

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMSF078432

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

8. Well Name and No.  
HODGES 15

9. API Well No.  
30-045-20186

10. Field and Pool or Exploratory Area  
BASIN DAKOTA

11. County or Parish, State  
SAN JUAN COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
COLEMAN OIL & GAS, INC. Contact: MICHAEL T HANSON  
E-Mail: mhanson@cog-fmn.com

3a. Address  
P.O. BOX 3337  
FARMINGTON, NM 87499

3b. Phone No. (include area code)  
Ph: 505-566-1996  
F: 505-327-9425

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 27 T26N R8W Mer NMP NWNE 872FNL 1383FEL  
36.462742 N Lat, 107.665905 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

At the request of Aztec NMOCD, Coleman resurvey the Hodges 15 wellhead. The as drilled C-102 is attached.

Original NMOCD C-102, Dated October 11, 1967  
NWNE Section 27, T26N & R08W  
790' FNL & 1850' FEL

AS Drilled Survey NMOCD C-102, Dated 10/11/2018  
NWNE Section 27, T26N & R08W  
872' FNL & 1383' FEL

NMOCD

FEB 04 2019

DISTRICT III

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #451660 verified by the BLM Well Information System  
For COLEMAN OIL & GAS, INC., sent to the Farmington  
Committed to AFMSS for processing by VIRGINIA BARBER on 01/29/2019 ()**

Name (Printed/Typed) MICHAEL T HANSON

Title ENGINEER

Signature (Electronic Submission)

Date 01/24/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

ACCEPTED FOR RECORD

JAN 29 2019

FARMINGTON FIELD OFFICE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

NMOCD AV

FEB 04 2019

Form C-102

DISTRICT I Revised August 1, 2011

Submit one copy to appropriate District Office

DISTRICT I  
1625 N. French Dr., Hobbs, N.M. 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

DISTRICT II  
811 S. First St., Artesia, N.M. 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

DISTRICT III  
1000 Rio Brazos Rd., Aztec, N.M. 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, N.M. 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, N.M. 87505

AS - DRILLED

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-045-20186		<sup>2</sup> Pool Code	<sup>3</sup> Pool Name BASIN DAKOTA
<sup>4</sup> Property Code	<sup>5</sup> Property Name HODGES		<sup>6</sup> Well Number 15
<sup>7</sup> OGRID No.	<sup>8</sup> Operator Name COLEMAN OIL & GAS, INC.		<sup>9</sup> Elevation 6954

<sup>10</sup> Surface Location

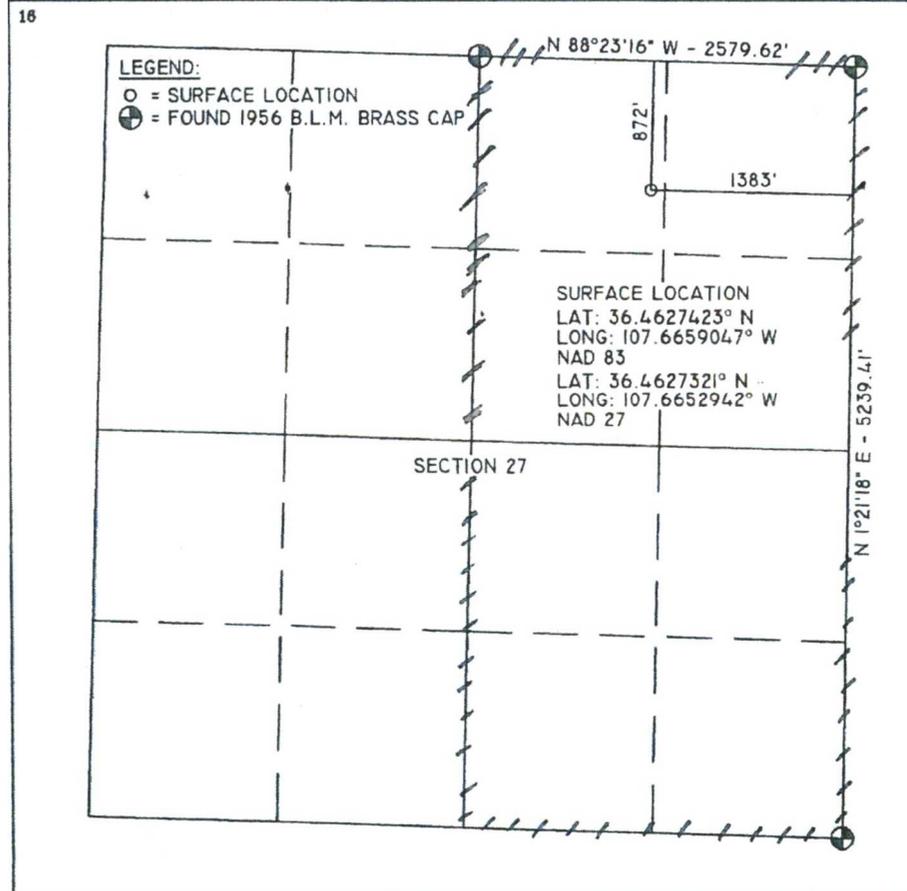
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
B	27	26 N	8 W		872	NORTH	1383	EAST	SAN JUAN

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

<sup>12</sup> Dedicated Acres E/2 320 ACRES	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



<sup>17</sup> OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

*[Signature]* 01/23/2019  
Signature Date  
*Michael Hanson*  
Printed Name  
*mhanson@cooq.com*  
E-mail Address

<sup>18</sup> SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

10/11/18  
Date of Survey  
Signature and Seal of Professional Surveyor  
*[Signature]*  
MARSHALL W. LINDEEN  
NEW MEXICO  
17078  
PROFESSIONAL SURVEYOR  
17078  
Certificate Number