

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-129
Revised August 1, 2011
Submit one copy to appropriate
District Office

NFO Permit No. _____
(For Division Use Only)

APPLICATION FOR EXCEPTION TO NO-FLARE RULE 19.15.18.12

(See Rule 19.15.18.12 NMAC and Rule 19.15.7.37 NMAC)

A. Applicant: **Juniper Resources Exploration Company, LLC**,
whose address is **3333 Lee Parkway, Suite 210, Dallas, TX 75219**,

hereby requests an exception to Rule 19.15.18.12 for up to **14 days** or until

Jan 4th, Yr 2019, for the following described tank battery (or LACT):

Name of Lease: **Pinon Unit 306H (API#: 30-045-35638)**, Name of Pool: **PINON UNIT MANCOS**

Location of Battery: **Unit Letter M, Section 16. Township 24N, Range 10W**

Number of wells producing into battery: **Two (2)**

B. Based upon oil production of **100 barrels per day**, the estimated * volume
of gas to be flared is **800 MCFD**; Value \$1600 per day.

C. Name and location of nearest gas gathering facility:

Juniper CDP Sec 10, T24N R10W

D. Distance: **Built** Estimated cost of connection _____

E. This exception is requested for the following reasons:

The exception is requested for following reason: Oxygen introduced to third party gatherer pipeline (Enterprise), 3rd party pipeline will not accept well gas stream until pipeline quality gas achieved. Juniper anticipates flaring less than two weeks to achieve pipeline quality gas from wells.

NMOC
DEC 21 2018
DISTRICT III

OPERATOR

I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature Adam Martinez

Printed Name & Title Adam Martinez Ops Supervisor

E-mail Address adam.martinez@juniper.com

Date 12/20/18 Telephone No. 505 320 6112

OIL CONSERVATION DIVISION

Approved Until 1/7/19

By Brandon Paul

Title Deputy Oil & Gas Inspector, District #3

Date 12/21/18

* Gas-Oil ratio test may be required to verify estimated gas volume.

AV