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Hilcorp
3401 30th Street
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Project: Braden Head
Project Name / Number: Asset: South
Project Manager: David Bounds

Reported:
09/04/18 16:01

Pipkin Gas Com A1 API# 30-045-11709

Area 7

1808266-01 (Water)

| Analyte | Result | RL | MDL | Units | Dilution | Analyzed | Method | Notes | Analyst |
|--------------------------|--------|------|------|----------|----------|----------|----------|-------|---------|
| General Chemistry | | | | | | | | | |
| Chloride* | 19.0 | 25.0 | 4.82 | mg/L | 25 | 08/27/18 | EPA300.0 | | AES |
| pH* | 9.25 | | | pH Units | 1 | 08/24/18 | EPA150.1 | | JDU |
| Total Dissolved Solids* | 1320 | 10.0 | | mg/L | 1 | 08/28/18 | EPA160.1 | | JDU |
| Sulfate* | 828 | 25.0 | 7.38 | mg/L | 25 | 08/27/18 | EPA300.0 | | AES |

NMOCB
OCT 11 2018
DISTRICT III

Green Analytical Laboratories

Jeremy D Allen For Debbie Zufelt, Reports Manager

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