

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT **AUG 28 2018**

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**N0G13121793**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
**Enduring Resources, LLC**

3a. Address  
**332 CR 3100    Aztec, NM 87410**

3b. Phone No. (include area code)  
**505-636-9741**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SHL: 268' FSL & 1548' FEL, Sec 09, T22N, R07W**  
**BHL: 346' FSL & 2279' FEL, Sec 05 T22N, R7W**

7. If Unit of CA/Agreement, Name and/or No.  
**NMNM135217A**

8. Well Name and No.  
**N ESCAVADA UNIT #318H**

9. API Well No.  
**30-043-21301**

10. Field and Pool or Exploratory Area  
**ESCAVADA N, MANCOS**

11. Country or Parish, State  
**Sandoval County, NM**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

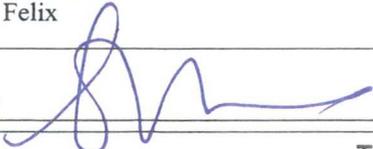
TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water ShutOff
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Equipment</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>Placement: water storage and surface lines</u>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Enduring Resources will be setting above ground water tank storage on the N Escavada Unit 317H/318H location as shown on the attached drawing for slick water completion activities in their N Escavada Unit, W Escavada Unit and S Escavada Unit. Above ground surface lines will be ran within the existing N Escavada Unit 317H/318H road and pipeline corridors to transfer water from storage tanks to well pads being completed.

All equipment will be placed within approved existing disturbance areas and all COAs will be complied with.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**Andrea Felix**

Signature 

Title **Regulatory Manager**

Date **August 24, 2018**

NMOC

SEP 25 2018

DISTRICT III

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by 

Title **Supv MRS**

Date **9/21/18**

Office **FFO**

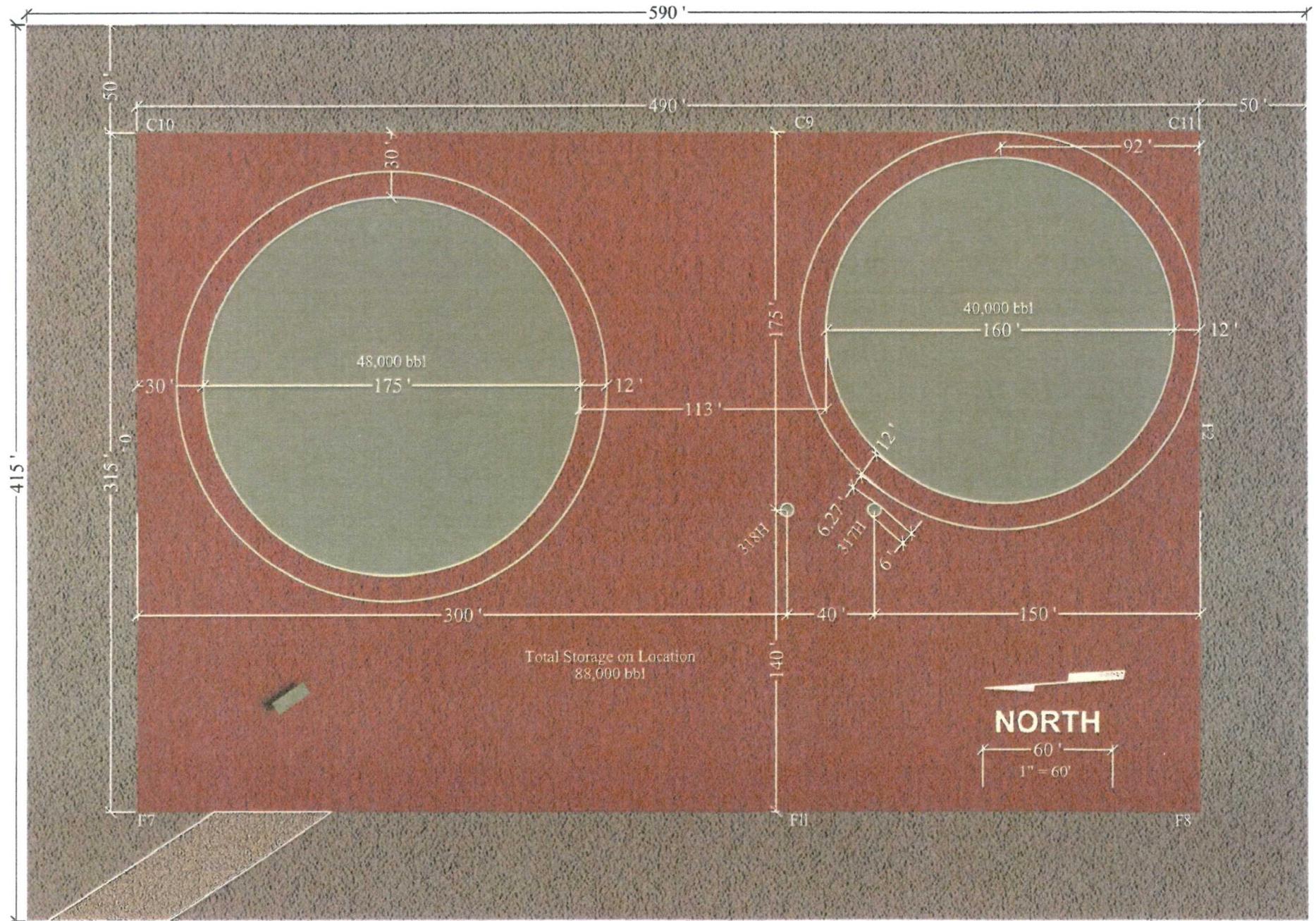
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

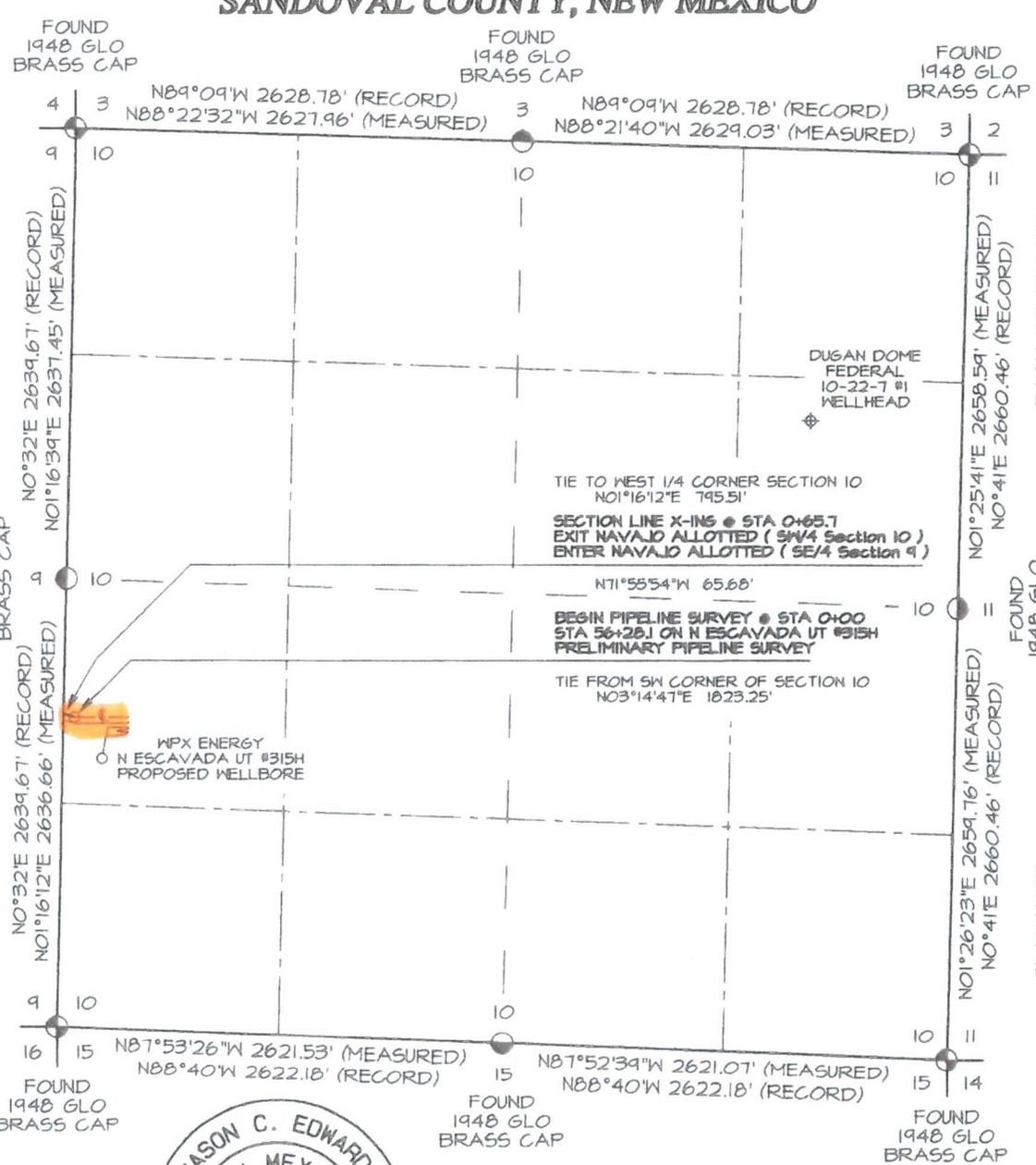
NMOC

8

**Enduring Resources W Escavada Unit 317H & 318H Well Pad Water Storage Diagram  
Section 9, T22N, R7W, NMPM, Sandoval County, New Mexico**



**WPX ENERGY PRODUCTION, LLC N ESCAVADA UT #318H  
PROPOSED PIPELINE SURVEY LOCATED IN THE  
NW/4 SW/4 OF SECTION 10, T22N, R7W, NMPM  
SANDOVAL COUNTY, NEW MEXICO**



REAL-TIME KINEMATIC GPS SURVEY SOLUTION OBTAINED FROM SATELLITES TRACKED ON FEBRUARY 1, 2016 FROM A REFERENCE STATION POSITIONED IN SE/4 NW/4 OF SECTION 2, T22N, R7W

BEFORE ANY CONSTRUCTION BEGINS, CONTRACTOR IS ADVISED TO CALL ONE-CALL FOR LOCATION OF ANY MARKED OR UNMARKED PIPELINES OR CABLES IN THE AREA OF THE PROJECT



~ SURFACE OWNERSHIP ~  
Navajo Allotted Land ( SW/4 )

0+00 TO 0+65.7	65.7 FT / 4.0 RODS
----------------	--------------------

I, Jason C. Edwards, a registered Professional Surveyor under the laws of the State of New Mexico, hereby certify that this plat was prepared from field notes of an actual survey meeting the minimum requirements of the standards for easement surveys and is true and correct to the best of my knowledge and belief.

**JASON C. EDWARDS** Date: May 23, 2016  
Jason C. Edwards, P.L.S.  
New Mexico L.S. #15269

Prepared for: WPX ENERGY PRODUCTION P.O. BOX #640 AZTEC, NM 87410		<b>Land Surveyor:</b> Jason C. Edwards  <b>Mailing Address:</b> Post Office Box 6612 Farmington, NM 87499  <b>Business Address:</b> 111 East Pinon Street Farmington, NM 87402 (505) 486-1695 (Office) jcesurveys@qwestoffice.net	CHECKED BY: JCE DRAWN BY: EDO
	<p><b>SURVEYS, INC.</b></p>	SHEET 6 OF 16 FILENAME: 227106P1	

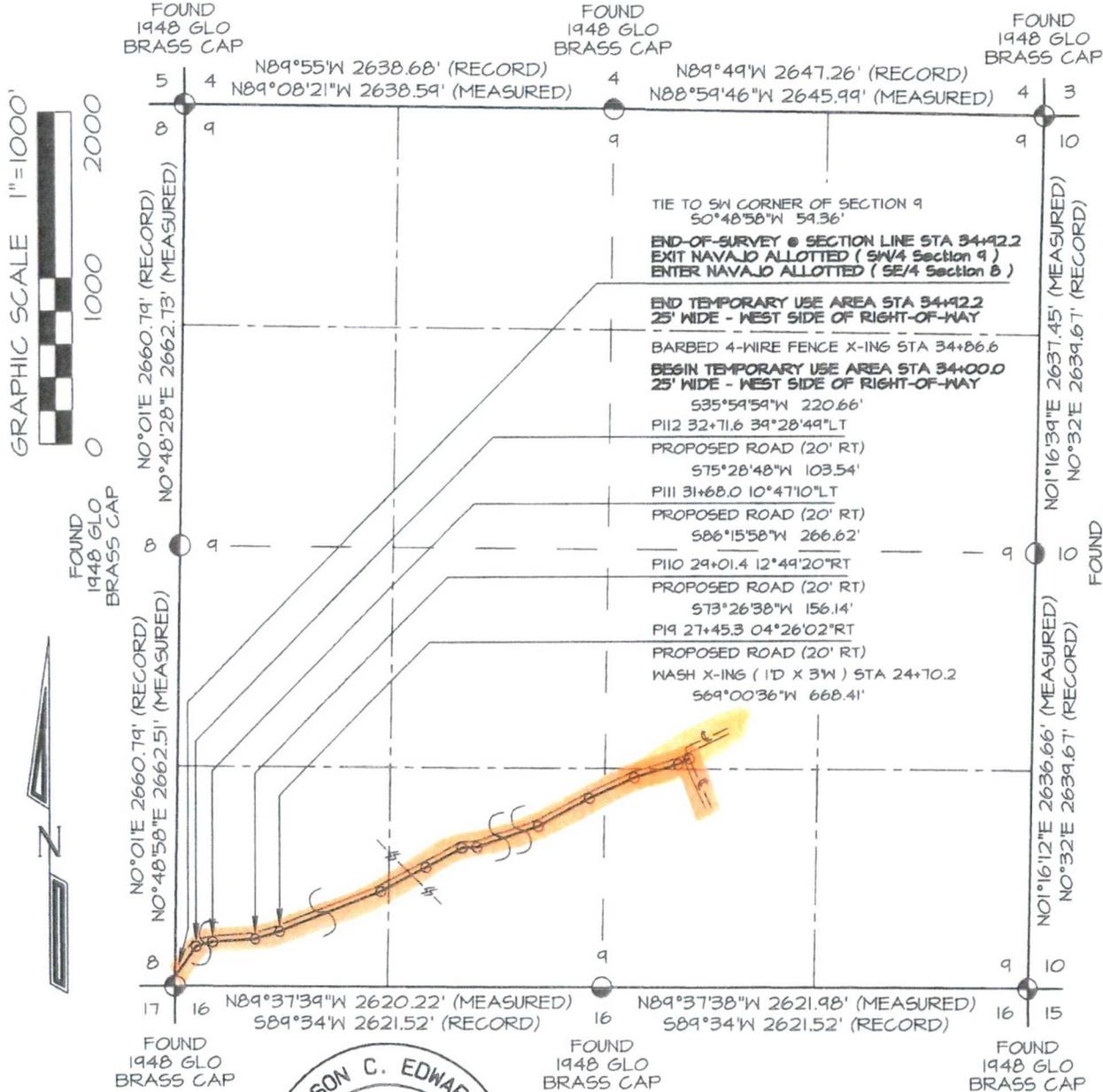








# WPX ENERGY PRODUCTION, LLC N ESCAVADA UT #318H PROPOSED PIPELINE SURVEY LOCATED IN THE S/2 SW/4 OF SECTION 9, T22N, R7W, NMPM SANDOVAL COUNTY, NEW MEXICO



**PLAT NOTE**

BEFORE ANY CONSTRUCTION BEGINS, CONTRACTOR IS ADVISED TO CALL ONE-CALL FOR LOCATION OF ANY MARKED OR UNMARKED PIPELINES OR CABLES IN THE AREA OF THE PROJECT

**BASIS OF BEARING**

REAL-TIME KINEMATIC GPS SURVEY SOLUTION OBTAINED FROM SATELLITES TRACKED ON MARCH 3, 2016 FROM A REFERENCE STATION POSITIONED IN SE/4 NW/4 OF SECTION 2, T22N, R7W



~ SURFACE OWNERSHIP ~ Navajo Allotted Land ( SW/4 )	
5+68.8 TO 34+92.2	2923.4 FT / 177.2 RODS

I, Jason C. Edwards, a registered Professional Surveyor under the laws of the State of New Mexico, hereby certify that this plat was prepared from field notes of an actual survey meeting the minimum requirements of the standards for easement surveys and is true and correct to the best of my knowledge and belief.

**JASON C. EDWARDS** Date: July 13, 2016  
Jason C. Edwards, P.L.S.  
New Mexico L.S. #15269

Prepared for:  
WPX ENERGY PRODUCTION  
P.O. BOX #640  
AZTEC, NM 87410

**SURVEYS, INC.**

**Land Surveyor:**  
Jason C. Edwards

**Mailing Address:**  
Post Office Box 6612  
Farmington, NM 87499

**Business Address:**  
111 East Pinon Street  
Farmington, NM 87402  
(505) 486-1695 (Office)  
ncssurveys@qwestoffice.net

SHEET 11 OF 16

CHECKED BY: JCE

DRAWN BY: EDO

FILENAME: 22766P6