

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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JUL 09 2018

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NO-G-1311-1807
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Enduring Resources LLC

3a. Address

332 Cr 2100 Aztec, NM 87410

3b. Phone No. (include area code)

505-636-9743

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SHL: 235' FSL & 228' FEL, Sec 17, T22N, R7W

BHL: 2303' FSL & 2487' FEL, Sec 7 T22N, R7W

7. If Unit of CA/Agreement, Name and/or No.
West Escavada Unit

8. Well Name and No.

W Escavada Unit 303H

9. API Well No.

30-043-21306

10. Field and Pool or Exploratory Area

Escavada W; Mancos

11. Country or Parish, State

Sandoval, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Spud/Surface Casing</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

7/6/18- SPUD @ 1500hrs.
TD 17-1/2" Surface @ 257'.

RU & run 6 jts 13-3/8", 54.5#, J-55 Buttress T&C csg, set @ 254', FC @ 210'.

Test lines, pump 20 bbls FW spacer & 67.2 bbls Type G cmt (320 sxs) @ 15.8 PPG, drop plug & disp w/ 32.4 bbls H2O, bump plug @ 165 psi, circ 33 bbls good cmt to surface.

NOTE: Enduring Resources will MI to Install & test BOP at a later date. Will file another sundry at that time.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Lacey Granillo

Title: **Permitting Specialist**

Signature

Date: **7/9/18**

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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DISTRICT III