| Office Submit I Copy To Appropriate District                                 | State of New Me  | exico  |                       | Form C-103                  |
|--|--|--|-----------------------|-----------------------------|
| <u>District I</u> – (575) 393-6161   | Energy, Minerals and Natu  | ıral Resources   |                       | Revised July 18, 2013       |
| 1625 N. French Dr., Hobbs, NM 88240  |  |  | WELL API NO.          | 020 20071                   |
| <u>District II</u> – (575) 748-1283<br>811 S. First St., Artesia, NM 88210   | OIL CONSERVATION   | DIVISION   | 5. Indicate Type      | -039-30071                  |
| District III – (505) 334-6178  | 1220 South St. Fran  | ncis Dr.   | STATE                 | FEE                         |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV – (505) 476-3460         | Santa Fe, NM 87  | 7505   | 6. State Oil & Ga     |                             |
| 1220 S. St. Francis Dr., Santa Fe, NM  |  |  | Federal -             | NMSF080505-A                |
| 87505<br>SUNDRY NOTIC  | ES AND REPORTS ON WELLS  |  | 7 Lease Name o        | r Unit Agreement Name       |
| (DO NOT USE THIS FORM FOR PROPOSA  |  |  | 7. Lease Name o       | ome rigicoment ivame        |
| DIFFERENT RESERVOIR. USE "APPLICATION PROPOSALS.)                            | ATION FOR PERMIT" (FORM C-101) FO                                | OR SUCH  | San J                 | uan 28-6 Unit               |
|  | Gas Well Other   |  | 8. Well Number        | 211E                        |
| 2. Name of Operator  |  |  | 9. OGRID Numb         | per                         |
| Hilcorp Energy Company   |  |  |                       | 372171                      |
| 3. Address of Operator   |  |  | 10. Pool name or      |                             |
| 382 Road 3100, Aztec, NM   | 87410  |  | Blanco N              | Mesaverde/Basin Dakota      |
| 4. Well Location   |  |  |                       |                             |
|  | eet from the <u>South</u> line and <u>8</u>                      | 30 feet from the   | West_line             |                             |
| Section 09 Tow   | nship 28N Range 6W   | NMPM   | County Ric            | Arriba                      |
|  | 11. Elevation (Show whether DR,                                  |  |                       |                             |
|  | 680  | )6°  |                       |                             |
| 12 (1 1 4  | i Dan II a   | CNI  | D 0.1                 | D .                         |
| 12. Check Ap   | opropriate Box to Indicate N                                     | ature of Notice,   | Report or Other       | Data                        |
| NOTICE OF INT  | ENTION TO:   | SUB  | SEQUENT RE            | PORT OF                     |
| PERFORM REMEDIAL WORK □  | PLUG AND ABANDON   | REMEDIAL WOR   |                       | ALTERING CASING             |
| TEMPORARILY ABANDON  | CHANGE PLANS   | COMMENCE DRI   |                       | P AND A                     |
| PULL OR ALTER CASING   | MULTIPLE COMPL   | CASING/CEMENT  | ГЈОВ 🗆                |                             |
| DOWNHOLE COMMINGLE   |  |  |                       |                             |
| CLOSED-LOOP SYSTEM   |  |  |                       |                             |
| OTHER:   | tod amountions (Clearly state all                                | OTHER:   | 1                     | as including estimated data |
|  | ted operations. (Clearly state all pk). SEE RULE 19.15.7.14 NMAC |  |                       |                             |
| proposed completion or reco  |  |  |                       | , one or o uning unit or    |
|  |  |  |                       |                             |
|  |  | 1.50010)   |                       | 1 1 2 2 2 2 2               |
| It is intended to recomplete the subjec (pool 71599) with the Mesaverde. The |  |  |                       |                             |
| and methodology will be provided after                                       |  |  |                       |                             |
| Bureau of Land Management has bee  |  |  | te the value of the p | roduction. The              |
|  |  |  |                       |                             |
| Proposed perforations are: MV 5150'  | -6050'; DK 7927' - 8111' The                                     | ese perforations are   | e in TVD.             |                             |
|  |  |  | DEED                  | 70                          |
| As referenced in Order # R- 10696 int  | erest owners were not re-notified                                |  | OMN                   | עט                          |
| As referenced in Order # K- 10090 int  | crest owners were not re-notified.                               | 1  | NOV D                 | 2018                        |
|  | 1)11 #2  | 1870   | MUA A                 | 9 2010                      |
|  |  | 01/  | DICTRIC               | T 111 T                     |
|  |  |  | Diginio               | a-respective                |
| Spud Date:   | Rig Release Da   | ate:   |                       |                             |
|  |  |  |                       |                             |
|  |  |  | 11 11 0               |                             |
| I hereby certify that the information ab                                     | ove is true and complete to the be                               | est of my knowledge  | e and belief.         |                             |
|  |  |  |                       |                             |
| SIGNATURE C  | TITLE Ope  | rations/Regulatory   | Technician DAT        | E                           |
|  |  |  |                       |                             |
| Type or print name <u>Etta Trujill</u>                                       | o E-mail address:  | ettrujillo@hilcorp.o   | com_ PHONE: _         | (505) 324-5161              |
| For State Use Only   |  |  |                       |                             |
| APPROVED BY:   | TITLE GEO  | LOGIST DISTR   | CT#3 DA               | TE 11/16/2018               |
| Conditions of Approval (if any):   |  | and the state of t | DA                    | 111/16/2018                 |
| (II uii)).   | FV   |  |                       |                             |

District I

1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720

**District II** 

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

# State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

Form C-102 August 1, 2011

Permit 248673

# WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1. API Number<br>30-039-30071 | 2. Pool Code<br>72319                   | 3. Pool Name BLANCO-MESAVERDE (PRORATED GAS) |
|-------------------------------|---|--|
| 4. Property Code<br>318710    | 5. Property Name<br>SAN JUAN 28 6 UNIT  | 6. Well No.<br>211E                          |
| 7. OGRID No.<br>372171        | 8. Operator Name HILCORP ENERGY COMPANY | 9. Elevation<br>6806                         |

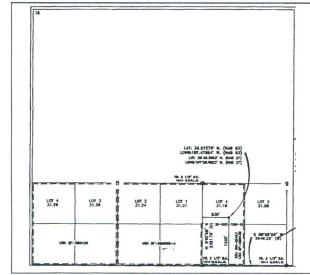
## 10. Surface Location

| UL - Lot | Section | Township | Range | Lot Idn | Feet From | N/S Line | Feet From | E/W Line | County     |
|----------|---------|----------|-------|---------|-----------|----------|-----------|----------|------------|
| L        | 9       | 28N      | 06W   |         | 1555      | S        | 830       | W        | RIO ARRIBA |

11. Bottom Hole Location If Different From Surface

| UL - Lot                          | Section | Township            | Range | Lot Idn                | Feet From | N/S Line | Feet From     | E/W Line | County |
|-----------------------------------|---------|---------------------|-------|------------------------|-----------|----------|---------------|----------|--------|
| 12. Dedicated Acres<br>283.40 S/2 |         | 13. Joint or Infill |       | 14. Consolidation Code |           |          | 15. Order No. |          |        |

### NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



## **OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location(s) or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

E-Signed By: Etta Trujillo

Title: Operations/Regulatory Tech Sr

Date: 11/06/2018

### SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Surveyed By:

John A Vukonich

Date of Survey:

5/25/2006

Certificate Number:

14831