



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnr.state.nm.us/ocd/District III/District.htm](http://emnr.state.nm.us/ocd/District%20III/District.htm)

BRADENHEAD TEST REPORT

(submit 1 copy to above address)

Date of Test 4/25/19 Operator Enduring Resources IV LLC PI # 30-039-06545  
Property Name Rincon Unit Well No. 142 Location: Unit 142 Section 14 Township 26N Range 7W  
Well Status (Shut-In or Producing) Initial PSI: Tubing 48 Intermediate N/A Casing 62 Bradenhead Ø

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE   |     |     |        |     | FLOW CHARACTERISTICS |              |
|---------|------------|-----|-----|--------|-----|----------------------|--------------|
|         | Bradenhead |     |     | INTERM |     | BRADENHEAD           | INTERMEDIATE |
|         | BHI        | Int | Csg | Int    | Csg |                      |              |
| TIME    |            |     |     |        |     |                      |              |
| 5 min   | Ø          |     | 62  |        |     | Steady Flow          |              |
| 10 min  | Ø          |     | 62  |        |     | Surges               |              |
| 15 min  | Ø          |     | 63  |        |     | Down to Nothing      |              |
| 20 min  | Ø          |     | 63  |        |     | Nothing              |              |
| 25 min  | Ø          |     | 63  |        |     | Gas                  |              |
| 30 min  | Ø          |     | 63  |        |     | Gas & Water          |              |
|         |            |     |     |        |     | Water                |              |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

5 MINUTE SHUT-IN PRESSURE

BRADENHEAD Ø

INTERMEDIATE N/A

REMARKS:

N/A

By John Dockter

Witness \_\_\_\_\_

HSE Tech  
(Position)

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NMOC

4/25/19

DISTRICT III

4/30/19