Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM03549

| abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | | |
|---|---|--------------------|---|-------------------------|--|--------------------|---------|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| Type of Well | | | | | 8. Well Name and No. BOLACK 2M | | |
| 2. Name of Operator Contact: PATTI CAMPBELL BP AMERICA PRODUCTION COMPA®-Mail: patti.campbell@bpx.com | | | | | 9. API Well No. 30-045-24910-00-C1 | | |
| 3a. Address 1199 MAIN AVE. SUITE 101 DURANGO, CO 81301 | | | (include area code) 2-5997 | | 10. Field and Pool or Exploratory Area BASIN DAKOTA BLANCO MESAVERDE | | |
| 4. Location of Well (Footage, Sec., T. | | 11. Cou | | 11. County or Parish, S | County or Parish, State | | |
| Sec 19 T28N R8W NWSE 1520FSL 1650FEL 36.643677 N Lat, 107.718323 W Lon | | | | | SAN JUAN COUNTY, NM | | |
| 12. CHECK THE AF | PPROPRIATE BOX(ES) TO IN | NDICATE N | ATURE O | F NOTICE, | REPORT, OR OTH | ER DATA | |
| TYPE OF SUBMISSION | TYPE OF SUBMISSION TYPE OF ACTION | | | | | | |
| Notice of Intent | ☐ Acidize ☐ Dee | | pen ☐ Product | | ion (Start/Resume) | ☐ Water Shut | -Off |
| | ☐ Alter Casing | sing Hydraulic Fra | | ☐ Reclamation | | ☐ Well Integrity | |
| ☐ Subsequent Report | ☐ Casing Repair | ☐ New Cons | truction | ☐ Recomp | lete | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and . | and Abandon Tempor | | arily Abandon | | |
| | ☐ Convert to Injection | ☐ Plug Back | | ⊠ Water D | Pisposal | | |
| determined that the site is ready for fi This well produces approximate | tely .3 bbls/day of water. site (100%) is primarily trucked | | | | i, have been completed at | d the operator has | |
| Accepted For Record | | | | | HMOOD | | |
| | ted For | For Record | | MAR | MAR 15 2010 | | |
| | | | | nierni | DISTRICT III | | |
| | | | | | 01.1101 111 | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #455845 verified by the BLM Well Information System For BP AMERICA PRODUCTION COMPANY, sent to the Farmington Committed to AFMSS for processing by SHANNON FACHAN on 03/11/2019 (19SLF0323SE) | | | | | | | |
| Name (Printed/Typed) PATTI CAMPBELL Title REGULATORY ANALYST | | | | | | | |
| | | | | | | | |
| Signature (Electronic Submission) Date 02/25/2019 | | | | | | | |
| | THIS SPACE FOR FE | EDERAL OI | R STATE (| OFFICE US | SE | | |
| Approved By ACCEPTED | | | VIRGIL LUCERO _{Title} BRANCH CHIEF, I&E | | | Date 03/1 | 11/2019 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Farmington | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | | | | willfully to ma | ke to any department or a | gency of the Unite | ed |