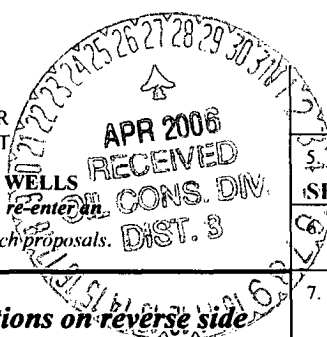


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
Abandoned well. Use Form 3160-3 (APD) for such proposals.*



5. Lease Serial No.
SE - 078195

6. If Indian, Allottee, or tribe Name
2006 APR 21 NAT 8 39

7. If Unit or CA/Agreement, Name and/or No.
070 FARMINGTON NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. SELLERS LS 6M
2. Name of Operator BP AMERICA PRODUCTION COMPANY		9. API Well No. 30-045-32928
3a. Address PO BOX 3092 HOUSTON, TX 77253	3b. Phone No. (include area code) 281-366-4081	10. Field and Pool, or Exploratory Area Basin Dakota & Blanco Mesaverde
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1730' FNL & 985' FWL; SEC 30 30N 10W SWNW Mer NMP		11. County or Parish, State SAN JUAN, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water shut-Off
			<input type="checkbox"/> Well Integrity
			<input type="checkbox"/> Other SPUD & SET

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

02/14/06 MIRU & SPUD 12 1/4" HOLE & DRILL TO 236'. RU & LAND 9 5/8" 32# H-40 ST&C CSG @ 236'. TIH & CMT SURF. CSG w/75 sxs @ 14.5 PPG. YIELD 1.610. 1/2 bbls CMT TO SURFACE. PRES TST BOP & all VALVES 250# LOW & 1500# HIGH; PRESS TST CSG TO 750 PSI 30 MIN all tests OK. TIH DRL CMT @ 180' to 236' & DIR DRILL 8 1/2" HOLE 236' - 4576'. TIH & LAND 7" 20# & 23# K-55 & N-80, ST&C @ 4570' tmd (23# 3980' - 4570') & 4456' tvd. CMT 1ST Stage 7" CSG w/233 sxs 9.5 ppg LITE @ 9.50 DENSITY; TAIL w/ 65 sxs POZZ @ 13.50 ppg YIELD 1.270; Circ 27 bbls cmt off DV tool. 2ND Stage: LEAD w/199 sxs @ 9.5 PPG Litecrete; TAIL @ 65 sxs @ 13.50 PPG 50/50 CL G/POZ. Circ 17 bbls to pit. PRES TST CSG above DV tool to 1500 psi / 5 MIN. OK. PRES TST 7" CSG TO 1500 psi OK. TIH w/6 1/4" BIT & TAG CMT @ 4501'. DRILL 4530' D/O CMT & RAT HOLE 4501' - 4576'. DRL 4576' - 7302' TMD & 7182' TVD on 4/15/06. TIH & LAND 4 1/2" 11.6# P-110 CSG @ 7301' TMD & 7182' TVD. CMT LEAD w/76 sx LITECRETE @ 9.5 ppg, 2.52 YIELD; CMT TAIL w/235 sx 1.44 YIELD, 13 PPG 50/50 POZ/CL G FILL MOUSE & RAT HOLE w/CMT.
TOC WILL BE REPORTED ON COMPLETION REPORT.
RIG REL 09:00 hrs. 4/16/06

14. I hereby certify that the foregoing is true and correct
Name (Printed/typed)

Cherry Hlava

Title **Regulatory Analyst**

Signature

Cherry Hlava

Date **04/18/06**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	APR 24 2006 FARMINGTON FIELD OFFICE BY <i>sm</i>

RECEIVED