OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC, NM 87410
(505) 334-6178 FAX: (505) 334-6170
http://emnrd.state.nm.us/ocd/DistrictIII/3distric.htm

## BRADENHEAD TEST REPORT

(Submit 1 copy to above address)

| Date of Test  | Aug. 20 2018      | rilling Cor         | g Company |                |   | #30-0        | 45-29917     |          |   |  |       |  |
|---|-------------------|---------------------|-----------|----------------|---|--------------|--------------|----------|---|--|-------|--|
| Property Name   | GRAHAM            |                     |           |                |   |              |              | Township | 27N                                     | Range                                  | 08W   |  |
| Well Status (Shut-  |                   | Initial PSI: Tubing |           |                |   |              |              |          |   |  |       |  |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH  PRESSURES:  FLOW CHARACTERISTICS |                   |                     |           |                |   |              |              |          |   |  |       |  |
|   | Bradenhead        | INTERM              |           |                |   |              |              |          |   |  |       |  |
| TESTING<br>TIME   | BH INT Csg        | Int Csg             |           |                |   | BRADE        | NHEAD        | -        | 11                                      | NTERME                                 | DIATE |  |
| 5 minutes   | 0 14              |                     | _         | Steady Flow    |   | -            |              |          | -                                       |  |       |  |
| 10 minutes  | 0 14              |                     |           | Surges         |   |              |              |          | -                                       |  |       |  |
| 15 minutes  | 0 14              |                     |           | Down to Nothin | g |              |              |          |   |  |       |  |
| 20 minutes  |                   |                     |           | Nothing        |   |              | V            |          |   |  |       |  |
| 25 minutes  |                   |                     |           | Gas            |   |              |              |          |   |  |       |  |
| 30 minutes  |                   |                     |           | Gas & Water    |   |              |              |          |   |  |       |  |
| Water   |                   |                     |           |                |   |              |              |          |   |  |       |  |
|   |                   |                     |           |                |   |              |              |          |   |  |       |  |
| If bradenhead flowed water, check all of the descriptions that apply below:                                       |                   |                     |           |                |   |              |              |          |   |  |       |  |
| CLEAR FRESH SALTY SULFUR BLACK  |                   |                     |           |                |   |              |              |          |   |  |       |  |
| 5 MINUTE SHUT-IN BRADENHEAD INTERMEDIATE  |                   |                     |           |                |   |              |              |          |   |  |       |  |
| REMARKS:  |                   |                     |           |                |   |              |              |          |   |  |       |  |
| Start test 11:30 am - 11:50 cm  |                   |                     |           |                |   |              |              |          |   |  |       |  |
|   |                   |                     |           |                |   |              |              |          |   |  |       |  |
|   |                   |                     |           |                |   |              |              |          | *************************************** | ······································ |       |  |
| By #  | James // alruming | <i>5</i>            | Witne     | ss             |   |              |              |          | · · · · · · · · · · · · · · · · · · ·   |  |       |  |
| /_  |                   |                     |           |                |   |              |              |          |   |  |       |  |
| (Position)  |                   |                     |           | NMOGD          |   |              |              |          |   |  |       |  |
|   |                   |                     |           |                |   | SEP 27 2018  |              |          |   |  |       |  |
|   |                   |                     |           |                |   | DISTRICT III |              |          |   |  |       |  |
|   |                   |                     |           |                |   |              | -1014101 III |          |   |  |       |  |