27

LATITUDE: 36.998264 N
LONGITUDE: 107.542353 W
NAD83



BASIS OF BEARING:

BETWEEN FOUND MONUMENTS AT THE SOUTHEAST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 9, TOWNSHIP 32 NORTH, RANGE 7 WEST, N.M.P.M. SAN JUAN COUNTY, NEW MEXICO.

LINE BEARS: N 89°55'54" W A DISTANCE OF 2676.60 FEET AS MEASURED BY G.P.S. LOCAL GRID NAD83.

17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or a working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Priscilla Shorty 6/19/18
Signature Date

Priscilla Shorty
Printed Name
pshorty@hilcorp.com
E-mail Address

18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

See original C-102 for certification

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OIL CONSERVATION DIVISION

NMOC

1220 South St. Francis Dr.
Santa Fe, NM 87505

JUN 25 2018

AS DRILLED PLAT

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

DISTRICT III

¹ API Number 30-045-35611	² Pool Code 71629	³ Pool Name BASIN FRUITLAND COAL LATERAL#2
⁴ Property Code	⁵ Property Name ALLISON UNIT	⁶ Well Number 123H
⁷ OGRID No. 372171	⁸ Operator Name HILCORP ENERGY COMPANY	⁹ Elevation 6629'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I	9	32-N	7-W	10	1591	SOUTH	776	EAST	SAN JUAN

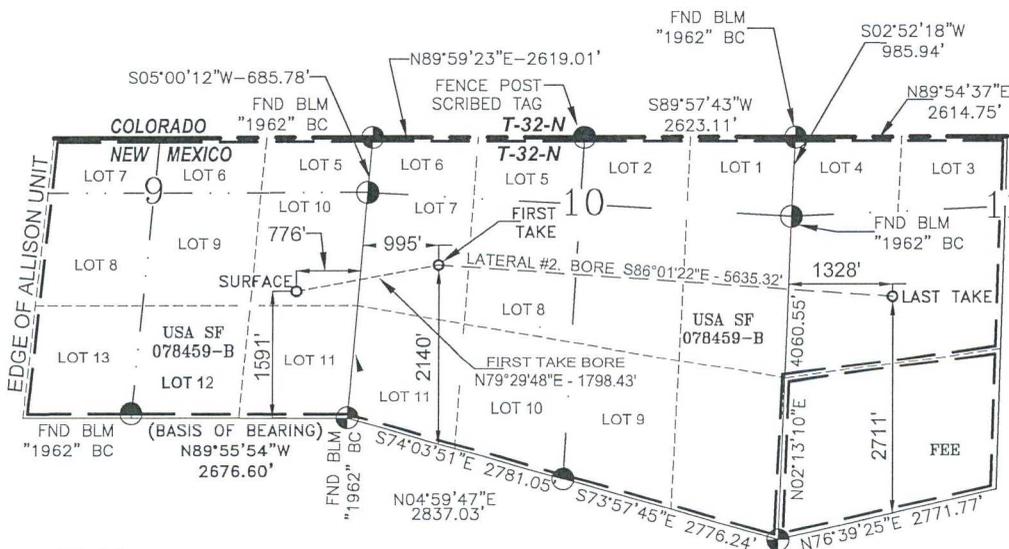
¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
L	11	32-N	7-W		2711'	SOUTH	1328'	WEST	SAN JUAN

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LONGITUDE: 107°33.9043' W
NAD27

LATITUDE: 36.994746° N
LONGITUDE: 107.565681° W
NAD83

FIRST TAKE
2140' FSL 995' FWL SEC. 10
LATITUDE: 36.9953620 N
LONGITUDE: 107.5589156 W
NAD27

LATITUDE: 36.995366 N
LONGITUDE: 107.559524 W
NAD83

LAST TAKE
2711' FSL 1328' FWL SEC. 11
LATITUDE: 36.9946083 N
LONGITUDE: 107.5396563 W
NAD27

LATITUDE: 36.994613 N
LONGITUDE: 107.540264 W
NAD83

BASIS OF BEARING:

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Priscilla Shorty 6/19/18
Signature Date

Priscilla Shorty
Printed Name
pshorty@hilcorp.com
E-mail Address

¹⁸ SURVEYOR CERTIFICATION

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