<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

District III
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

Oil Conservation Division 1220 South St. Francis Dr.

Submit to Appropriate District Office 5 Copies

| 1220 S. St. Francis              | _  |                        |                                |                    | Santa Fe, N                         | M 87505                          |                       |  |                   |                             |               | AMENDED REPORT                       |  |
|----------------------------------|--|------------------------|--------------------------------|--------------------|-------------------------------------|----------------------------------|-----------------------|--|-------------------|-----------------------------|---------------|--------------------------------------|--|
| <sup>1</sup> Operator na         | I.<br>me and Add   |                        | EST F                          | OR AL              | LOWABLE                             | AND AU                           | ГНОІ                  |  |                   |                             | ISPC          | DRT                                  |  |
| Burlington Re<br>PO Box 4289     | <sup>2</sup> OGRID Number  14538 <sup>3</sup> Reason for Filing Code/ Effective Date |                        |                                |                    |                                     |                                  |                       |  |                   |                             |               |                                      |  |
| Farmington, N                    |  |                        |                                |                    |                                     |                                  |                       |  |                   |                             |               |                                      |  |
| <sup>4</sup> API Number          |  | New Drill  6 Pool Code |                                |                    |                                     |                                  |                       |  |                   |                             |               |                                      |  |
| <b> </b>                         |  |                        |                                |                    |                                     | Dakota 71599                     |                       |  |                   |                             |               |                                      |  |
| <sup>7</sup> Property Cod        | 9 Well Number  |                        |                                |                    |                                     |                                  |                       |  |                   |                             |               |                                      |  |
| 7462 San Jua                     |  |                        |                                |                    | San Juan 2                          | 28-6 Unit                        |                       |  |                   | 111M                        |               |                                      |  |
|                                  | face Loca  |                        |                                | Lot.Idn            |                                     | 1 a                              |                       |  | 1                 |                             |               |                                      |  |
| F                                | F 15   |                        | 27N 6W                         |                    | Feet from the 2215                  | North/South Line<br>North        |                       | Feet from the 1520                       |                   | East/West line<br>West      |               | County<br><b>Rio Arriba</b>          |  |
|                                  | tom Hole   |                        |                                | I                  | T                                   | T                                |                       |  |                   |                             |               |                                      |  |
| UL or lot no.                    | Section 7  | Township               | Range                          | Lot Idn            | Feet from the                       | North/Sout                       | outh line   Feet from |  | m the             | the East/West line          |               | County                               |  |
|                                  | Code   |                        | Date                           |                    | <sup>15</sup> C-129 Perr            | mit Number 16 (                  |                       | C-129 Effective Da                       |                   | ate 17 C-12                 |               | 29 Expiration Date                   |  |
| F On                             | Flow   |                        |                                |                    |                                     |                                  |                       | •  |                   |                             |               |                                      |  |
| III. Oil and Gas Tran            |  |                        | nsporters  19 Transporter Name |                    |                                     | <sup>20</sup> POD                |                       | <sup>21</sup> O/G                        |                   | 22 POD ULSTR Location       |               |                                      |  |
| OGRID                            |  | and Address            |                                |                    |                                     |                                  |                       | 0  |                   | and Description             |               |                                      |  |
| 9018                             |  | Gian                   | it Indust                      | ries               |                                     |                                  |                       | TO T |                   |                             |               |                                      |  |
| 151618                           |  | Enterpri               |                                | G                  |                                     |                                  | APR 2006              |  |                   |                             |               |                                      |  |
|                                  |  |                        |                                |                    |                                     |                                  | 1.4                   |  |                   | 125 Oi                      | HER<br>LO:    | STED W                               |  |
| Total Page 1                     |  |                        |                                |                    |                                     |                                  |                       | a page                                   |                   |                             | 10]);<br>V a. | 51.31                                |  |
| IV. Produ                        | rood Wot   | ~~~                    |                                |                    |                                     |                                  |                       |  |                   | **. **                      | 34.8          | (III)                                |  |
| POD                              | uceu wai   |                        | ULSTR                          | Location a         | and Description                     |                                  |                       |  |                   |                             |               |                                      |  |
| V. Well C                        | Completio  | n Data                 |                                |                    |                                     |                                  |                       |  |                   |                             |               |                                      |  |
| <sup>25</sup> Spud Dat<br>1/3/06 |  |                        | 6 Ready Date<br>4/20/06        |                    | <sup>27</sup> TD<br>7591'           | <sup>28</sup> PBTD<br>7590'      |                       | <sup>29</sup> Perforati<br>7352'-75'     |                   |                             |               | <sup>30</sup> DHC, MC<br>DHC- 2012az |  |
| <sup>31</sup> Ho                 | le Size  | 32 Casing              |                                | g & Tubir          | ıg Size                             | 33 Depth Se                      |                       | et                                       |                   | <sup>34</sup> Sacks Cement  |               |                                      |  |
| 12 ¼"                            |  |                        | 9 5/8", H-40, 32.3#            |                    |                                     | 148'                             |                       |  |                   |                             | 142sx         |                                      |  |
| 8 3/4"                           |  |                        | 7",                            | , J-55, 20         | )#                                  | 3391'                            |                       |  | 500sx             |                             |               | 00sx                                 |  |
| 6 1/4"                           |  |                        | 4 ½"                           | , <b>J-55, 1</b> 1 | 1.6#                                | 7590'                            |                       |  |                   |                             | 308sx         |                                      |  |
|                                  |  | 2 3/8", 4.7#           |                                |                    | 7472'                               |                                  |                       |  |                   |                             |               |                                      |  |
| VI. Well                         |  |                        | **                             |                    | Т                                   |                                  |                       |  |                   |                             | <u> </u>      |                                      |  |
| 35 Date New                      | Date New Oil 36 G  |                        | ery Date                       |                    | Test Date<br>4/19/06                | <sup>38</sup> Test Leng<br>1 hr. |                       | h  |                   | 39 Tbg. Pressure<br>SI 504# |               | 40 Csg. Pressure<br>SI 544#          |  |
| 41 Choke Siz                     |  |                        | <sup>42</sup> Oil              |                    | <sup>13</sup> Water                 | <sup>44</sup> Gas<br>628 mcf     |                       |  | <sup>45</sup> AOF |                             |               | <sup>46</sup> Test Method<br>Flowing |  |
|                                  | and that the   | nformation             |                                |                    | rision have been<br>and complete to |                                  |                       | OIL CO                                   | ONSERV            | ATION DIV                   | ISION         | 1                                    |  |
| Signature:                       | Approved by: Charle Herri  |                        |                                |                    |                                     |                                  |                       |  |                   |                             |               |                                      |  |
| Printed name:<br>Amanda Sand     | Title: SUPERVISOR DISTRICT # 3   |                        |                                |                    |                                     |                                  |                       |  |                   |                             |               |                                      |  |
| Title:<br>Regulatory A           | Approval Date: APR 2 7 2006  |                        |                                |                    |                                     |                                  |                       |  |                   |                             |               |                                      |  |
| Date: 4/26                       | 5/2006   |                        | one:<br>05)326-9               | 891                |                                     |                                  |                       |  |                   |                             |               |                                      |  |