

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

RECEIVED
FEB 05 2019
FARMINGTON FIELD OFFICE
Bureau of Land Management

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

2. Name of Operator

Hilcorp Energy Company

3a. Address

382 Road 3100, Aztec, NM 87410

3b. Phone No. (include area code)

505-599-3400

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface Unit H (SE/NE) 1850' FNL & 790' FEL, Sec. 33, T31N, R09W

5. Lease Serial No.

NMSF078438

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

Johnston Federal 4

9. API Well No.

30-045-10130

10. Field and Pool or Exploratory Area

Blanco Mesaverde

11. Country or Parish, State

San Juan, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other AMENDED
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Lower Tubing
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

1/22/2019 - MIRU BWD 103. BD WELL. ND WH. NU & PT BOP. PU & REMOVE TBG HANGER. TG @ 4746'. WRK TBG & FELL THRU. TG FISH @ 4471' & WRK DOWN TO 4784'. TUBOSCOPE SHOWED CORR. TOH & LD 150 JTS TBG. ALL TBG SHOWED CORR. NU 5K ANNULAR. TIH W/ TBG. SWI. SDFN.

1/23/2019 - TG @ 4561'. TOL @ 4569'. COULD NOT WORK THROUGH LINER. TIH W/ JUNK MILL, FELL THRU TO 4565'. SWI. SDFN.

1/24/2019 - RU PWR SWIVEL. BREAK CIRC. MILL 4561'-4562'. TG TOF @ 4771'. TIH W/ JUNK MILL. RU PWR SWIVEL. BREAK CIRC @ 4753'. SWI. SDFN.

1/25/2019 - RU PWR SWIVEL. TG @ 4771'. MILL 4778'-4784'. CIRC CLN. RD PWR SWIVEL. SWI. SDFWE.

1/28/2019 - RU PWR SWIVEL. TG @ 4784'. MILL 4784'-4786' & FELL THRU/FISH FELL TG @ 4804'. PUSH DOWN TO 4815' & TG HD. MILL OUT/PUSH DOWN TO 4881'. CIRC CLN. RD PWR SWIVEL. SWI. SDFN.

1/29/2019 - TG TOF @ 4881'. TOH TBG & JUNK MILL. TIH EXP CHECK W/ MULE SHOE, SN, 1 JT 2-3/8" X 2' TBG SUB & 151 JTS 2-3/8" 4.7# J-55 TBG. LD TBG. EOT @ 4826'. SN @ 4824'. ND ANNULAR. ND BOP. NU WH W/ SEALASSY. PT TBG TO 500 PSIG. TST OK. PMP OFF CHK @ 700 PSIG. RD RR BWD 103 @ 17:00 HRS.

CONTINUED ON PAGE 2

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Priscilla Shorty

Title Operations/Regulatory Technician - Sr.

Signature

Date

2/5/19

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

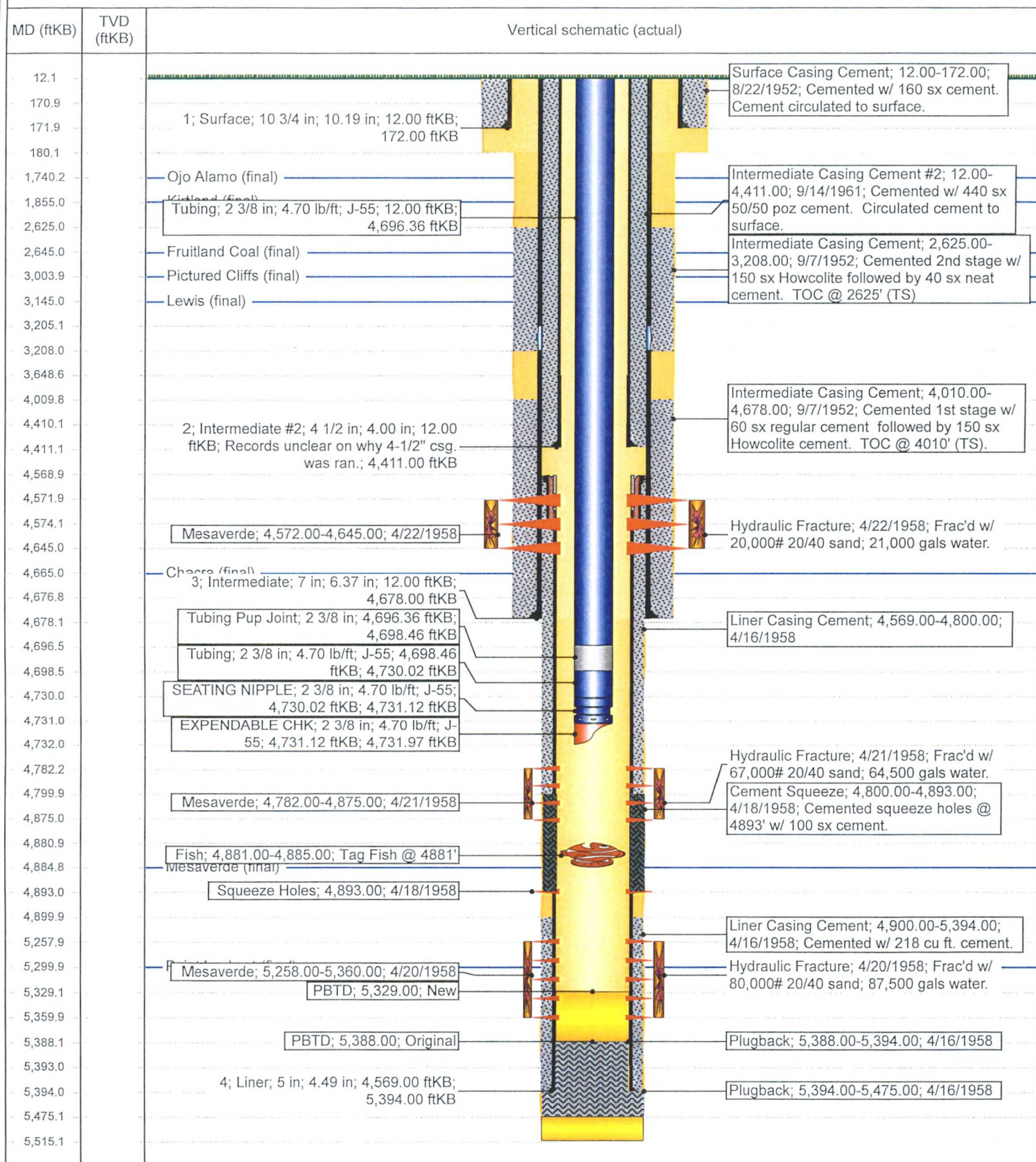
NMOCD

JOHNSTON FEDERAL #4 30-045-10130

2/4/2019 - MIRU BWD 103. BD WELL. ND WH. NU & PT BOP. FOUND TBG STUCK. WRK TO 10K OVER STRING WEIGHT & PLD FREE. TOH & LD 3 JTS 2-3/8" TBG. LD TBG. EOT @ 4,732. SN @ 4,730'. ND BOP. NU WH. START COMPRESSOR. LOW GAS FLOW & LIMITED COMMUNICATION W/CSG. SD COMPRESSOR. SWI. TBG & CSG EQUALIZED. BD TBG. DISCUSSED W/ENGINEER & DECIDED TO CHK TBG. ND WH. NU BOP. TOH 148 JTS 2-3/8" TBG, 2-3/8" X 2' TBG SUB, 1 JT 2-3/8" TBG, SN & EXPENDABLE CHK. FOUND NO OBSTRUCTION OR BUILD UP. TIH EXPENDABLE CHK W/MULE SHOE, SN, 1 JT 2-3/8" TBG, 2-3/8" X 2' TBG SUB & 148 JTS 2-3/8" 4.7# J-55 TBG. DRIFT TBG W/TIH. LD TBG. EOT @ 4,732'. SN @ 4,730'. ND BOP. NU WH W/SEAL ASSY. **RD RR BWD 103 @ 17:00 HRS.**

Well Name: JOHNSTON FEDERAL #4

API / UWI 3004510130	Surface Legal Location 033-031N-009W-H	Field Name BLANCO MESAVERDE (PRORAT #0078)	Route 0408	State/Province NEW MEXICO	Well Configuration Type
Ground Elevation (ft) 6,203.00	Original KB/RT Elevation (ft) 6,215.00	KB-Ground Distance (ft) 12.00	KB-Casing Flange Distance (ft)	KB-Tubing Hanger Distance (ft)	

Original Hole, 2/5/2019 7:46:38 AM


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

JAN 30 2013

5. Lease Serial No.

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Farmington Field Office
Bureau of Land Management

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FEB 22 2019

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Johnston Federal 4

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Original Hole, 1/30/2019 6:53:59 AM

