

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised August 1, 2011

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|---|---|
| ¹ Operator name and Address Juniper Resources Exploration Company, LLC 3333 Lee Parkway, Suite 210 Dallas, TX 75219 | | ² OGRID Number 371654 |
| | | ³ Reason for Filing Code/ Effective Date NW - Add Pay |
| ⁴ API Number 30 - 045-35637 | ⁵ Pool Name Pinon Unit Mancos | ⁶ Pool Code 98102 |
| ⁷ Property Code 317565 | ⁸ Property Name Pinon Unit | ⁹ Well Number 305H |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no. M | Section 16 | Township 24N | Range 10W | Lot Idn | Feet from the 1277 | North/South Line South | Feet from the 288 | East/West line West | County San Juan |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---|---|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no. A | Section 28 | Township 24N | Range 10W | Lot Idn | Feet from the 1270 | North/South line North | Feet from the 345 | East/West line East | County San Juan |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date 8/27/17 | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

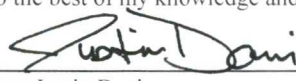
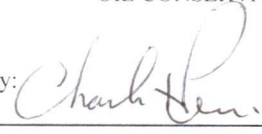
| | | |
|------------------------------------|---|---------------------|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ O/G/W |
| 323315 | Shiprock San Juan, LLC 3500 One Williams Center Tulsa, OK 7412-0135 | O/G |
| 151618 | Enterprise Field Services, LLC 611 Reilly Ave., Farmington, NM 87401 | G |

IV. Well Completion Data

| | | | | | |
|-----------------------------------|-------------------------------------|---|-------------------------------|--|-----------------------|
| ²¹ Spud Date 5/9/17 | ²² Ready Date 1/20/18 | ²³ TD /TVD 13,729'/4,994' | ²⁴ PBDT 13,659' | ²⁵ Perfor 4,880' - 13,610' | ²⁶ DHC, MC |
| ²⁷ Hole Size | ²⁸ Casing & Tubing Size | ²⁹ Depth Set | ³⁰ Sacks Cement | | |
| 12 1/4" | 9 5/8" (36ppf/J55) | 324 ft | 101 | | |
| 8 3/4" | 7" (23ppf/J55) | 5,471 ft | 725 | | |
| 6 1/8" | 4 1/2" (11.6ppf/P110) | TOL 5,274 ft / 13,704 ft | 770 | | |
| | 2 7/8" (6.5ppf/J55) | 5,531 ft | | | |

V. Well Test Data

| | | | | | |
|---------------------------------------|--|-----------------------------------|-------------------------------------|---|---|
| ³¹ Date New Oil 1/20/18 | ³² Gas Delivery Date 1/20/18 | ³³ Test Date 2/1/18 | ³⁴ Test Length 24 hrs | ³⁵ Tbg. Pressure 106 psig | ³⁶ Csg. Pressure 694 psig |
| ³⁷ Choke Size 128/64" | ³⁸ Oil 238 bbls | ³⁹ Water 586 bbls | ⁴⁰ Gas 302 mcf | | ⁴¹ Test Method Gas Lift |

| | | | |
|--|---------------------|--|--|
| ⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature:  | | OIL CONSERVATION DIVISION Approved by:  9-18-2018 | |
| Printed name: Justin Davis | | Title: SUPERVISOR DISTRICT #3 | |
| Title: Vice President of Operations | | Approval Date: 9-18-18 | |
| E-mail Address: Justin.Davis@jnpresources.com | | | |
| Date: 8/29/18 | Phone: 214-443-0001 | | |

AV

NMOCD
SEP 04 2018
DISTRICT III