



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

RECEIVED JUL 05 2018

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnrd.state.nm.us/ocd/District III/3district.htm](http://emnrd.state.nm.us/ocd/District%20III/3district.htm)

BRADENHEAD TEST REPORT

(submit 1 copy to above address)

Date of Test 06-04-18 Operator Richardson API # 30-045-31833  
31-32-3 NE4-SE4 32 T28N R8W  
Property Name Federal Well No. \_\_\_\_\_ Location: Unit \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_  
Well Status (Shut-In or Producing) Initial PSI: Tubing 80 Intermediate — Casing 120 Bradenhead —

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE   |     |     |        |     |
|---------|------------|-----|-----|--------|-----|
|         | Bradenhead |     |     | INTERM |     |
|         | BH         | Int | Csg | Int    | Csg |
| TIME    |            |     |     |        |     |
| 5 min   |            |     |     |        |     |
| 10 min  |            |     |     |        |     |
| 15 min  |            |     |     |        |     |
| 20 min  | ⊖          | ⊖   | 120 |        |     |
| 25 min  |            |     |     |        |     |
| 30 min  |            |     |     |        |     |

|                 | FLOW CHARACTERISTICS |              |
|-----------------|----------------------|--------------|
|                 | BRADENHEAD           | INTERMEDIATE |
| Steady Flow     |                      |              |
| Surges          |                      |              |
| Down to Nothing |                      |              |
| Nothing         | ✓                    |              |
| Gas             |                      |              |
| Gas & Water     |                      |              |
| Water           |                      |              |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_ None

5 MINUTE SHUT-IN PRESSURE

BRADENHEAD —

INTERMEDIATE \_\_\_\_\_

REMARKS:

Puff PSI not measured

1658' FSL - 812' FE 1

Comp is down

LEASE # NMSF-078329

SAN JUAN County NM

By David Goffredo

Witness \_\_\_\_\_

Pumper  
(Position)

E-mail address \_\_\_\_\_

NMOC  
JUL 16 2018  
DISTRICT III