

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

DEC 06 2018

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

NMNM 036949

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit of CA/Agreement, Name and/or No.

NMNM-135216A

1. Type of Well

Oil Well Gas Well Other

8. Well Name and No.

W Lybrook Unit #767H

2. Name of Operator

Enduring Resources IV LLC

9. API Well No.

30-045-35797

3a. Address

200 Energy Court Farmington NM 87401

3b. Phone No. (include area code)

505-636-9743

10. Field and Pool or Exploratory Area

Lybrook Mancos W

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SHL: 543' FNL & 1568' FEL SEC 34 23N 9W

BHL: 338' FSL & 1117' FWL SEC 35 23N 9W

11. Country or Parish, State

San Juan, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water ShutOff	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <u>GLV</u>	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<input checked="" type="checkbox"/> <u>Install</u>	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

11/8/18- MIRU

11/9/18- Release packer. TOH with tubing. Pull tubing.

11/10/18 - 11/25/18- Release rig to other well.

11/26/18- 11/27/18- MIRU

11/28/18-11/30/18- Rig Repair

12/1/18-RIH. Landed tubing @ 5047'. 157 Jnts of 2 7/8" 6.5 # L80. Packer set @ 4914', 6 Gas Lift Valves RDMO

ACCEPTED FOR RECORD

DEC 18 2018

FARMINGTON FIELD OFFICE

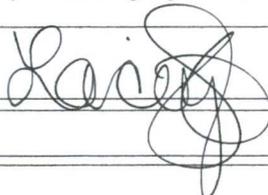
By: _____

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Lacey Granillo

Title Permit Specialist

Signature



Date 12/5/18

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.