

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator **ELM RDGE EXPLORATION COMPANY, LLC**

3a. Address  
**P. O. BOX 156, BLOOMFIELD, NM 87413**

3b. Phone No. (include area code)  
**505 632-3476**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1550' FNL & 990' FWL 21-25N-5W, NMPM**

5. Lease Serial No.  
**BIA 149**

6. If Indian, Allottee or Tribe Name  
**JICARILL APACHE NATION**

7. If Unit or CA/Agreement, Name and/or No.  
**N/A**

8. Well Name and No.  
**JICARILA APACHE F 7**

9. API Well No.  
**30-039-05951**

10. Field and Pool, or Exploratory Area  
**BLANCO PC S & OTERO CHACRA**

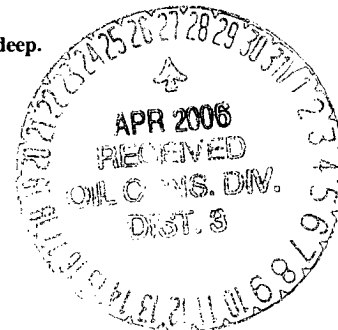
11. County or Parish, State  
**RIO ARriba COUNTY, NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>PIPELINE</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

A polyethylene <4" O. D. natural gas pipeline will be laid east 3,476.7'.  
The pipeline will operate at <100 psi, be tested to >150 psi, and will be buried at least 36" deep.  
Maximum disturbed width will not exceed 40'.  
All on lease.



cc: BLM, Elm - Bloomfield & Dallas

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**BRIAN WOOD (PHONE 505 466-8120)**

Title **CONSULTANT**

(FAX 505 466-9682)

Signature

*Brian Wood*

Date

**04/07/2006**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

*Ray Sarsy*

Title

**Branch Chief**

Date

**4/25/06**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**RFD**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

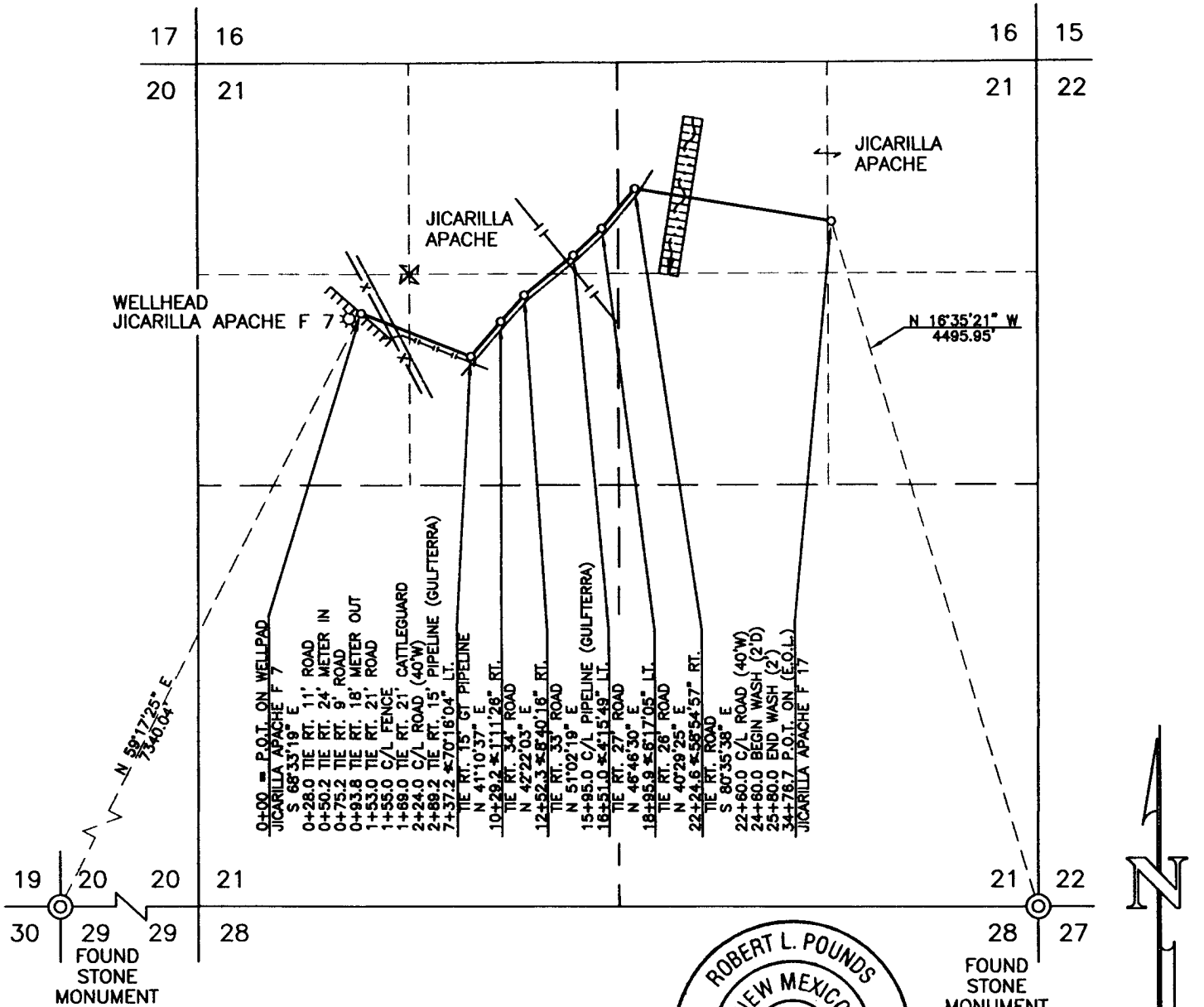
(Instructions on page 2)

**NMOC**

# ELM RIDGE EXPLORATION

## JICARILLA APACHE F 7

N/2 SEC.21, T-25-N, R-5-W, N.M.P.M.,  
RIO ARriba COUNTY, NEW MEXICO



### NOTES:

1. BASIS OF BEARING/ELEVATION: G.P.S. OBSERVATIONS - AS MEASURED AT FOUND OPUS ADJUSTED CONTROL POINT. LOCATED IN THE NW/4 OF SEC. 21, T-25-N, R-5-W, N.M.P.M., RIO ARriba CO., NM. ELEV. = 6897 (NAVD 88)
2. ALL BEARING/DISTANCE AS SHOWN ARE NEW MEXICO STATE PLANE WEST ZONE, NAD 83 (COMBINED SCALE FACTOR = 0.9996211)

OWNER	STATION	FEET/RODS
JICARILLA APACHE	0+00 TO 34+76.7	3476.7/210.71

I, ROBERT POUNDS, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED BY THIS PLAT WAS MADE UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT ACCURATELY REPRESENTS THIS SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ROBERT POUNDS P.L.S. #6846

DATE



## ELM RIDGE EXPLORATION

### DALLAS, TEXAS

SURVEYED: 11/7/05	REV. DATE:	APP. BY R.P.
DRAWN BY: A.D.	DATE DRAWN: 11/16/05	FILE NAME: 6203P01



P.O. BOX 3651  
FARMINGTON, NM 87499  
OFFICE: (505)334-0408

